

## Introduction

This finding aid has three sections, each section representing a collection of Morris papers received at a specific time.

The first section is primarily material received from the Morris household upon his passing in 1979. The second section is material received from Morris' daughter, Sally Petrilli, in 2008. The third section is materials received in 2011 from Gary Cook of Beliot College who received the material from the family of Howard Parsons, who is said to have been Morris' favorite student and received the material upon Morris' passing.

The first section contains basic information about Morris and his professional papers. This section does not list the contents of every folder nor does it list all the correspondents of Morris, only people deemed significant by the indexer. Sections two and three are more complete and provide a full sense of what is in these folders.

The books received from Morris were placed in the Max Fisch Library for which a bibliography is available.

The desire exists to complete the indexing of the original Morris material, thereby completing the finding aid found in section one.

**CHARLES MORRIS**  
(1901-1979)

Charles Morris died in Gainesville, Florida, on January 15, 1979. He was born in Denver; took his Bachelor of Science degree at Northwestern University in 1922, and his Doctor of Philosophy degree under George Herbert Mead at the University of Chicago in 1925 with a thesis entitled "Symbolism and Reality: A Study in the Nature of Mind"; was instructor in philosophy at Rice Institute 1925-31, associate professor at the University of Chicago 1931-47, lecturer there 1947-58, visiting lecturer on social relations at Harvard University 1951-53, research professor at the University of Florida 1958-71 and emeritus professor thereafter, continuing to reside in Gainesville. He was a Fellow of the American Academy of Arts and Sciences, a member of the American Philosophical Association, and, in 1936-37, president of the latter's Western Division. His presidential address was on "Peirce, Mead, and Pragmatism."

Readers of *Semiotic Scene* are likely to think of Morris as the author of the classic works, from 1938 to 1964, which were collected in his *Writings on the General Theory of Signs* (The Hague: Mouton, 1971). Philosophers may remember also his *Six Theories of Mind* (1932), *Logical Positivism, Pragmatism, and Scientific Empiricism* (1937), *Paths of Life* (1942), *The Open Shelf* (1948), *Varieties of Human Value* (1956), and *The Pragmatic Movement in American Philosophy* (1970). They may remember too his *sine qua non* part in the posthumous editions of Mead's *Mind, Self, and Society* (1934) and *The Philosophy of the Act* (1938), and in the editing of the *International Encyclopedia of Unified Science* (1938-69); and they may think of him as, more than any other American philosopher, responsible for the westward migration of logical positivism and empiricism from Vienna and Berlin.

But those who, whether semioticians or philosophers, knew him more intimately, will remember him also as the youthful magician, the psychologist and intending psychiatrist, the lifelong aesthete, the student of Oriental religion and philosophy, the lover of dogs, and, above all, the poet (*Festival*, 1966; *Image*, 1976).

As recently as 1975, Achim Eschbach, in the introduction to his German translation of several of Morris' writings, and Ferruccio Rossi-Landi, in his *Semiotica* review of Morris' *Writings on the General Theory of Signs*, both spoke of him as "the most important representative of twentieth century semiotics."

Further indications of the present esteem of Morris among semioticians may be found in the current issues of two journals. The *Zeitschrift für Semiotik* has just been launched with an issue devoted to five "classical authors in semiotics" of the present century: Peirce, de Saussure, von Uexküll, Morris, and Klaus. Martin Krampen, who introduces the five

papers, says that Morris is a "key figure" in the semiotics of German-speaking countries, both in his own right and for two further reasons: (1) that it was only after World War II that Peircean semiotics reached German readers in Morris' version of it, and (2) that Klaus' dialectical-materialist version of semiotics was based on Morris' social-behaviorist theory. In Roland Posner's excellent article on Morris we are told that he never thought of himself as a Peirce exegete, but was concerned from beginning to end that everything he wrote should be as consonant as possible with the views of his teacher and thesis director, Mead.

The latest issue of *Ars Semeiotica* begins with a long article "On Some Post-Morrisian Problems" by Rossi-Landi, for a quarter of a century Morris' foremost Italian interpreter; and near the end of the issue there is an incisive review by J. Jay Zeman of Richard A. Fiordo's recent book on *Charles Morris and the Criticism of Discourse*.

There are two principal deposits of Morris' papers. The first, called "The Unity of Science Movement Papers," is in the University of Chicago Library. The second, far more extensive and comprehensive, is in the custody of Indiana University—Purdue University at Indianapolis, where it is housed at present in the offices of the Peirce Edition Project of the Center for American Studies. Besides his wide-ranging correspondence, it includes unpublished articles, addresses, and poems; proceedings of conferences in which he took part; drafts of his published books, articles, reviews, and poems; his course notes and collections of source materials; and theses and essays by his students. And it is accompanied by a collection of books and offprints from his library, including annotated books by other authors, as well as copies of his own works and of their translations into German, French, Spanish, Portuguese, Italian, Swedish, and Japanese.

In view of the widespread agreement that Peirce and Morris are the classic American semioticians, each with a fully developed "general theory of signs," it is regrettable that there is as yet no full-length comparative study of the two. The Indianapolis deposit of Morris' papers and books should be particularly helpful to any scholar who undertakes such a study. Among its many resources, too numerous even to list, are Morris' heavily annotated eight volumes of the *Collected Papers of Charles Sanders Peirce*, which he acquired volume by volume as they appeared, from 1931 to 1958, and in several of which he recorded the times of his first reading and subsequent rereadings.

Surely the time is ripe for such a comparative study. It would bring precision and clarity to our understanding of each of the two theories, and it would do honor to Morris as interpreter of Mead, interpreter and critic of Peirce, and creative semiotician in his own right.

MAX H. FISCH

## **Charles W. Morris Finding Aid**

**Materials sent to the Institute for American Thought by Charles Morris himself in 1976 prior to his death, after his death in 1979 by his daughter Sally Perilli, and correspondence with Ferruccio Rossi-Landi sent by Rossi-Landi in 1984.**

**Finding aid created by George Reisch, September 2001.**

The Guide to the Charles W. Morris Collection was prepared by George Reisch for the Indiana Scholarly Editions Consortium under a grant from Indiana University President Myles Brand's 2000-2001 Arts and Humanities Research Initiative.

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#### **I. BIOGRAPHICAL SKETCH**

Charles William Morris was born in Denver, Colorado on May 23, 1901. He attended college in Wisconsin and pursued graduate work in psychology at Northwestern University before turning to philosophy. In 1922 he entered the department of Philosophy at the University of Chicago and became a doctoral student of George Herbert Mead. Over the course of a long and influential career, Morris held appointments at Rice University, the University of Chicago and the University of Florida, Gainesville. He died in Gainesville on January 15, 1979.

The Charles Morris Collection in the Max Fisch Archives, Institute for American Thought, IUPUI, contains the largest repository of Morris' personal papers. They contain unique and extensive documentation of his career and his several roles in the development of North American philosophy.

Morris received his Ph.D. in 1925 after writing a dissertation detailing a symbolic theory of mind. He then taught for six years at Rice University in Houston Texas where he published papers defending aspects of neo-pragmatism and prepared his first books--*Six Theories of Mind*, published in 1932, and an edition of Mead's writings published in 1934. Morris returned to the University of Chicago in the midst of scandal. The senior faculty of the philosophy department collectively resigned to protest university president Robert Maynard Hutchin's controversial appointment of Mortimer Adler to the department. Encouraged by George Herbert Mead to accept Chicago's offer and sustain the department's traditional pragmatic orientation, Morris returned to the University of Chicago in 1931 and continued his research in symbols.

While Chicago's department was rebuilding its philosophy program, Morris urged the university to support philosophy as a cultural beacon in the modern world. During times that were economically difficult and, Morris believed, culturally confused, he saw philosophy as a potential savior of world civilization. His ambition is illustrated by his (unsuccessful) proposal to President Hutchins for an institute of philosophy, backed by philanthropic money, that would enjoy prestige and importance like the University's famous Oriental Institute. As he told a prospective patron, "We need a new mind for the new time; what we need now are engineers of ideas as drastic as our practical ones."<sup>1</sup>

1934 was Morris' first sabbatical year. Like other leading philosophers of his generation, such as Ernest Nagel at Columbia and W.V.O. Quine at Harvard, Morris traveled to Europe to meet the famous philosophers who were formulating a new program of "scientific philosophy" in the wake of the century's startling intellectual developments such as Einstein's theories of relativity and Freud's theories in psychology. Morris met the great English logician Bertrand Russell and members of the famous "Vienna Circle" of philosophers, logicians, and mathematicians (including Moritz, Schlick, Rudolf Carnap, Otto Neurath, and Philipp Frank) whose program of "logical positivism" or "logical empiricism" would become one of the most important movements in 20th century philosophy.

Anticipating his lifelong interest in internationalism and international cultural dialogue, Morris traveled to Berlin, Munich, Paris and arrived in Prague to present a paper at the Vienna Circle's *Vorkonferenz* (or pre-conference) to the Eighth International Congress of Philosophy. Morris spoke to the hope that American pragmatism and logical empiricism could learn much from each other, while Otto Neurath, the Circle's leading representative of social science and socialism, introduced his plans for a new encyclopedia of the sciences. The encyclopedia would especially promote the unity of the sciences and the modern "scientific world-outlook" described in the Vienna Circle's public manifesto and mission-statement, *Wissenschaftliche Weltauffassung*. Neurath envisioned an entire "Unity of Science Movement" with the new encyclopedia at its center, supported by annual international congresses (held in Europe and America from 1935 to 1941), journals, monographic

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<sup>1</sup> Morris to Richard Riggs Day, April 25, 1932

series, and regular sections in philosophical journals (such as *Synthese's* "Unity of Science Forum").

As Neurath's Unity of Science Movement gained momentum in the mid-1930s, Morris became its leading representative in America. After returning from his travels, he enlisted the University of Chicago Press to publish the project which became the *International Encyclopedia of Unified Science*. For the next ten years, Morris co-edited the *Encyclopedia* with Rudolf Carnap and handled most of its affairs while Neurath, Editor-in-Chief, remained living in Europe. Most other logical empiricists, however, immigrated to the United States and perhaps could not have done so without Morris' help and advice. He arranged for Carnap's position at the University of Chicago; he corresponded with several universities to help find positions for Hans Reichenbach, who became an important teacher and philosopher of physics at UCLA; and he handled making translations of Philipp Frank's writings into English that eventually helped Frank obtain a position at Harvard. Morris also established contacts between the logical empiricists and key individuals in the American intellectual scene (such as William

Malisoff, who had recently founded the journal *Philosophy of Science*) and professional organizations such as the American Philosophical Association in which Morris held official posts. In the late 1930s, Morris also lectured at Maholy-Nagy's New Bauhaus in Chicago and thus maintained the alliance between logical empiricism and modern art and design that Carnap and Neurath pursued in Germany.

Morris' main philosophical contributions were largely occasioned by his collaboration with Neurath and Carnap. His technical works in *semiotics--Foundations of the Theory of Signs* (a monograph for the *Encyclopedia*) and the book *Signs, Language, Behavior* which appeared in 1946--attempt to synthesize and harmonize neo-pragmatism, his "semiotic" theories of signs, Carnap's program of "logical syntax" and Neurath's project for unifying the sciences. Morris believed that a Carnapian theory of language, appropriately generalized to cover syntactic, semantic and pragmatic aspects of language, would be an ideal tool for investigating and furthering unity among the sciences.

These efforts to synthesize pragmatism, semiotics and logical empiricism were not as successful as Morris had hoped. He was frustrated by the movement's emphasis on natural sciences and its relative neglect of "socio-humanistic" areas of thought and culture, including religion. To the surprise of his collaborator Neurath, who was famous for his vigorous criticisms of religion and "metaphysics" of all sorts, Morris published the book *Paths of Life* in 1942 and articulated a Buddhist theory of religion and approach to life intended ground a unifying world-religion. The Morris papers document this and other areas of discussion and disagreement within the Unity of Science Movement. They also document his growing personal and professional contact with scholars of Asian religion (including D.T. Suzuki) and journals and organizations devoted to eastern and western cultural dialogue.

These tensions and differences among the leaders of the Unity of Science Movement were soon obscured by America's participation in World War II. The Movement was cut off from its European members and in 1940 Neurath narrowly escaped The Netherlands then

was captured and interned in England as an Austrian national. Like many long-term publishing projects, the *Encyclopedia* lost momentum. In 1943, Morris, Carnap and Neurath barely succeeded in keeping it alive against the University of Chicago's plans to suspend it until after the war.

Shortly after the war, Neurath suddenly died. In the absence of his vigorous leadership, the Movement never fully regained its momentum. Morris remained active and influential within the movement, helping to re-establish Neurath's Institute for the Unity of Science (originally in Holland) in Boston under the Presidency of Philipp Frank. With Morris' help, the Institute received support from 1949 to 1955 from the Rockefeller Foundation and was headquartered within the American Academy of Arts and Sciences. The Institute officially adopted Neurath's goals of unifying the sciences and popularizing a scientific view of the world. As documented by papers in the Morris collection, however, these goals were increasingly eclipsed during the 1950s as influential philosophers of science such as Herbert Feigl and Hans Reichenbach charted a more professional, technical and less public career for philosophers of science. At the same time, Morris pursued those areas of research and activity that he believed the Movement unjustifiably neglected—mainly, the application of semiotic theory to culture and relations among different cultures. Beginning in 1949, with Rockefeller Foundation support that he would enjoy throughout the 1950s, Morris traveled to India and China where he established lasting contacts with fellow devotees of Buddhism and enlisted students and colleagues to implement questionnaire-based personal studies and cultural values. His research during these years is presented in books such as *The Varieties of Human Value*.

With the commercial and academic success of his book *The Open Self*, Morris became a prominent lecturer and public intellectual for several years in the late 1940s and early 1950s. He frequently gave talks to various organizations and corresponded extensively with psychologists and laymen who embraced his recommendations about tolerance toward others and different "ways of life". At this time, Morris' research was heavily influenced by William Sheldon's conviction that measurable correlations exist between an individual's personality type and body type. (Sheldon's research was notable because it involved taking photographs of unclothed subjects.) In the early 1950s, Morris traveled to Hopi and Navaho reservations, partly to lay groundwork for Sheldon to conduct "somatotype" studies of these groups. Morris also worked and corresponded regularly with academic psychologists (such as Clyde Kluckhohn, Ray Lepley, and Charles Osgood) who shared his conviction that empirical study could illuminate our understanding of human values and, in turn, help solve "the problem of man" that dominated social and cultural thought in the wake of World War II and the Holocaust. Through Kluckhohn, Morris taught at Harvard in the early 1950s.

Along with Carnap, Morris stewarded the *Encyclopedia* through the 1950s and 60s until its last monograph appeared in 1970—a bibliography of scientific philosophy by himself and Herbert Feigl. He maintained sometimes tenuous relations with the young historian of science, Thomas Kuhn, who was the third in line (after Federigo Enriques and I.B. Cohen) for the job of writing a historical monograph for the *Encyclopedia*. Correspondence in the Morris papers documents the various delays and disputes (about the monograph's title, for example) that eventually led to one of the most important

books in 20th century intellectual history, Kuhn's *The Structure of Scientific Revolutions*. These documents, along with Morris' correspondence with George Sarton and I.B. Cohen and Morris' various unpublished lectures on the history of science, illustrate Morris' importance in the relations between philosophy of science and history of science in the 1940s and 1950s.

After his divorce from his first wife Gertrude in the 1940s, Morris and his second wife, Ruth Ellen Allen, moved to Gainesville in 1958 where Morris took a research position at the University of Florida. His correspondence from these years documents his continued friendships with students and colleagues, his role in the dissolution of the Institute for the Unity of Science, his late historical writings (such as *The Pragmatic Movement in American Philosophy*) and his continuing avocation as a poet.

## II. VALUE AND USES OF THE MORRIS COLLECTION

Possibly because of the tremendous stature of the philosophers Morris befriended and helped bring to America, especially Carnap and Reichenbach, Morris' intellectual reputation remained in their shadows. His reputation also suffered with the demise of behaviorism in the 1960s and 70s, nor was it helped by the contemporary reception of William Sheldon's "somatotype" research-upon which Morris relied explicitly and proudly-as tacitly eugenicist and racist.

Despite these circumstances, Morris is well-remembered for his work in theories of mind and his theoretical influences on Carnap that helped "liberalize" logical empiricism in pragmatic directions in the 1930s and 40s. For his research in theories of signs, Morris is widely regarded as the founder of the interdisciplinary field of semiotics and he arguably helped secure the transmission of Mead's and Peirce's thought to contemporary philosophers who defend and promote versions of pragmatism.

Other areas of Morris' life and work that deserve attention include his efforts to synthesize history of science and philosophy of science, his role in the development of Kuhn's *Structure of Scientific Revolutions* as it was taking shape in the 1950s, and his role in the decline of the Unity of Science Movement and its displacement by modern analytic philosophy in the 1950s and 60s. The Morris papers are important for these reasons and because Morris' career spanned three major, successive trends in American philosophy: neo-pragmatism, logical empiricism, and analytic philosophy.

## III. ACCESSION AND PRELIMINARY PROCESSING

The Morris collection consists of books and files sent by Morris to IUPUI in two installments in 1976. After Morris' death, additional installments were sent by Morris' daughter Sally Petrilli in 1979. The bulk of his personal library was sent to the Library of the University of Florida at Gainesville. A list of these books is available in the Max Fisch Library catalog. Subsequent additions include Morris' correspondence with Italian

philosopher Ferruccio Rossi-Landi, sent to PEP by Rossi-Landi in 1984.

Original plans for processing of the papers included making duplicate copies of each item of correspondence in order to construct two series of correspondence--one organized by correspondent and another organized chronologically. Two chronological series of photocopies exist: one, for correspondence up through 1952, with a folder structure that precisely matches the folder structure of the original documents (in Boxes 1-4). (This series can be readily extended through 1953 because two copies of each original item exist in Box 5.) The other series of photocopies runs from 1950 to 1973 and is filed in chronological order.

Original correspondence is contained in additional archival boxes described in the Provisional Inventory, below. The several sets of correspondence need to be processed at the document level, photocopied (if they have not already been photocopied) and interfiled into the main correspondence series.

Several files exist throughout the Morris papers for correspondence with individual figures. Some of these files were created by Morris himself. The correspondents include Otto Neurath, Rudolf Carnap, Philipp Frank, and Bertrand Russell.

In general, approximately 3/4 of the Morris papers have not been processed or photocopied at the document level. Dating from as early as 1915, some documents are extremely faded, brittle and in need of preservation intervention.

### **III. SIZE OF THE COLLECTION**

#### **Books:**

The Morris books consist of 381 titles including books and journals concerning logical empiricism, pragmatism, ethics, poetry, Asian studies and religion. Many are heavily annotated, including Morris' copies of the Harvard edition of Peirce's collected works. The books and journals occupy approximately 40 linear feet of shelf space.

#### **Papers:**

The Morris papers are housed in 47 archival boxes and divided into 5 preliminary series, described below. Existing photocopies of correspondence and other sections of the collection, including Morris' graduate student notes and his files for the Committee on the Problem of Mankind, are housed in file drawers at PEP. An additional Box, Box 48, contains PEP-files about the collection and its accession.

### **IV. STRUCTURE OF THE COLLECTION**

The Morris papers are preliminarily organized into 5 series, most of which may be subdivided further upon document-level processing.



### **Main Correspondence Series, Boxes 1-19**

The main correspondence runs from 1925 to 1952 and occupies 4 archival boxes. Subsequent correspondence from roughly 1950 until the 1970s includes miscellaneous items relating to correspondence and is housed in 15 archival boxes and awaits incorporation into the main correspondence series.

### **Education, Boxes 20-21**

The education series consists of files from Morris' graduate classes with George Herbert Mead, James Tufts, and Addison Moore. Also Morris' dissertation with annotations is included.

### **Professional and Cultural Activities and Organizations, Box 22**

This series contains files from Morris' tenure on the Committee on the Study of Mankind (copies of which exist in file drawers at the PEP) and files concerning Morris' membership and work within the American Philosophical Association.

(Additional papers documenting Morris' work with UNESCO, Humanist organizations, the Philosophy of Science Association and other professional and cultural organizations can be collected in this series when the collection is further processed.)

### **Research, Teaching, Manuscripts and Publications, Boxes 23-41**

This series constitutes the largest unprocessed section of the Morris papers. It includes files on research, students, manuscripts, notes, correspondence, lectures, and published or unpublished writings by Morris or his colleagues.

### **Poetry and Creative Writing, Boxes 42-46**

This series contains files and manuscripts of Morris' poems and his "Book of the dog Binx".

### **Miscellaneous and Oversize, Box 47**

This series contains several oversize files (which may be incorporated into standard size archival files) and an LP recording of Morris' lecturing.

## **V. FUTURE PROCESSING OF THE COLLECTION**

The Morris papers require several kinds of additional processing in order to preserve them and make them conveniently organized and accessible for scholars.

- 1) Document level processing of the entire collection (except for Boxes 1-4) and implementation of standard archival methods including removal of metal clips and staples, removal of unrelated documents and unnecessary duplicates, replacement of folders with acid-free folders, proper storage for photographs, etc.
- 2) Organization and division into series or files belonging to discrete phases and aspects of Morris' career. For example, series might be constructed to document Morris' work on the *International Encyclopedia of Unified Science*, his relationship to the Rockefeller Foundation, his interests and work in Buddhism and Asian philosophy, his students, UNESCO, etc.
- 3) Completion of photocopying of main correspondence series and organization into chronological and by-correspondent series.
- 4) Creation of a detailed inventory corresponding to the document-level processing described above.
- 5) Creation of an annotated database of Morris' correspondence that would allow searches and export catalogs of correspondence organized variously by date, correspondent, place or general subject matter.
- 6) Creation of an annotated catalog of Morris' books at PEP documenting Morris' often extensive marginalia and note taking.
- 7) Digitizing at least portions of Morris' correspondence and selected items such as Morris' recorded "Sound Seminars" lecture for storage on CD-ROM.
- 8) Constructing an internet web-site, hosted by PEP, enabling scholars to utilize the Morris Collection via the web. This would include:
  - an online searchable finding guide and inventory
  - web access to selected documents digitized in Adobe PDF format.

## VI. PROVISIONAL INVENTORY

(Hyphenated entries describe individual folders within each box)

The names of individuals for whom correspondence is found within a folder or year are not exhaustive. Charles Reisch chose names that he thought were important. Many other individuals' correspondence is in these folders. At some point, the finding aid should be completed with the names of all individual correspondents included in the file information.

### Correspondence

#### Box 1 Correspondence 1925-1940

- 1925
- 1926           incl.: Ferdinand Schevill
- 1927           incl.: E.A. Burt; Rice University
- 1928
- 1929
- 1930           incl.: Bertrand Russell; Brand Blanshard; C.I. Lewis
- 1931
- 1931A          incl.: Paul Weiss; Arthur Lovejoy; John Dewey
- 1931B          incl.: Charles Hartshorne; Mead; History of Science Society
- 1931C          incl.: John Dewey
- 1933
- 1934

-1935 incl.: Tufts; Dewey; Waldemar Kaempffert; Carnap  
-1936A  
-1936B incl.: Hans Reichenbach  
-1937A incl.: Hans Reichenbach; Hartshorne; Hutchins  
-1937B  
-1938  
-1939 incl.: Dewey; Carnap  
-1940

**Box 2 Correspondence 1941-1947**

-1941A  
-1941B  
-1942A incl.: Reichenbach; Neurath  
-1942B  
-1943A incl.: Maholy-Nagy  
-1943B  
-1943C  
-1943D  
-1943E incl.: Philipp Frank  
-1943F  
-1944A  
-1944B  
-1944C incl.: Carnap; Neurath  
-1945A incl.: Rockefeller Foundation  
-1945B  
-1945C incl.: Dewey; Sheldon  
-1946A incl.: Marie Neurath; Brand Blanshard  
-1946B  
-1946C incl.: Carl Hempel  
-1946D incl.: Sheldon; Kluckhohn  
-1947A incl.: Reichenbach; Philipp Frank; Ushenko  
-1947B incl.: F.S.C. Northrop; Sheldon

- 1947C      incl.: Philipp Frank
- 1947D      incl.: Philipp Frank; Reichenbach

**Box 3 Correspondence 1948-1950**

- 1948A      incl.: Carl Hempel
- 1948B      incl.: Kluckholm
- 1948C      incl.: Roman Jakobson
- 1948D      incl.: UNESCO
- 1948E
- 1949A      incl.: Camap; Joergen Joergensen
- 1949B      incl.: Kluckhohn; Talcott Parsons
- 1949C
- 1949D      incl.: D.T. Suzuki; UNESCO
- 1950A
- 1950B      incl.: Talcott Parsons
- 1950C
- 1950D
- 1950E
- 1950F

**Box 4 Correspondence 1951-1952**

- 1951A
- 1951B      incl.: Hempel
- 1951C      incl.: Frank; Rockefeller Foundation
- 1951D      incl.: Frank; Egan Brunswick
- 1951E      incl.: Hempel
- 1951F      incl.: Paul Mandeville
- 1951G      incl.: C.J. Ducasse
- 1951H
- 1951I      incl.: Frank; American Council of Learned Societies
- 1952A
- 1952B
- 1952C

- 1952D
- 1952E
- 1952F
- 19520       incl.: E.A. Burt
- 1952H       incl.: Carnap; Frank (re: Torn Kuhn)
- 1952I
- 1952J       incl.: Feigl; Gordon Allport

**Box 5 Correspondence 1953, Originals and photocopies**  
(in 9 folders)

**Box 6 Correspondence 1931-1948, Originals and photocopies**  
(in 14 folders)

**Box 7 Correspondence 1946-1950**  
(in 13 folders)

**Box 8 Correspondence, specific dates unknown**  
-1926-1931  
-1933-1937

**Box 9 Correspondence, 1950-1954, originals and photocopies**  
(in 16 folders; includes one folder labeled 1937-38)

**Box 10 Correspondence 1952-1958, originals and photocopies**  
(in 9 folders; note: most files labeled 1954)

**Box 11 Correspondence 1954-1956**  
(in 10 folders)

**Box 12 Correspondence 1956-1958**  
(in 10 folders)

**Box 13 Correspondence 1958-1959 originals and photocopies**

-1958 Jan-Aug: (all photocopies) incl.: Osgood, IUS, Parsons, PSA, Marie Neurath, Boring, Siao-Fjang, Van Meter Ames, Kuhn, Raymond Nelson (student)

-1958 July-Dec: incl. Kuhn, USDA, S.I. Hayakawa, PSA, Foreign Service Institute of State Department (Morris teaches), Bergmann, Wolpe, Parsons, Raymond Nelson (student)

- "To be re-filed", incl. Rose Rand, RF
- Miscellaneous 1958-59 originals, incl. PSA
- Miscellaneous 1958-59 copies.
- Correspondence 1959, (some photocopies) incl.: Edel, Schilpp, Stuart Dodd (Am. Humanist Assoc.), Parsons, Ryo (translator of SLB), Palter, A.F. Andersen, P. Frank, Roger Brown, Inada, Carnap (re: Pap's death), Morris Cohen (needs re-filing), Braziller, Inc., Pimsleur re: NDEA conference

**Box 14 Correspondence 1960-1964 originals and photocopies**

- Correspondence 1960 (some photocopies)
- Correspondence 1958-1961, incl.: Fisch, Inada, Parsons, RF, Seaborn Jones, Kaplan, Ohe, Ames, Osgood, PSA (Nagel), Elsa Whalley
- Correspondence 1962, incl.: Ames, Ohe, Elenjittam, RF, PSA, R.S. Cohen, Parsons (incl. Morris' letter or recommendation), Eames
- Misc. 1962-1964
- Misc. 1962-1964 Copies
- Correspondence 1963, incl.: Russell Nobel Peace Prize corresp., Parsons, H.L. Mulder, R.I.A.S., Ryo, Mike Osborn, Aaron Katz, Paul Neurath, National Society for the Study of Communications
- Correspondence 1964, incl.: Sebeok, Institute for Policy Studies, John Wilkinson, ACLS, M. Singer

**Box 15 Correspondence 1965-1968**

- Correspondence 1965, incl.: Rossi-Landi, A.C. Benjamin, Synthese, Harold Lasswell, Carnap, Fred Berger (M's grad. rsch. asst.), APA Committee on International Cultural Cooperation, Feigl
- Correspondence 1966, incl.: APA Committee on International Cultural Cooperation, Bruner, Parsons, NIH, Aaron Katz, USDA, John Wild, Society for Philosophical Creativity,
- Misc. 1965-66, (some photocopies), incl.: APA
- Misc. 1966-70
- Correspondence 1967, incl.: Sebeok, CASBS, Dublin Conference on World Law, Religious Humanism (journal), Kaplan, Condolence letters for Mrs. Morris' death,
- Correspondence 1968, incl.: Am. Soc. for Asian and Comparative Philosophy, Wm. Pulley, Philosophy East and West (journal), Victor Lowe (on M's

recollections about Whitehead), Eugene McCarthy (form letters),  
Wilkinson, Zen center, Benjamin Spock

### **Box 16 Correspondence 1969-1971**

- Correspondence 1969, incl.: Evan Jobe (ltr of recommendation), Lenzen, Carnap, Knobloch, Rosenthal (U Chicago Special Collections), Council for Study of Mankind
- Correspondence 1970, incl.: Carnap (obit), Fred Rieman, Mehlberg, Rosenthal (U Chicago Special Collections), Wilkinson, Konvitz, Slater (re: Russell papers), U Chicago Press, Ohe (w/ photographs), Sebeok
- Misc. 1970, (some photocopies and originals) incl.: notes on unidentified MS.
- Correspondence 1971, incl.: McMaster U (Russell letters), Feigl, Hirschfeld, Friends of the Earth, Konvitz, Maria Reichenbach, Int'l Soc. for General Semantics, Bill McClean, Ruth Millikan, Council for Study of Mankind
- Correspondence 1971 (2), incl.: Feigl, Jay Meddin (w/ CWM annotations), Benson, International Researches and Exchanges Board, McMaster U., Rose Rand, Sir George Williams University Internal memos, Archie Bahm, Bromberger (APA)
- Misc. 1971 (some photocopies) incl. mostly items relating to Wm. McLean

### **Box 17 Correspondence 1972**

- Correspondence 1972, incl.: Konvitz, Freed Bales, State of CA (re: Angela Davis), Rose Rand, B.F. Skinner, NEH (recommendation for Sebeok), Bahm, Kurtz (Humanist Manifesto), Don Michael
- Misc. 1972 (some photocopies)

### **Box 18 Correspondence**

- John Dewey Correspondence (5 letters, all photocopies)
- Estelle Allen DeLacey (several letters)
- Estelle Allen DeLacey, copies (2 folders)
- Rudolf Carnap Correspondence, 1934-1970, (some photocopies)
- Eiduson. Correspondence. 1957-1960. (all photocopies)
- Michael Fagan. Correspondence and notes.
- Morris pps miscellaneous. Incl.: AAAS documents, Mandeville and Library Research Conference docs., Kekcsemeti (sp?) at RAND, clippings, reprints, notes, mostly from 1951.
- Arthur Lovejoy, Correspondence re: *Six Theories of Mind* (all photocopies, 1931-33)
- Neurath, Otto, Correspondence "up to Neurath's death" (mostly photocopies,



incl.: referee report for Neurath's 1944 *Foundations of Social Science*,  
Marie Neurath)

- Neurath, Otto, Bibliographien (2 copies of Erkenntnis, pp. 185-203 of Band 5;  
includes Morris' American bibliography of scientific philosophy in  
English, and Neurath's European bibliography.)
- Frank/Reichenbach, (all photocopies, Frank: 1940-1946, 1936-1946.)

### **Box 19 Correspondence**

- Ohe, Seizo, Correspondence, (all photocopies, 1961-1972.)
- Box of Ohe correspondence
- Parsons, Howard, Materials (all photocopies, correspondence 1968-1969)
- Russell, Bertrand, Correspondence (all photocopies, one letter only from 1931)
- Correspondence II, (originals, incl.: Lenzen, Morris' "maitreya"-MS.)
- Correspondence, (originals, incl.: Humanist Manifesto, Varga, R.I.A.S.,
- Items removed from Morris' Library Books (incl.: bibliography of E. Pound,  
Barbara Eakins correspondence, notes, publisher leaflets for books,  
Council for Study of Mankind)
- Photographs of Phyllis and Fred Brown, June 21 1950

## **Education**

### **Box 20 Education**

- Lecture Notes-Courses taken from George H. Mead (7 folders)
- Class Notes-Courses taken from A.W. Moore (9 folders)
- Courses taken with James Tufts (5 folders)

### **Box 21 Education**

- Morris' Ph.D. Thesis

## **Professional, Political, and Cultural Activities and Organizations**

### **Box 22**

- Council for the Study of Mankind, 1961-1969
- "Proceedings and Addresses of the APA", (4 folders, 1930-37, not complete)

-APA Western Division, 38<sup>th</sup> Annual Meeting

## **Research, Teaching, Manuscripts and Publications**

### **Box 23**

- John. G. Randolph Dissertation, 1972 (not annotated)
- Richard Fiordo Thesis, 1974
- Henry Patin Thesis, 1957 (11 folders)

### **Box 24**

- "Recent work on the theory of signs", MS. for radio broadcast, RIAS (contains copies of Morris' "ways to live" questionnaire
- "Esthetics and the Theory of Signs", mimeographed copy
- Pasquinelli MS., "Charles Morris and the Behavioral Approach to Signs and Values", 1952
- Notes on Dewey's *Logic*
- MS. of "Signification and Significance"
- photos of the "physical model" corresponding to "Signification and Significance"
- "Science and Discourse", 2 copies, lecture for USDA conference series, 1939
- bibliography 1955-66
- Lewis MS., "Pragmatic Conception of the A priori"

### **Box 25**

- Index cards for "ways to live" research
- Beethoven demonstration record
- galley proofs
- "Broad sides from America"
- "Man, Cosmos, Symbols" reprint from Kepes volume
- review of Kaplan's "New World of Philosophy"
- Council for Study of Mankind bulletin (contains Morris article)
- "Nietzsche- An Evaluation", typed MS.
- "Nietzsche – An Evaluation", photocopy of published version

- "Friedrich Nietzsche", radio talk, ca. 1938
- Class notes on Tufts and Dewey's *Ethics*, class lists.
- Encyclopedia Britannica article on Mead
- Article written with Phyllis Meek in counseling journal
- Morris entry in "Who's Who"
- Personal correspondence file (incl. 2 family(?) letters)
- Reichenbach correspondence

#### **Box 26**

- notecards labeled "Pragmatism bibliography" and "390 references 1940-67"
- Brochures from the New Bauhaus, one with a statement by Morris
- Lafayette Hi-Fi Store brochure

#### **Box 27**

- "Universo del Discorso e Lingua Ideale in Filosofia" by Ferruccio Rossi-Landi, MS.
- Rossi-Landi, Correspondence (2 folders)
- Rossi-Landi, Correspondence, copies

#### **Box 28**

- reprints of articles
- notes for Pragmatic Movement
- Class notes and student papers
- Bust of Dewey project (original and copies, 2 folders)

#### **Box 29**

- Philosophy of Mind Seminar, 1969
- Aesthetics Seminar, 1956-1963 (3 folders)
- "Semiotic Materials" folders (2 folders) incl.: Press releases about books, clippings, lectures, bibliographic cards, annotations.

#### **Box 30**

- "Semiotic Materials" folders (4 folders) incl.: Press releases about books, clippings, lectures, bibliographic cards, annotations.

#### **Box 31**

- "Semiotic Materials" folders (3 folders) incl.: Press releases about books, clippings, lectures, bibliographic cards, annotations.

### Box 32

- Seminar on Mead, 1948-58, incl.: student papers, reprints, correspondence, notes.
- Open Self incl.: MS., correspondence, referee comments, editor comments
- Pragmatic Movement ("reactions to") (includes extensive lists of recipients of complimentary copies)
- Signification and Significance, incl.: reviews, recipient-list
- Correspondence, no date or name (includes notes for talks, lectures)
- "Unity of Science" (lecture MS., U. Wisconsin 1936)
- "Cultural Significance of Science" (lecture MS., U. Minn. 1935)
- "Cooperative Method of Teaching The History of Science" (lecture MS., AAAS, St. Louis, 1936)
- "Science of Man and Unified Science" (lecture MS., Institute for Unity of Science, 1950, Neurath letter about IEUS)

### Box 33

- Actualities Scientifique, MS., correspondence (P. Frank), ca. 1937
- unpublished MS. on psychology and philosophy, 1923
- Pragmatism material, Dewey and Peirce
- Philosophy of Education paper, 1932
- "Democracy and the Declaration of Independence", lecture MS., Rice University, 1926
- "Is a Work of Art a Symbol?" notecards for lecture, 1932
- Logic Seminar, 1937
- Science and Symbolism, projected book
- Institute of Philosophy, proposal, 1934
- Misc. printed or unpublished works, incl.: Institute for Unity of Science, Neurath; University of the Air, radio broadcast, MS.; reprints of publications; CSPR publications; MSS. on semiotics and psychiatry
- Public Lectures, ca 1945-1947 (notes, correspondence, MSS.)
- "Miscellaneous reprints" incl. long classroom text on history of science and philosophy (Phil 102, U Chicago, 1935)

- "Ways to Live" research

**Box 34**

- Typed copies of published articles on pragmatism by others (3 folders)
- Lecture on Renaissance Science, MS. (CWM uses Thorndike and Duhem)
- "Pragmatic Movement", Class notes, student pps, ca. 1965 (2 folders)

**Box 35**

- "Some Recent Studies on American Values", lecture MS.
- Art and Aesthetics studies
- Photographs and media images of Dewey, Camap, Reichenbach and others.
- Material from Hull-Yale Group, Hull correspondence, ca 1943
- miscellaneous photocopies to be refiled (so labeled by archivist) (2 folders)
- Estelle and Phillip DeLacey, papers and dissertation
- "Philosophy of Mind", Class notes, 1969

**Box 36**

Reprints of Articles, Morris and others, Alphabetical (Ames—Jones)

**Box 37**

Reprints of Articles, Morris and others, Alphabetical (Killen—Morris)

**Box 38**

Reprints of Articles, Morris and others, Alphabetical (Morris)

**Box 39**

Reprints of Articles, Morris and others, Alphabetical (Morris—Wilson)

**Box 40**

- Late value studies & materials, notes, questionnaires, computer info, 1965
- "Values and the Mentally Ill", MS.
- Lippett/David Kallen material
- "Value Conflicts and Mental Illness"
- psychiatric research, 1957 (2 folders)
- "Values of Psychiatric Patients" w/ Eiduson, O'Donovan, 1960

### **Box 41**

- "Values of Mankind" MS. and notes, 1973
- Value studies, notes and correspondence, 1961-1965
- Value studies, correspondence, 1969-1970
- Value studies, notes, 1969-1970
- Value studies, Kallen/Lippett 1961
- Materials on Today's Values, bibliography, notes, articles n.d.
- Value studies, correspondence 1956-1958
- "Varieties of Human Values", reviews, 1956-1958
- "Changes in the Conceptions of the Good Life by American College Students from 1950 to 1970", correspondence, 1971, 1956
- "Changes in the Conceptions of the Good Life by American College Students from 1950 to 1970", outline, data, MS. 1971.

## **POETRY AND CREATIVE WRITING**

### **Box 42**

- "Festival", notes, correspondence, ca. 1966
- "Festival", original MSS.
- "Festival", reactions to, 1966-1968
- "Epilogue", notes, correspondence, ca. 1967
- "Cycles" I, MS. and correspondence, ca. 1971
- "Cycles" II, MS., n.d.

### **Box 43**

- Image, correspondence, contract, ca. 1974-1975
- Image, reactions to, 1976-77
- Image, correspondence, contract, 1971-1976
- "Turn of the Wheel," I, notes, MS., ca. 1967
- "Turn of the Wheel," III, MSS. 1975

#### **Box 44**

- Poems, 1949-1951, bound notebook
- Poems, 1952-1956, bound notebook
- Poems, old material, carbons
- Cycles III, scrapbook, notes, 1968-1971

#### **Box 45**

- "Turn of the Wheel", scrapbook.
- "Turn of the Wheel", IV, printed and bound volume
- "Icon", scrapbook

#### **Box 46**

- "The Book of the Dog Binx", I, photocopies, 1972
- Photographs to be used in the Binx book
- Photographs and negatives of Binx, Nosey (includes one photograph of Morris)
- "The Book of the Dog Binx", notes and MS., 1966-1974
- "The Book of the Dog Binx", scrapbook, 1972
- "The Sphinx", correspondence, articles on magic, hypnotism, entertainers, Morris' "Whiffs of Wizardry" entertainment business, 1915-1918

#### **Oversize and Miscellaneous**

#### **Box 47**

- correspondence in oversize folders (may be processed in standard size folders) (several folders)
- copy of *Fortune* magazine containing Morris' article "Freedom or Frustration"
- LP record of Morris' "Sound Seminar"

#### **Information about the Morris Collection**

#### **Box 38**

## **Charles W. Morris Finding Aid**

**Materials sent to the Institute for American Thought by Charles Morris himself in 1976 prior to his death, after his death in 1979 by his daughter Sally Perilli, and correspondence with Ferruccio Rossi-Landi sent by Rossi-Landi in 1984.**

**Finding aid created by George Reisch, September 2001.**

The Guide to the Charles W. Morris Collection was prepared by George Reisch for the Indiana Scholarly Editions Consortium under a grant from Indiana University President Myles Brand's 2000-2001 Arts and Humanities Research Initiative.

### **CONTENTS**

- I. Biographical Sketch
- II. Value and Uses of the Morris Collection
- III. Accession and Preliminary Processing
- IV. Size of the Collection
- V. Structure of the Collection
- VI. Future Processing of the Collection
- VII. Provisional Inventory

#### **I. BIOGRAPHICAL SKETCH**

Charles William Morris was born in Denver, Colorado on May 23, 1901. He attended college in Wisconsin and pursued graduate work in psychology at Northwestern University before turning to philosophy. In 1922 he entered the department of Philosophy at the University of Chicago and became a doctoral student of George Herbert Mead. Over the course of a long and influential career, Morris held appointments at Rice University, the University of Chicago and the University of Florida, Gainesville. He died in Gainesville on January 15, 1979.

The Charles Morris Collection in the Max Fisch Archives, Institute for American Thought, IUPUI, contains the largest repository of Morris' personal papers. They contain unique and extensive documentation of his career and his several roles in the development of North American philosophy.



Morris received his Ph.D. in 1925 after writing a dissertation detailing a symbolic theory of mind. He then taught for six years at Rice University in Houston Texas where he published papers defending aspects of neo-pragmatism and prepared his first books--*Six Theories of Mind*, published in 1932, and an edition of Mead's writings published in 1934. Morris returned to the University of Chicago in the midst of scandal. The senior faculty of the philosophy department collectively resigned to protest university president Robert Maynard Hutchin's controversial appointment of Mortimer Adler to the department. Encouraged by George Herbert Mead to accept Chicago's offer and sustain the department's traditional pragmatic orientation, Morris returned to the University of Chicago in 1931 and continued his research in symbols.

While Chicago's department was rebuilding its philosophy program, Morris urged the university to support philosophy as a cultural beacon in the modern world. During times that were economically difficult and, Morris believed, culturally confused, he saw philosophy as a potential savior of world civilization. His ambition is illustrated by his (unsuccessful) proposal to President Hutchins for an institute of philosophy, backed by philanthropic money, that would enjoy prestige and importance like the University's famous Oriental Institute. As he told a prospective patron, "We need a new mind for the new time; what we need now are engineers of ideas as drastic as our practical ones."<sup>1</sup>

1934 was Morris' first sabbatical year. Like other leading philosophers of his generation, such as Ernest Nagel at Columbia and W.V.O. Quine at Harvard, Morris traveled to Europe to meet the famous philosophers who were formulating a new program of "scientific philosophy" in the wake of the century's startling intellectual developments such as Einstein's theories of relativity and Freud's theories in psychology. Morris met the great English logician Bertrand Russell and members of the famous "Vienna Circle" of philosophers, logicians, and mathematicians (including Moritz, Schlick, Rudolf Carnap, Otto Neurath, and Philipp Frank) whose program of "logical positivism" or "logical empiricism" would become one of the most important movements in 20th century philosophy.

Anticipating his lifelong interest in internationalism and international cultural dialogue, Morris traveled to Berlin, Munich, Paris and arrived in Prague to present a paper at the Vienna Circle's *Vorkonferenz* (or pre-conference) to the Eighth International Congress of Philosophy. Morris spoke to the hope that American pragmatism and logical empiricism could learn much from each other, while Otto Neurath, the Circle's leading representative of social science and socialism, introduced his plans for a new encyclopedia of the sciences. The encyclopedia would especially promote the unity of the sciences and the modern "scientific world-outlook" described in the Vienna Circle's public manifesto and mission-statement, *Wissenschaftliche Weltauffassung*. Neurath envisioned an entire "Unity of Science Movement" with the new encyclopedia at its center, supported by annual international congresses (held in Europe and America from 1935 to 1941), journals, monographic

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<sup>1</sup> Morris to Richard Riggs Day, April 25, 1932

series, and regular sections in philosophical journals (such as *Synthese's* "Unity of Science Forum").

As Neurath's Unity of Science Movement gained momentum in the mid-1930s, Morris became its leading representative in America. After returning from his travels, he enlisted the University of Chicago Press to publish the project which became the *International Encyclopedia of Unified Science*. For the next ten years, Morris co-edited the *Encyclopedia* with Rudolf Carnap and handled most of its affairs while Neurath, Editor-in-Chief, remained living in Europe. Most other logical empiricists, however, immigrated to the United States and perhaps could not have done so without Morris' help and advice. He arranged for Carnap's position at the University of Chicago; he corresponded with several universities to help find positions for Hans Reichenbach, who became an important teacher and philosopher of physics at UCLA; and he handled making translations of Philipp Frank's writings into English that eventually helped Frank obtain a position at Harvard. Morris also established contacts between the logical empiricists and key individuals in the American intellectual scene (such as William

Malisoff, who had recently founded the journal *Philosophy of Science*) and professional organizations such as the American Philosophical Association in which Morris held official posts. In the late 1930s, Morris also lectured at Maholy-Nagy's New Bauhaus in Chicago and thus maintained the alliance between logical empiricism and modern art and design that Carnap and Neurath pursued in Germany.

Morris' main philosophical contributions were largely occasioned by his collaboration with Neurath and Carnap. His technical works in *semiotics--Foundations of the Theory of Signs* (a monograph for the *Encyclopedia*) and the book *Signs, Language, Behavior* which appeared in 1946-attempt to synthesize and harmonize neo-pragmatism, his "semiotic" theories of signs, Carnap's program of "logical syntax" and Neurath's project for unifying the sciences. Morris believed that a Carnapian theory of language, appropriately generalized to cover syntactic, semantic and pragmatic aspects of language, would be an ideal tool for investigating and furthering unity among the sciences.

These efforts to synthesize pragmatism, semiotics and logical empiricism were not as successful as Morris had hoped. He was frustrated by the movement's emphasis on natural sciences and its relative neglect of "socio-humanistic" areas of thought and culture, including religion. To the surprise of his collaborator Neurath, who was famous for his vigorous criticisms of religion and "metaphysics" of all sorts, Morris published the book *Paths of Life* in 1942 and articulated a Buddhist theory of religion and approach to life intended ground a unifying world-religion. The Morris papers document this and other areas of discussion and disagreement within the Unity of Science Movement. They also document his growing personal and professional contact with scholars of Asian religion (including D.T. Suzuki) and journals and organizations devoted to eastern and western cultural dialogue.

These tensions and differences among the leaders of the Unity of Science Movement were soon obscured by America's participation in World War II. The Movement was cut off from its European members and in 1940 Neurath narrowly escaped The Netherlands then

was captured and interned in England as an Austrian national. Like many long-term publishing projects, the *Encyclopedia* lost momentum. In 1943, Morris, Carnap and Neurath barely succeeded in keeping it alive against the University of Chicago's plans to suspend it until after the war.

Shortly after the war, Neurath suddenly died. In the absence of his vigorous leadership, the Movement never fully regained its momentum. Morris remained active and influential within the movement, helping to re-establish Neurath's Institute for the Unity of Science (originally in Holland) in Boston under the Presidency of Philipp Frank. With Morris' help, the Institute received support from 1949 to 1955 from the Rockefeller Foundation and was headquartered within the American Academy of Arts and Sciences. The Institute officially adopted Neurath's goals of unifying the sciences and popularizing a scientific view of the world. As documented by papers in the Morris collection, however, these goals were increasingly eclipsed during the 1950s as influential philosophers of science such as Herbert Feigl and Hans Reichenbach charted a more professional, technical and less public career for philosophers of science. At the same time, Morris pursued those areas of research and activity that he believed the Movement unjustifiably neglected—mainly, the application of semiotic theory to culture and relations among different cultures. Beginning in 1949, with Rockefeller Foundation support that he would enjoy throughout the 1950s, Morris traveled to India and China where he established lasting contacts with fellow devotees of Buddhism and enlisted students and colleagues to implement questionnaire-based personal studies and cultural values. His research during these years is presented in books such as *The Varieties of Human Value*.

With the commercial and academic success of his book *The Open Self*, Morris became a prominent lecturer and public intellectual for several years in the late 1940s and early 1950s. He frequently gave talks to various organizations and corresponded extensively with psychologists and laymen who embraced his recommendations about tolerance toward others and different "ways of life". At this time, Morris' research was heavily influenced by William Sheldon's conviction that measurable correlations exist between an individual's personality type and body type. (Sheldon's research was notable because it involved taking photographs of unclothed subjects.) In the early 1950s, Morris traveled to Hopi and Navaho reservations, partly to lay groundwork for Sheldon to conduct "somatotype" studies of these groups. Morris also worked and corresponded regularly with academic psychologists (such as Clyde Kluckhohn, Ray Lepley, and Charles Osgood) who shared his conviction that empirical study could illuminate our understanding of human values and, in turn, help solve "the problem of man" that dominated social and cultural thought in the wake of World War II and the Holocaust. Through Kluckhohn, Morris taught at Harvard in the early 1950s.

Along with Carnap, Morris stewarded the *Encyclopedia* through the 1950s and 60s until its last monograph appeared in 1970—a bibliography of scientific philosophy by himself and Herbert Feigl. He maintained sometimes tenuous relations with the young historian of science, Thomas Kuhn, who was the third in line (after Federigo Enriques and I.B. Cohen) for the job of writing a historical monograph for the *Encyclopedia*. Correspondence in the Morris papers documents the various delays and disputes (about the monograph's title, for example) that eventually led to one of the most important

books in 20th century intellectual history, Kuhn's *The Structure of Scientific Revolutions*. These documents, along with Morris' correspondence with George Sarton and I.B. Cohen and Morris' various unpublished lectures on the history of science, illustrate Morris' importance in the relations between philosophy of science and history of science in the 1940s and 1950s.

After his divorce from his first wife Gertrude in the 1940s, Morris and his second wife, Ruth Ellen Allen, moved to Gainesville in 1958 where Morris took a research position at the University of Florida. His correspondence from these years documents his continued friendships with students and colleagues, his role in the dissolution of the Institute for the Unity of Science, his late historical writings (such as *The Pragmatic Movement in American Philosophy*) and his continuing avocation as a poet.

## II. VALUE AND USES OF THE MORRIS COLLECTION

Possibly because of the tremendous stature of the philosophers Morris befriended and helped bring to America, especially Carnap and Reichenbach, Morris' intellectual reputation remained in their shadows. His reputation also suffered with the demise of behaviorism in the 1960s and 70s, nor was it helped by the contemporary reception of William Sheldon's "somatotype" research-upon which Morris relied explicitly and proudly-as tacitly eugenicist and racist.

Despite these circumstances, Morris is well-remembered for his work in theories of mind and his theoretical influences on Carnap that helped "liberalize" logical empiricism in pragmatic directions in the 1930s and 40s. For his research in theories of signs, Morris is widely regarded as the founder of the interdisciplinary field of semiotics and he arguably helped secure the transmission of Mead's and Peirce's thought to contemporary philosophers who defend and promote versions of pragmatism.

Other areas of Morris' life and work that deserve attention include his efforts to synthesize history of science and philosophy of science, his role in the development of Kuhn's *Structure of Scientific Revolutions* as it was taking shape in the 1950s, and his role in the decline of the Unity of Science Movement and its displacement by modern analytic philosophy in the 1950s and 60s. The Morris papers are important for these reasons and because Morris' career spanned three major, successive trends in American philosophy: neo-pragmatism, logical empiricism, and analytic philosophy.

## III. ACCESSION AND PRELIMINARY PROCESSING

The Morris collection consists of books and files sent by Morris to IUPUI in two installments in 1976. After Morris' death, additional installments were sent by Morris' daughter Sally Petrilli in 1979. The bulk of his personal library was sent to the Library of the University of Florida at Gainesville. A list of these books is available in the Max Fisch Library catalog. Subsequent additions include Morris' correspondence with Italian

philosopher Ferruccio Rossi-Landi, sent to PEP by Rossi-Landi in 1984.

Original plans for processing of the papers included making duplicate copies of each item of correspondence in order to construct two series of correspondence--one organized by correspondent and another organized chronologically. Two chronological series of photocopies exist: one, for correspondence up through 1952, with a folder structure that precisely matches the folder structure of the original documents (in Boxes 1-4). (This series can be readily extended through 1953 because two copies of each original item exist in Box 5.) The other series of photocopies runs from 1950 to 1973 and is filed in chronological order.

Original correspondence is contained in additional archival boxes described in the Provisional Inventory, below. The several sets of correspondence need to be processed at the document level, photocopied (if they have not already been photocopied) and interfiled into the main correspondence series.

Several files exist throughout the Morris papers for correspondence with individual figures. Some of these files were created by Morris himself. The correspondents include Otto Neurath, Rudolf Camap, Philipp Frank, and Bertrand Russell.

In general, approximately 3/4 of the Morris papers have not been processed or photocopied at the document level. Dating from as early as 1915, some documents are extremely faded, brittle and in need of preservation intervention.

### **III. SIZE OF THE COLLECTION**

#### **Books:**

The Morris books consist of 381 titles including books and journals concerning logical empiricism, pragmatism, ethics, poetry, Asian studies and religion. Many are heavily annotated, including Morris' copies of the Harvard edition of Peirce's collected works. The books and journals occupy approximately 40 linear feet of shelf space.

#### **Papers:**

The Morris papers are housed in 47 archival boxes and divided into 5 preliminary series, described below. Existing photocopies of correspondence and other sections of the collection, including Morris' graduate student notes and his files for the Committee on the Problem of Mankind, are housed in file drawers at PEP. An additional Box, Box 48, contains PEP-files about the collection and its accession.

### **IV. STRUCTURE OF THE COLLECTION**

The Morris papers are preliminarily organized into 5 series, most of which may be subdivided further upon document-level processing.

### **Main Correspondence Series, Boxes 1-19**

The main correspondence runs from 1925 to 1952 and occupies 4 archival boxes. Subsequent correspondence from roughly 1950 until the 1970s includes miscellaneous items relating to correspondence and is housed in 15 archival boxes and awaits incorporation into the main correspondence series.

### **Education, Boxes 20-21**

The education series consists of files from Morris' graduate classes with George Herbert Mead, James Tufts, and Addison Moore. Also Morris' dissertation with annotations is included.

### **Professional and Cultural Activities and Organizations, Box 22**

This series contains files from Morris' tenure on the Committee on the Study of Mankind (copies of which exist in file drawers at the PEP) and files concerning Morris' membership and work within the American Philosophical Association.

(Additional papers documenting Morris' work with UNESCO, Humanist organizations, the Philosophy of Science Association and other professional and cultural organizations can be collected in this series when the collection is further processed.)

### **Research, Teaching, Manuscripts and Publications, Boxes 23-41**

This series constitutes the largest unprocessed section of the Morris papers. It includes files on research, students, manuscripts, notes, correspondence, lectures, and published or unpublished writings by Morris or his colleagues.

### **Poetry and Creative Writing, Boxes 42-46**

This series contains files and manuscripts of Morris' poems and his "Book of the dog Binx".

### **Miscellaneous and Oversize, Box 47**

This series contains several oversize files (which may be incorporated into standard size archival files) and an LP recording of Morris' lecturing.

## **V. FUTURE PROCESSING OF THE COLLECTION**

The Morris papers require several kinds of additional processing in order to preserve them and make them conveniently organized and accessible for scholars.

- 1) Document level processing of the entire collection (except for Boxes 1-4) and implementation of standard archival methods including removal of metal clips and staples, removal of unrelated documents and unnecessary duplicates, replacement of folders with acid-free folders, proper storage for photographs, etc.
- 2) Organization and division into series or files belonging to discrete phases and aspects of Morris' career. For example, series might be constructed to document Morris' work on the *International Encyclopedia of Unified Science*, his relationship to the Rockefeller Foundation, his interests and work in Buddhism and Asian philosophy, his students, UNESCO, etc.
- 3) Completion of photocopying of main correspondence series and organization into chronological and by-correspondent series.
- 4) Creation of a detailed inventory corresponding to the document-level processing described above.
- 5) Creation of an annotated database of Morris' correspondence that would allow searches and export catalogs of correspondence organized variously by date, correspondent, place or general subject matter.
- 6) Creation of an annotated catalog of Morris' books at PEP documenting Morris' often extensive marginalia and note taking.
- 7) Digitizing at least portions of Morris' correspondence and selected items such as Morris' recorded "Sound Seminars" lecture for storage on CD-ROM.
- 8) Constructing an internet web-site, hosted by PEP, enabling scholars to utilize the Morris Collection via the web. This would include:
  - an online searchable finding guide and inventory
  - web access to selected documents digitized in Adobe PDF format.

## VI. PROVISIONAL INVENTORY

(Hyphenated entries describe individual folders within each box)

The names of individuals for whom correspondence is found within a folder or year are not exhaustive. Charles Reisch chose names that he thought were important. Many other individuals' correspondence is in these folders. At some point, the finding aid should be completed with the names of all individual correspondents included in the file information.

### Correspondence

#### Box 1 Correspondence 1925-1940

- 1925
- 1926           incl.: Ferdinand Schevill
- 1927           incl.: E.A. Burt; Rice University
- 1928
- 1929
- 1930           incl.: Bertrand Russell; Brand Blanshard; C.I. Lewis
- 1931
- 1931A          incl.: Paul Weiss; Arthur Lovejoy; John Dewey
- 1931B          incl.: Charles Hartshorne; Mead; History of Science Society
- 1931C          incl.: John Dewey
- 1933
- 1934



-1935           incl.: Tufts; Dewey; Waldemar Kaempffert; Carnap  
-1936A  
-1936B           incl.: Hans Reichenbach  
-1937A           incl.: Hans Reichenbach; Hartshorne; Hutchins  
-1937B  
-1938  
-1939           incl.: Dewey; Carnap  
-1940

**Box 2 Correspondence 1941-1947**

-1941A  
-1941B  
-1942A           incl.: Reichenbach; Neurath  
-1942B  
-1943A           incl.: Maholy-Nagy  
-1943B  
-1943C  
-1943D  
-1943E           incl.: Philipp Frank  
-1943F  
-1944A  
-1944B  
-1944C           incl.: Carnap; Neurath  
-1945A           incl.: Rockefeller Foundation  
-1945B  
-1945C           incl.: Dewey; Sheldon  
-1946A           incl.: Marie Neurath; Brand Blanshard  
-1946B  
-1946C           incl.: Carl Hempel  
-1946D           incl.: Sheldon; Kluckhohn  
-1947A           incl.: Reichenbach; Philipp Frank; Ushenko  
-1947B           incl.: F.S.C. Northrop; Sheldon

- 1947C      incl.: Philipp Frank
- 1947D      incl.: Philipp Frank; Reichenbach

**Box 3 Correspondence 1948-1950**

- 1948A      incl.: Carl Hempel
- 1948B      incl.: Kluckholm
- 1948C      incl.: Roman Jakobson
- 1948D      incl.: UNESCO
- 1948E
- 1949A      incl.: Camap; Joergen Joergensen
- 1949B      incl.: Kluckhohn; Talcott Parsons
- 1949C
- 1949D      incl.: D.T. Suzuki; UNESCO
- 1950A
- 1950B      incl.: Talcott Parsons
- 1950C
- 1950D
- 1950E
- 1950F

**Box 4 Correspondence 1951-1952**

- 1951A
- 1951B      incl.: Hempel
- 1951C      incl.: Frank; Rockefeller Foundation
- 1951D      incl.: Frank; Egan Brunswick
- 1951E      incl.: Hempel
- 1951F      incl.: Paul Mandeville
- 1951G      incl.: C.J. Ducasse
- 1951H
- 1951I      incl.: Frank; American Council of Learned Societies
- 1952A
- 1952B
- 1952C

- 1952D
- 1952E
- 1952F
- 19520       incl.: E.A. Burt
- 1952H       incl.: Carnap; Frank (re: Torn Kuhn)
- 1952I
- 1952J       incl.: Feigl; Gordon Allport

**Box 5 Correspondence 1953, Originals and photocopies**  
(in 9 folders)

**Box 6 Correspondence 1931-1948, Originals and photocopies**  
(in 14 folders)

**Box 7 Correspondence 1946-1950**  
(in 13 folders)

**Box 8 Correspondence, specific dates unknown**  
-1926-1931  
-1933-1937

**Box 9 Correspondence, 1950-1954, originals and photocopies**  
(in 16 folders; includes one folder labeled 1937-38)

**Box 10 Correspondence 1952-1958, originals and photocopies**  
(in 9 folders; note: most files labeled 1954)

**Box 11 Correspondence 1954-1956**  
(in 10 folders)

**Box 12 Correspondence 1956-1958**  
(in 10 folders)

**Box 13 Correspondence 1958-1959 originals and photocopies**

-1958 Jan-Aug: (all photocopies) incl.: Osgood, IUS, Parsons, PSA, Marie Neurath, Boring, Siao-Fjang, Van Meter Ames, Kuhn, Raymond Nelson (student)

-1958 July-Dec: incl. Kuhn, USDA, S.I. Hayakawa, PSA, Foreign Service Institute of State Department (Morris teaches), Bergmann, Wolpe, Parsons, Raymond Nelson (student)

- "To be re-filed", incl. Rose Rand, RF
- Miscellaneous 1958-59 originals, incl. PSA
- Miscellaneous 1958-59 copies.
- Correspondence 1959, (some photocopies) incl.: Edel, Schilpp, Stuart Dodd (Am. Humanist Assoc.), Parsons, Ryo (translator of SLB), Palter, A.F. Andersen, P. Frank, Roger Brown, Inada, Carnap (re: Pap's death), Morris Cohen (needs re-filing), Braziller, Inc., Pimsleur re: NDEA conference

**Box 14 Correspondence 1960-1964 originals and photocopies**

- Correspondence 1960 (some photocopies)
- Correspondence 1958-1961, incl.: Fisch, Inada, Parsons, RF, Seaborn Jones, Kaplan, Ohe, Ames, Osgood, PSA (Nagel), Elsa Whalley
- Correspondence 1962, incl.: Ames, Ohe, Elenjittam, RF, PSA, R.S. Cohen, Parsons (incl. Morris' letter or recommendation), Eames
- Misc. 1962-1964
- Misc. 1962-1964 Copies
- Correspondence 1963, incl.: Russell Nobel Peace Prize corresp., Parsons, H.L. Mulder, R.I.A.S., Ryo, Mike Osborn, Aaron Katz, Paul Neurath, National Society for the Study of Communications
- Correspondence 1964, incl.: Sebeok, Institute for Policy Studies, John Wilkinson, ACLS, M. Singer

**Box 15 Correspondence 1965-1968**

- Correspondence 1965, incl.: Rossi-Landi, A.C. Benjamin, Synthese, Harold Lasswell, Carnap, Fred Berger (M's grad. rsch. asst.), APA Committee on International Cultural Cooperation, Feigl
- Correspondence 1966, incl.: APA Committee on International Cultural Cooperation, Bruner, Parsons, NIH, Aaron Katz, USDA, John Wild, Society for Philosophical Creativity,
- Misc. 1965-66, (some photocopies), incl.: APA
- Misc. 1966-70
- Correspondence 1967, incl.: Sebeok, CASBS, Dublin Conference on World Law, Religious Humanism (journal), Kaplan, Condolence letters for Mrs. Morris' death,
- Correspondence 1968, incl.: Am. Soc. for Asian and Comparative Philosophy, Wm. Pulley, Philosophy East and West (journal), Victor Lowe (on M's

recollections about Whitehead), Eugene McCarthy (form letters),  
Wilkinson, Zen center, Benjamin Spock

### **Box 16 Correspondence 1969-1971**

- Correspondence 1969, incl.: Evan Jobe (ltr of recommendation), Lenzen, Carnap, Knobloch, Rosenthal (U Chicago Special Collections), Council for Study of Mankind
- Correspondence 1970, incl.: Carnap (obit), Fred Rieman, Mehlberg, Rosenthal (U Chicago Special Collections), Wilkinson, Konvitz, Slater (re: Russell papers), U Chicago Press, Ohe (w/ photographs), Sebeok
- Misc. 1970, (some photocopies and originals) incl.: notes on unidentified MS.
- Correspondence 1971, incl.: McMaster U (Russell letters), Feigl, Hirschfeld, Friends of the Earth, Konvitz, Maria Reichenbach, Int'l Soc. for General Semantics, Bill McClean, Ruth Millikan, Council for Study of Mankind
- Correspondence 1971 (2), incl.: Feigl, Jay Meddin (w/ CWM annotations), Benson, International Researches and Exchanges Board, McMaster U., Rose Rand, Sir George Williams University Internal memos, Archie Bahm, Bromberger (APA)
- Misc. 1971 (some photocopies) incl. mostly items relating to Wm. McLean

### **Box 17 Correspondence 1972**

- Correspondence 1972, incl.: Konvitz, Freed Bales, State of CA (re: Angela Davis), Rose Rand, B.F. Skinner, NEH (recommendation for Sebeok), Bahm, Kurtz (Humanist Manifesto), Don Michael
- Misc. 1972 (some photocopies)

### **Box 18 Correspondence**

- John Dewey Correspondence (5 letters, all photocopies)
- Estelle Allen DeLacey (several letters)
- Estelle Allen DeLacey, copies (2 folders)
- Rudolf Carnap Correspondence, 1934-1970, (some photocopies)
- Eiduson. Correspondence. 1957-1960. (all photocopies)
- Michael Fagan. Correspondence and notes.
- Morris pps miscellaneous. Incl.: AAAS documents, Mandeville and Library Research Conference docs., Kekcsemeti (sp?) at RAND, clippings, reprints, notes, mostly from 1951.
- Arthur Lovejoy, Correspondence re: *Six Theories of Mind* (all photocopies, 1931-33)
- Neurath, Otto, Correspondence "up to Neurath's death" (mostly photocopies,

incl.: referee report for Neurath's 1944 *Foundations of Social Science*,  
Marie Neurath)

- Neurath, Otto, Bibliographien (2 copies of Erkenntnis, pp. 185-203 of Band 5;  
includes Morris' American bibliography of scientific philosophy in  
English, and Neurath's European bibliography.)
- Frank/Reichenbach, (all photocopies, Frank: 1940-1946, 1936-1946.)

### **Box 19 Correspondence**

- Ohe, Seizo, Correspondence, (all photocopies, 1961-1972.)
- Box of Ohe correspondence
- Parsons, Howard, Materials (all photocopies, correspondence 1968-1969)
- Russell, Bertrand, Correspondence (all photocopies, one letter only from 1931)
- Correspondence II, (originals, incl.: Lenzen, Morris' "maitreya"-MS.)
- Correspondence, (originals, incl.: Humanist Manifesto, Varga, R.I.A.S.,
- Items removed from Morris' Library Books (incl.: bibliography of E. Pound,  
Barbara Eakins correspondence, notes, publisher leaflets for books,  
Council for Study of Mankind)
- Photographs of Phyllis and Fred Brown, June 21 1950

## **Education**

### **Box 20 Education**

- Lecture Notes-Courses taken from George H. Mead (7 folders)
- Class Notes-Courses taken from A.W. Moore (9 folders)
- Courses taken with James Tufts (5 folders)

### **Box 21 Education**

- Morris' Ph.D. Thesis

## **Professional, Political, and Cultural Activities and Organizations**

### **Box 22**

- Council for the Study of Mankind, 1961-1969
- "Proceedings and Addresses of the APA", (4 folders, 1930-37, not complete)

-APA Western Division, 38<sup>th</sup> Annual Meeting

## **Research, Teaching, Manuscripts and Publications**

### **Box 23**

- John. G. Randolph Dissertation, 1972 (not annotated)
- Richard Fiordo Thesis, 1974
- Henry Patin Thesis, 1957 (11 folders)

### **Box 24**

- "Recent work on the theory of signs", MS. for radio broadcast, RIAS (contains copies of Morris' "ways to live" questionnaire)
- "Esthetics and the Theory of Signs", mimeographed copy
- Pasquinelli MS., "Charles Morris and the Behavioral Approach to Signs and Values", 1952
- Notes on Dewey's *Logic*
- MS. of "Signification and Significance"
- photos of the "physical model" corresponding to "Signification and Significance"
- "Science and Discourse", 2 copies, lecture for USDA conference series, 1939
- bibliography 1955-66
- Lewis MS., "Pragmatic Conception of the A priori"

### **Box 25**

- Index cards for "ways to live" research
- Beethoven demonstration record
- galley proofs
- "Broad sides from America"
- "Man, Cosmos, Symbols" reprint from Kepes volume
- review of Kaplan's "New World of Philosophy"
- Council for Study of Mankind bulletin (contains Morris article)
- "Nietzsche- An Evaluation", typed MS.
- "Nietzsche – An Evaluation", photocopy of published version

- "Friedrich Nietzsche", radio talk, ca. 1938
- Class notes on Tufts and Dewey's *Ethics*, class lists.
- Encyclopedia Britannica article on Mead
- Article written with Phyllis Meek in counseling journal
- Morris entry in "Who's Who"
- Personal correspondence file (incl. 2 family(?) letters)
- Reichenbach correspondence

#### **Box 26**

- notecards labeled "Pragmatism bibliography" and "390 references 1940-67"
- Brochures from the New Bauhaus, one with a statement by Morris
- Lafayette Hi-Fi Store brochure

#### **Box 27**

- "Universo del Discorso e Lingua Ideale in Filosofia" by Ferruccio Rossi-Landi, MS.
- Rossi-Landi, Correspondence (2 folders)
- Rossi-Landi, Correspondence, copies

#### **Box 28**

- reprints of articles
- notes for Pragmatic Movement
- Class notes and student papers
- Bust of Dewey project (original and copies, 2 folders)

#### **Box 29**

- Philosophy of Mind Seminar, 1969
- Aesthetics Seminar, 1956-1963 (3 folders)
- "Semiotic Materials" folders (2 folders) incl.: Press releases about books, clippings, lectures, bibliographic cards, annotations.

#### **Box 30**

- "Semiotic Materials" folders (4 folders) incl.: Press releases about books, clippings, lectures, bibliographic cards, annotations.

#### **Box 31**



- "Semiotic Materials" folders (3 folders) incl.: Press releases about books, clippings, lectures, bibliographic cards, annotations.

### Box 32

- Seminar on Mead, 1948-58, incl.: student papers, reprints, correspondence, notes.
- Open Self incl.: MS., correspondence, referee comments, editor comments
- Pragmatic Movement ("reactions to") (includes extensive lists of recipients of complimentary copies)
- Signification and Significance, incl.: reviews, recipient-list
- Correspondence, no date or name (includes notes for talks, lectures)
- "Unity of Science" (lecture MS., U. Wisconsin 1936)
- "Cultural Significance of Science" (lecture MS., U. Minn. 1935)
- "Cooperative Method of Teaching The History of Science" (lecture MS., AAAS, St. Louis, 1936)
- "Science of Man and Unified Science" (lecture MS., Institute for Unity of Science, 1950, Neurath letter about IEUS)

### Box 33

- Actualities Scientifique, MS., correspondence (P. Frank), ca. 1937
- unpublished MS. on psychology and philosophy, 1923
- Pragmatism material, Dewey and Peirce
- Philosophy of Education paper, 1932
- "Democracy and the Declaration of Independence", lecture MS., Rice University, 1926
- "Is a Work of Art a Symbol?" notecards for lecture, 1932
- Logic Seminar, 1937
- Science and Symbolism, projected book
- Institute of Philosophy, proposal, 1934
- Misc. printed or unpublished works, incl.: Institute for Unity of Science, Neurath; University of the Air, radio broadcast, MS.; reprints of publications; CSPR publications; MSS. on semiotics and psychiatry
- Public Lectures, ca 1945-1947 (notes, correspondence, MSS.)
- "Miscellaneous reprints" incl. long classroom text on history of science and philosophy (Phil 102, U Chicago, 1935)

- "Ways to Live" research

**Box 34**

- Typed copies of published articles on pragmatism by others (3 folders)
- Lecture on Renaissance Science, MS. (CWM uses Thorndike and Duhem)
- "Pragmatic Movement", Class notes, student pps, ca. 1965 (2 folders)

**Box 35**

- "Some Recent Studies on American Values", lecture MS.
- Art and Aesthetics studies
- Photographs and media images of Dewey, Camap, Reichenbach and others.
- Material from Hull-Yale Group, Hull correspondence, ca 1943
- miscellaneous photocopies to be refiled (so labeled by archivist) (2 folders)
- Estelle and Phillip DeLacey, papers and dissertation
- "Philosophy of Mind", Class notes, 1969

**Box 36**

Reprints of Articles, Morris and others, Alphabetical (Ames—Jones)

**Box 37**

Reprints of Articles, Morris and others, Alphabetical (Killen—Morris)

**Box 38**

Reprints of Articles, Morris and others, Alphabetical (Morris)

**Box 39**

Reprints of Articles, Morris and others, Alphabetical (Morris—Wilson)

**Box 40**

- Late value studies & materials, notes, questionnaires, computer info, 1965
- "Values and the Mentally Ill", MS.
- Lippett/David Kallen material
- "Value Conflicts and Mental Illness"
- psychiatric research, 1957 (2 folders)
- "Values of Psychiatric Patients" w/ Eiduson, O'Donovan, 1960

### Box 41

- "Values of Mankind" MS. and notes, 1973
- Value studies, notes and correspondence, 1961-1965
- Value studies, correspondence, 1969-1970
- Value studies, notes, 1969-1970
- Value studies, Kallen/Lippett 1961
- Materials on Today's Values, bibliography, notes, articles n.d.
- Value studies, correspondence 1956-1958
- "Varieties of Human Values", reviews, 1956-1958
- "Changes in the Conceptions of the Good Life by American College Students from 1950 to 1970", correspondence, 1971, 1956
- "Changes in the Conceptions of the Good Life by American College Students from 1950 to 1970", outline, data, MS. 1971.

## POETRY AND CREATIVE WRITING

### Box 42

- "Festival", notes, correspondence, ca. 1966
- "Festival", original MSS.
- "Festival", reactions to, 1966-1968
- "Epilogue", notes, correspondence, ca. 1967
- "Cycles" I, MS. and correspondence, ca. 1971
- "Cycles" II, MS., n.d.

### Box 43

- Image, correspondence, contract, ca. 1974-1975
- Image, reactions to, 1976-77
- Image, correspondence, contract, 1971-1976
- "Turn of the Wheel," I, notes, MS., ca. 1967
- "Turn of the Wheel," III, MSS. 1975

#### **Box 44**

- Poems, 1949-1951, bound notebook
- Poems, 1952-1956, bound notebook
- Poems, old material, carbons
- Cycles III, scrapbook, notes, 1968-1971

#### **Box 45**

- "Turn of the Wheel", scrapbook.
- "Turn of the Wheel", IV, printed and bound volume
- "Icon", scrapbook

#### **Box 46**

- "The Book of the Dog Binx", I, photocopies, 1972
- Photographs to be used in the Binx book
- Photographs and negatives of Binx, Nosey (includes one photograph of Morris)
- "The Book of the Dog Binx", notes and MS., 1966-1974
- "The Book of the Dog Binx", scrapbook, 1972
- "The Sphinx", correspondence, articles on magic, hypnotism, entertainers, Morris' "Whiffs of Wizardry" entertainment business, 1915-1918

#### **Oversize and Miscellaneous**

#### **Box 47**

- correspondence in oversize folders (may be processed in standard size folders) (several folders)
- copy of *Fortune* magazine containing Morris' article "Freedom or Frustration"
- LP record of Morris' "Sound Seminar"

#### **Information about the Morris Collection**

#### **Box 38**

29 June 2011

## **Charles W. Morris Finding Aid of materials given by Sally Petrilli**

**Materials given to Nathan Houser, Director of Institute of American Thought, for the institute Charles Morris Collection, Sally Petrilli, daughter of Charles W. Morris, 11 July 2008 at her home in Chippewa Falls, Wisconsin**

**Finding aid prepared by Nathan Houser.**

**Box 1- Items 1-19**

**Box 2- Items 20-28**

**Box 3- Items 29-46 (excluding 37)**

Summary Listing

### **BOX 1**

1. Folder marked "Birth & death certificates" which contains, along with other things, an official CWM birth certificate and a copy of his last will and testament.
2. Slim folder marked "Obits" containing some memorial notes and correspondence regarding CWM's death.
3. Folder marked "Marion (my sister) & Bill Lowrie" with many pages of correspondence.
4. Slim folder marked "Ellen" with notes by CWM on the death of his second wife, Ellen Ruth Morris.
5. Folder marked "Rhi [?] Smith + Son John Blair" containing records and notices concerning the murder of A. B. Smith and a few notices of the death of CWM's father.
6. Folder marked "Letters" containing note from CWM and misc letters including one from Neurath, three from B. Russell, one from Whitehead, one from Dewey, and the signature page of a letter from Carnap.
7. Manila envelope containing listing of the books CWM donated to the University of Florida Library in October 1971.
8. Folder with many cross-outs. Not crossed out is "Denver Mountain" plus more. Includes letter from Sibyl Nagy with a "the new bauhaus" brochure and a letter from Howard Parsons about extra copies of CWM's *Images*.
9. Unmarked folder containing various items pertaining to CWM's professional life including a CWM report card from "College of Liberal Arts" in Evanston and an

announcement of CWM's public lecture series. Also some correspondence between CWM and Valerie Bettis and a letter from Vivian V.

10. Folder marked "Bauhaus" including CWM's statement of the philosophy of Maholy-Nagy's New Bauhaus movement.
11. Thin folder marked "Magic" (on the back) containing materials from CWM's days as a magician.
12. Folder marked "Ralph Gregory" containing correspondence with RG about CWM (relating to a biography of CWM that RG was writing).
13. Folder marked "CWM late Correspondence" containing letters from CWM to Sally and others. There is an important letter dated November 23, 1967 in which CWM discusses in some detail what he (at that time) wished to have done with his books and papers upon his death.
14. Thick folder marked "Responses to Sydney's Letter" containing letters about CWM's death. Includes letters from S. Morris Eames, Charles E. Osgood, Dorothy Hartshorne, Abraham Edel, Marie Neurath, among many others.
15. Slim folder with many cross-outs but with "CWM Music" circled and dated 1923. Contains some short music compositions, one entitled "The Dancer," clearly composed by CWM, and other seemingly more complex compositions that Sally believes may have been written for her mother by her music teacher in NY: "It occurred to me that the music was probably written FOR my mother by her teacher in NY, D'Jane (pronounced dyan) Hertz (her husband was Sigfried, and, unbelievably, her son was Tristan)." However, since the more complex compositions are intended to musically embody a quite philosophical theme that is very Nietzschean—eternal recurrence is a principal element of the theme—I suspect that either CWM composed them as well or that he was collaborating with D'Jane. Sally thought that this was possible. Maybe a close examination of the handwriting of the notes accompanying the music will confirm if the composition is CWM's.
16. Thick folder marked "Nathan Leopold" containing various materials concerning Nathan Leopold including an article written by Sally Petrilli for U. of Chicago Magazine (and related correspondence) and a folder marked "Nathan Leopold & Hal Higdon" with copies of correspondence between CWM and Leopold.
17. Blue folder marked "Leopold Letters" containing the originals of the correspondence between CWM and Leopold.
18. Thick folder marked "Misc." with subheadings "Awards," "Appointments; Some Academic history," Carnap Memorial (+ photos), " and "Retirement." The folder contains that plus more.

## **BOX 2**

19. Another thick folder with many notes and annotations written on the front cover containing numerous publishing contracts and documentation.
20. Folder supplied by NH for clipped set of poems for “Cycles,” signed “To Sally—with love”—Dad 1975)” and a thinner clipped set of poems beginning with “Descent.”
21. Spiral bound copy of “Turn of the Wheel” signed “To Sally, Morris, Philip—with love—March 22, 1975.”
22. Three Humanist pamphlets clipped together: *The Humanist* (1956, No. 4), *Humanist Manifesto II* (signed by CWM), and Jan-Feb, 1976 “Newsletter of the American Humanist Association.” Sydney would like copies of these items (at least the parts that concern her grandfather).
23. Thick folder marked “Center for American Thought & Culture” plus more. This folder contains the correspondence that led to CWM donating his papers to IAT and is important for history.
24. Manila envelope addressed to Mrs. Sallie Petrilli from the Center for Dewey Studies containing agreement for publishing Dewey letters to CWM and related matter, including CD with letters. (Sally thought this might offer some guidance for our own agreement with Sydney.)
25. Folder marked “Misc. Documents” supplied by NH containing “My Future Life,” by CWM, written in 1918, a slip on which Sally recorded an interesting reflective remark CWM made in June 1939, a bibliography of CWM’s writings dated Dec. 1966, a 1965 vita of CWM, and more (including a letter to Tom Sebeok).
26. A copy of “The Book of the Dog Binx,” or perhaps the original for it contains original photographs and text is typed or inscribed directly,
27. Thick set of file cards, perhaps one and a half inches thick, marked “Bibliography of Charles Morris.” Some of the cards are heavily annotated.
28. Two diaries, one for 1918 and one for 1919. The 1918 diary is packed full (including photographs); the 1919 diary breaks off fairly early on. Import for biography. Sydney would like to have the originals returned to her but has given permission for IAT to digitize or photocopy the contents for biographical research.

## **BOX 3**

29. Small booklet on the Rice Institute in Houston (where CWM taught for a period).

30. Memorial book of tributes for George Herbert Mead.
31. Two small booklets by George K. K. Link: *Dreams* and *Dedication*.
32. Offprint of "The Buddhist Personality Ideal as Expressed in the Works of Daisetz Teitaro Suzuki," by CWM and an accompanying pamphlet printed in Japanese.
33. Offprint of "Zen to Mead," by Van Meter Ames.
34. Offprint of "Value Scales and Dimensions," by CWM and Lyle V. Jones.
35. Offprint of "Universal Jargon and Terminology," by Otto Neurath, signed to CWM by Neurath in 1941.
36. Copy of *Daedalus*, winter 1958, special issue on Science and the Modern World View, given to Sally by CWM.
37. Large red photo album containing many photographs of CWM's parents, first wife and her parents, other relatives, and many photographs of CWM from his toddler days (in a dress), through his time as a magician, and through his life. Sally and/or Sydney would like to eventually have the album returned or would like to have copies of these photographs (my impression was that copies on disk would be fine). Located in Cabinet with Peirce photographs.
38. Thick folder containing copies of the letters addressed to CWM
39. Letters from CWM to Dewey
40. Unmarked folder containing letters addressed to CWM

Six Books from CWM's library (placed in the Fisch Library Morris Collection):

41. *Relativity*, Albert Einstein, Henry Holt and Co. 1921. Fairly heavily annotated.
42. *Meaning and Necessity*, Rudolf Carnap, Univ. of Chicago Press, 1947. Signed to CWM by RC. Lightly annotated.
43. *The Philosophic Way of Life*, T. V. Smith, Univ. of Chicago press, Second Impression March 1930.
44. *Mysticism and Logic*, Bertrand Russell, George Allen & Unwin, Second Edition, ninth printing, 1950.
45. *The Varieties of Human Physique*, W. H. Sheldon, Harper & Brothers, 1940. Some underlining and annotation. I think the plates in this book, brushed for modesty, are what



Sally was referring to in her earlier emails. CWM collaborated with Sheldon after this study and almost certainly didn't have copies of the plates destroyed by the Smithsonian.

46. "*We are all Islanders to Begin With*": *the University of Chicago and the World in the Late Nineteenth and Twentieth Centuries*, John W. Boyer, The College of the University of Chicago, 2007. Of course this isn't from CWM's library; Sally sent it as perhaps a good source of background information on U. of Chicago during CWM's time there.

Note: Sally gave Nathan Houser two books for his personal library, *Image* and *Signification & Significance*.

**Notes from my conversation with Sally Petrilli, 10-11 July 2008, Chippewa Falls, Wisconsin.**

Notes for the gift and use agreement:

Sydney Morris will retain literary rights to CWM's writings.

The agreement should be finalized by Sydney Morris, for the Morris Family, and Jonathan Eller, for the IAT. Sally and Sydney would like to have the Dean of SLA sign the agreement as well.

Specification of categories: unrestricted (mainly professional) and restricted (mainly private). Some principles can be settled on to guide judgment but in ambiguous cases Sydney will have final say.

Sally wouldn't object to having the unrestricted papers digitized and published on line with open access but she would like to have Sydney review images before going public (in case private letters were mistaken included in the digital collection—as was the case with archival box 1).

IAT will also have permission to allow researchers consult originals of the unrestricted papers and to publish suitably referenced excerpts for scholarly papers (in the usual way).

Permission to use private or restricted papers will be given on a case by case basis after consultation with Sydney (or in accordance with specific rules for use agreed to by Sydney).

Nothing is to be disposed of or given away without prior consultation and authorization from Sydney.

Sydney will be consulted about any project to republish CWM's books or new collections of his writings (as she will own the literary rights to the writings). Sydney's contact info:

Rev. Sydney A. Morris  
625 Lake Street  
Hancock, MI 49930

(906) 370-3927 cell  
(906) 482-5887 land  
[samorris@uuma.org](mailto:samorris@uuma.org)

Sally or Sydney would like to have the originals or copies of

“My future life as seen 1918 . . .” by CWM  
CWM's two diaries  
The three Humanist items  
“Book of Binx”  
The photo album

and perhaps also the music folder (check with Sydney). My impression was that digital copies of everything except the two diaries would be satisfactory.

Sally, and I assume Sydney, too, would like to have a copy of our "Guide to the Charles W. Morris Collection."

Misc. Notes:

Russell Morris was CWM's first cousin; they were quite close.

Sally used to sit in Bertrand Russell's lap when he visited her father. When Russell ate dinner with the Morrises, after Sally was sent to bed, she would peak into the dining room to catch a glimpse of Russell and to hear his stories: she says he told great stories.

CWM got quite heavy in late years.

CWM died of some bone degenerative disease that attacked the bones of his chest and upper body; Sally said she thought he suffered from multiple melanoma.

Ruth Herschberger was on intimate terms with CWM and was partly responsible for his divorce.

Four very close friends of CWM were Howard Parsons, Linwood Small, Seizo Ohe, and Rossi Landi. They may have had some CWM materials (Rossi Landi gave us his correspondence with CWM). Parsons has a bust of Nietzsche that belonged to CWM and we might inquire whether at some point it could come to the Institute. (At one point, Ralph Gregory may have asked Parsons for the Nietzsche bust.)

Other locations of CWM papers or materials:

Some New Bauhaus stuff given to the Center for Creative Photography at the University of Arizona in Tucson (copies given to the Chicago Historical Society).

Some papers and photographs from CWM's early career as a magician were given to the Society of American Magicians.

Sally gave one of CWM's paintings by Raymond Johnson to the Raymond Johnson Museum in New Mexico. Sally thinks the rest of the paintings, perhaps three or four, went to Johnson's brother (the correspondence with Johnson's brother may reveal where they went).

Ralph Gregory may have some Morris papers accumulated for the CWM biography he was writing. Perhaps we should ask about Gregory's research files.

Nathan Houser  
14 July 2009

29 June 2011

## Charles W. Morris Finding Aid

Papers and books from Charles W. Morris given to the Institute for American Thought (May 2011) by Gary A. Cook, retired Professor of Philosophy from Beloit College, Beloit, WI. Gary Cook received the materials from Peggy Parsons, daughter of Professor Howard Parsons, Professor of Philosophy, University of Bridgeport, Bridgeport, CT (June 2004). Howard Parsons was a student of Charles W. Morris, supposedly his favorite student; Parsons received these materials upon the death of Morris in 1976.

Gary Cook prepared this finding aid.

### Box I -- Early Chicago Materials: Student essays, notes, etc.

Charles W. Morris: "A Philosophy of Symbolism"--student paper written by Morris for Dr. T. V. Smith in August 1924 (19 pages, no bibliography).

Charles Morris: Notes (dated 1927) and draft of an essay entitled "Objective Relativism in Ethics and Axiology."

Folder of notes taken on readings about Indian philosophy--mostly the philosophy of R. Tagore. Attached slip dates these notes as being from 1921.

This box also contains copies of notes and papers written for a number of courses Morris took as a student at the University of Chicago. These include folders for each of the following courses:

- a) History of Civilization (Prof. Schevill), Spring 1923.
- b) Paper entitled "Towards a Psychology of Mathematics," Charles W. Morris, Oct. 25, 1923. The title page does not indicate what course this was written for or who taught the course.
- c) Paper entitled "Doctrines of Reality (as represented in Indian philosophy)" C. W. Morris, March 1924. The paper appears to have been written for a course called Indian Thought and the Cycle of Civilization.
- d) Notes from Modern Logic, Summer 1924, taught by Dr. C. I. Lewis.
- e) Notes from Systematic Psychology, Prof. Hunter, Summer 1923.
- f) Four handwritten pages of notes on John Dewey's book "Human Nature and Conduct." Dated 1923.
- g) Notes from a course on "James and Royce," Prof. W.K. Wright, Summer 1923.
- h) Notes from course on "Relativity--Special and General," Prof. Schwann, Summer 1924.
- i) Paper entitled "Perception and Reality in Contemporary Thought -- A Critical and Synthetic Study," Charles W. Morris, August 1924 (with a carbon copy), for a course taught by G.

Watts Cunningham. This folder also contains a short paper(perhaps written for the same course)entitled "The Problem of Mind," dated August 1924. Finally the folder contains an interesting one-page diagram with the title "Stratification of Universe for A at Some Moment," dated Aug. 25, 1923. (This appears to have been inspired by a Meadian interpretation of Whitehead.)

j) Paper entitled "Consciousness, Thought, and Reality in Descartes, Spinoza, and Locke," December 1924. There is no indication of the course for which this paper was written.

k) Paper entitled "The Judgmental Theory of Feeling," July 1923. Written for Dr. Carr.

l) Paper entitled "Darwin and Darwinism," August 1923. No indication of the course for which this paper was written.

m) Abstract of Thesis; Analysis of Graduate Work and Thesis, Spring 1925. Morris lists all the graduate courses he has taken to date as well as the professors involved, but gives no dates for specific courses. He divides this information into the following categories: Philosophy ?Credit Courses, Other Credited Graduate Work, Courses Visited. He then gives a two page abstract of his thesis entitled "Symbolism and Reality--A Study in the Nature of Mind." He does not indicate whom he will be working with on this thesis.

n) Notes from course entitled "Psychology of Religion," Prof. Ames, Autumn 1923.

o) Notes on "Kant Course, 2nd Quarter," Prof. Tufts, Winter 1922-23.

p) Two papers on Kant, written for Kant course taught by Tufts: "Kant's Ethical Views" and "Kant's Philosophy: A Survey, Appreciation and Criticism," March 1923.

q) Paper entitled "Kant's View of Freedom, A Criticism," written for Prof. A. W. Moore, 1922.

r) Paper entitled "Some Concepts of Modern Physical Science," July 1923, written for Dr. Cohen. And another paper entitled "Non-Euclidian Geometry," June 27, 1923 written for the same course. Course title: Foundations of Modern Physical Science.

s) "Paper entitled "The Analysis of Reality," Charles W. Morris Jr., March 25, 1924. Written for Prof. G. H. Mead. Morris received an A on the paper, but there are very few comments written in the paper. Those that do appear in the margins may have been written by Morris later.

t) Paper entitled "A Short Study of Realism--from a pragmatic relativistic view," Charles W. Morris, Aug. 27, 1923. No indication of the course for which this was written.

u) Paper entitled "Pragmatism," Charles W. Morris, April 1923 (with a carbon copy). No indication of the course for which this was written."

### **Box 2 - Early Chicago Materials: Student essays, notes, etc.**

v) Paper entitled "Nietzsche's Early Art Views, Until Bayreuth -- July 1876." Note says "Written in 1923 for a Seminar in Aesthetics under Tufts."

w) Paper entitled "The Modern Consciousness -- A Preliminary Study in Nietzsche and the 19th Century," May 1923. No indication of the course for which this was written, although a comment on the front appears to be signed F.S.

z) Folder containing a short typed paper or set of notes titled "Philosophical Behaviorism," dated April 1924.

aa) Folder continuing a typed paper titled "Language and Thought," written for a course taught by Dr. Smith [T. V. Smith?] in the summer of 1924.

bb) Folder continuing a paper entitled "Mind, Thought, Consciousness, and the Symbol," submitted to the Journal of Philosophy in 1927. A rejection letter from the JP is also enclosed.

Folder containing "Ruler Art: Parts I and II," Morris's Nietzschean view of art, unpublished essays written in March 1923.

Unpublished essay "Art and Modern Art," submitted to the New Republic in March 1928. Morris letter attached. Based upon a lecture Morris gave at the Houston Museum of Fine Arts in February 1928.

Unpublished essay, "The Philosopher Looks at Modern Art," submitted to The Forum in September 1928. Accompanying letter by Morris attached.

Drafts of an unpublished essay entitled "The Round Table of the Earth," composed in 1923.

The Dance of Death. Typed pages outlining a dramatic dance. Cover folder indicates date of composition as 1920 or 1921.

"What Woodrow Wilson Means to Me," unpublished prize-winning essay in the Woodrow Wilson Essay contest, 1927.

Folders containing selections from notes taken in the following courses taught by G. H. Mead. The notes are probably those taken by Morris. Selections were made by Dunham in preparation for the composition of Mead's The Philosophy of the Act.

- a) Social Psychology, Winter Quarter 1914
- b) The Problem of Consciousness
- c) Leibniz
- d) Bergson
- e) Philosophies of Eminent Scientists
- f) Dewey
- g) Aristotle
- h) Hegel
- i) Hume

### **Box 3 -- Published Works, Presentations, Unpublished Manuscripts**

Dust jackets for two of Morris's books: (a) Signs, Language and Behavior, and (b) Varieties of Human Value.

Otto Neurath et al: Neopositivismo E Unita Della Scienza (Milano, 1973) --contains an essay by Morris ("Empirismo Scientifico").

Charles Morris: Signs, Language and Behavior (unmarked copy with dust jacket).

Charles W. Morris: Fundamentos Da Teoria Dos Signos (translation of Foundations of the Theory of Signs), published in Brazil in 1976. (2 copies)

Charles W. Morris: Six Theories of Mind (handwritten note saying "Ellen's copy and markings" inside front cover. Below that appears "Ruth Gant, U. of C. Bookstore, 6/18/48)."

### **Box 4 -- Published Works, Presentations, Unpublished Manuscripts**

Charles Morris: Paths of Life (handwritten dedication inside front cover: To "Ruth Gant-- Thanks for the help! Charles Morris, August 1948 )."

Charles W. Morris: Zeichen Wert Asthetik (Suhrkamp Verlag, 1975).

Charles W. Morris: Pragmatische Semiotik und Handlungstheorie (Suhrkamp, 1977).

Charles W. Morris: Grundlagen der Zeichentheorie ; Asthetik und Zeichentheorie -- translations of "Foundations of the Theory of Signs" and "Esthetics and the Theory of Signs" (Carl Hanser Verlag, 1975)."

Charles Morris: The Pragmatic Movement in American Philosophy (1970).

### **Box 5 -- Published Works, Presentations, Unpublished Manuscripts**

Charles Morris: Segni, Linguaggio E Comportamento (translation published in Milan, 1977).

Frontiers of Democracy, issue of February 15, 1940, containing an essay by Charles W. Morris: "Knowledge and Social Practice" pp. 150-152. (According to a line found on the front cover, this journal is "A publication of the Progressive Education Association continuing The Social Frontier.")

Charles Morris: Fundamentos Da Teoria Dos Signos (translation of Foundations of the Theory of Signs, published in Brazil in 1976)."

Charles W. Morris: Zeichen, Sprache und Verhalten (translation of Signs, Language and Behavior, with an introduction by Karl-Otto Apel (1973).

Charles Morris: "General Education and the Unity of Science Movement" in Progressive Education Booklet No. 14, 26-40.

Charles W. Morris: "Opening Speech (For the American Delegates)" [one page] and "Semiotic and Scientific Empiricism" in Actes Du Congress International De Philosophy Scientific, Sorbonne, Paris 1935.

Charles Morris: "Pragmatism and Logical Empiricism," early drafts, galley proofs, and off print from The Philosophy of Rudolf Carnap, Ed., Paul A. Schilpp (Open Court, 1963), pp. 87-98.

Charles Morris "Professor Schiller and Pragmatism," from The Personalist, Vol.?, pp. 294-300.

Charles Morris: "Logical Positivism, Pragmatism, and Scientific Empiricism" Paris 1937.

Charles Morris: "Liberation from the Machine Mind," from The Biospherical Review, no date, pp. 9-10.

Charles W. Morris: "The Concept of Meaning in Pragmatism and Logical Positivism." (Handwritten note at top says "8th International Congress of Phil., Prag [sic.] 1934.") Pp. 1-9. Folder also contained a mimeographed document in German with the following title at the top.

"Vorkonferenz Prag. Auszug aus dem Vortrag von Charles W. Morris: Die formalen und die empirischen Wissenschaften in Pragmatismus und logischem Positivismus."

"*The Last Word*" A small blue book

Charles W. Morris: "Scientific Empiricism," off print from Vol. I, No. I, International Encyclopedia of Unified Science, pp. 63-75.

Charles W. Morris: "Must Philosophers Disagree?" --review of F. C. S. Schiller's book "Must Philosophers Disagree? And Other Essays in Popular Philosophy." From The Personalist, pp. 388-390, Vol. ??

Charles W. Morris: "The Total-Situation Theory of Ethics" (off print from The International Journal of Ethics, Vol... XXXVII, No. 3, April 1927, pp. 258-268.

Charles W. Morris: "Neo-Pragmatism and the Ways of Knowing," from The Monist, pp. 494-510, Vol.?

Charles W. Morris: "Pragmatism and the Crisis of Democracy," Public Policy Pamphlet No. 12, Harry D. Gideonse, Editor, (University of Chicago Press, 1934).

Charles W. Morris: "Truth, Action, and Verification," The Monist, Vol. XLII, No. 3, July 1932 (321-329.)

Charles W. Morris: "Pragmatism and Metaphysics," The Philosophical Review, Vol.. XLIII, No. 6, November 1934, pp. 549-564.

Charles W. Morris: "Peirce, Mead, and Pragmatism," The Philosophical Review, Vol. XLVII, No. 2, March 1938, pp. 109-127."



File folder on "The Chicago School" 1966 (worth more study). Note says ("for a presidential address in 1966 before the Florida Philosophical Association"). Also "November 4, Florida Southern College."

**Box 6 -- Published Works, Presentations, Unpublished Manuscripts**

Charles Morris: "Philosophy and the Behavioral Sciences in the United States" (October 1957).

File folder on "Pragmatism and the Behavioral Sciences" --1964(worth more study).

Handwritten manuscript of a lecture "John Dewey as Educator." ("A public lecture at the U. Of Chicago, August 8, 1951"). ["Dewey died June 1, 1952."]

Manuscript by Charles Morris "Philosophy East and West" ("Presented at the 3rd National Conference U. S. National Commission for Unesco, NYC, Jan. 29, 1952.")

Charles Morris: "General Education and the Unity of Science Movement" in Progressive Education Booklet No. 14 on John Dewey and the Promise of America (1939).

Charles Morris and Frank Sciadini: "Paintings, Ways to Live, and Values" (1962).

Charles Morris and Daniel J. Hamilton: "Aesthetics, Signs, and Icons" (1963).

Morris: 10 Lectures on Paths of Life (1950) -- unpublished.

Folder containing of Morris essay entitled "Values, Problematic and Unproblematic, and Science" (typed draft and published copy) published in The Journal of Communication (Vol. XI, No. 4, December 1961: 205-210).

Folder containing a typed copy of Morris's paper "Significance, Signification and Painting," delivered at the Thirteenth Conference on Science, Philosophy and Religion (apparently held in September of 1952). There are comments here by other scholars, along with Morris's responses to these comments. Note on the front of the folder indicates that this may have been published in a volume by Lepley, entitled The Language of Value.

Folder containing various published reviews of Morris's book Signs, Language, and Behavior. (This folder includes a letter from Carnap.)

Morris: Review of W. Lloyd Warner: The Living and the Dead, A Study of the Symbolic Life of Americans (1959).

Morris: "Comment on the Paper by Jean A. Phillips" --off print from Philosophy of Science, Oct. 1950.

Morris: Review of Symbols and Society (Fourteenth Symposium of the Conference on Science, Philosophy, and Religion, 1955).

**Box 7 -- More Published Works, Presentations, Unpublished Manuscripts, and Miscellaneous**

Morris: "Signs About Signs About Signs" (1948)

Morris: Review of Words and Things: The Psychology of Linguistic Reference, by Roger Brown (1959).

Morris: Lecture -- "Signs, Personality and Society," given at New York University in March 1952. Also included here is a one-page description of a proposed book on "Man and Symbol: A Study in the Domain of Mind" (undated).

Review of Kenneth Burke, A Rhetoric of Motives (1951).

Morris: "The Emergence of Mankind." Handwritten copy of a talk Morris gave to the Unitarian Fellowship at the University of Florida on March 4, 1962.

Morris: "Foundations of the Theory of Signs" (1938)--with handwritten dedication to Ruth Herschberger from Morris.

Comments on paper by Henry N. Wieman on "Theology and the Theory of Signs" at Northwestern University, Nov. 3, 1939, Meeting of the American Theological Association.

Morris: Mead Bibliography. Several typed copies of the bibliography of Mead's writings that Morris composed for the publication of Mind, Self and Society.

Morris and Lyle V. Jones: "Value Scales and Dimensions" (1955).

Morris, Bernice T. Eiduson and Denis O'Donovan "Values of Psychiatric Patients" (1960).

Morris: "Changes in Conceptions of the Good Life by American College Students from 1950 to 1970" (1971), co-authored with Linwood Small, Counseling Center, University of Florida.

Morris: "Democracy and the Declaration of Independence," a lecture given by Morris at Rice Institute in about 1926. The folder also contains a letter about the lecture from J. H. Tufts and a response by Morris.

Morris: Comments on David Miller's paper "George Herbert Mead's Conception of Creativity" (1969). Includes copy of Miller's paper.

Morris: "Some Current Problems in the Study of Linguistic and Non-linguistic Signs" (paper presented in April 1961).

Morris: "George H. Mead: A Pragmatist's Philosophy of Science" (written in 1962 for B. B. Wolman and E. Nagel (eds.), Psychology and the Philosophy of Science). Typed manuscript and various preparatory notes and drafts.

Morris: "Rationalism -- Old and New (An Unpublished Review)" Review of R. M. Hutchins' book entitled No Friendly Voice (Univ. of Chicago Press, 1936).

Morris: "Personality, Cultural Diversity, and Social Control," paper given at Second Annual Conference for Teachers of the Social Sciences in Secondary Schools and Junior Colleges, June 30-July 2, 1942 at the University of Chicago.

Morris: "Part II. The Symbolic Theory of Mind" (part of a larger manuscript).

Morris: "Notes for Paths of Life" (partial set of footnotes).

Morris: "Nietzsche--An Evaluation" (handwritten manuscript). Note at top of first page says that it was published in the American Bookman, 1944. Includes also a packet of typed note-card sheets containing passages from works of Nietzsche.

Morris: "Empiricism and the Unity of Science" (undated typed manuscript].

Morris: Folder of materials related to an empirical study of "Art and Values" or "Vision and Value" with Frank Sciadini.

Morris: "The Buddhist Personality Ideal as Expressed in the Works of Daisetz Teitao Suzuki" from Buddhism and Culture, Kyoto, 1960, Ed. by Yamaguchi.

Morris: "Semiotic," essay written for the Worterbuch der Sociologie (1961).

Morris: "Review of Alan W. Watts, The Supreme Identity. An Essay on Oriental Metaphysics and the Christian Religion" (book published in 1950).

Morris: "Some Comments on Mysticism and Its Language" (1951).

Morris: "On the History of the International Encyclopedia of Unified Science" (1961). With related notes from the letters of Neurath and others.

Morris: Typed manuscript for Signos E Valores, the Portuguese translation of Morris's Signification and Significance.

Correspondence with MIT Press concerning the publication of Signification and Significance, 1963-64.

**Box 8 -- More Published Works, Presentations, Unpublished Manuscripts, and Miscellaneous**

Morris: Review of The Symbolic Life of Man (1959), by R. Mukerjee.

Galley proofs for The Pragmatic Movement in American Philosophy (1970).

File folder of notes based upon Morris's reading of the following essays:

a) Herbert Read, "Art as a Symbolic Language," in The Forms of Things Unknown, London, 1960, pp. 33-46.

b) Kaplan, A. and Kris, E., "Esthetic Ambiguity," Philosophy and Phenomenological Research, 8: 415-435.

c) Margaret Naumburg, "Art as Symbolic Speech," *Journal of Aesthetics and Art Criticism*, 13, 1955, 435-50.

d) Gross, Feliks, "Language and Value Change Among the Arapaho," *Int. J. of American Linguistics*, 17, 1951, 10-17.

e) Hugh D. Duncan, "Sociology of Art, Literature and Music: Social Context of Symbolic Experience," in *Modern Sociological Theory In Continuity and Change*, Ed. by Howard Becker and Alvin Boskoff, pp. 482-497.

f) Clifford Geertz, "Ethos, World-view and the Analysis of Sacred Symbols," *The Antioch Review*, 17, 1957, pp. 421-437.

g) John Hospers, "The Concept of Artistic Expression," *Proc. of the Aristotelian Soc.*, LV, 1954-55, 313-344.

h) Louise Nisbet Roberts, "Art as Icon; An Interpretation of C. W. Morris," *Tulane Studies in Philosophy*, IV, 1955, 75-82.

Morris: Notes for a proposed book or article entitled "The Domain of Mind" or "George H. Mead and the Philosophy of Mind." This file also contains Morris's 1968 review, for the U. of Chicago Press, of Tom Clifton Keen's manuscript "George Herbert Mead's Social Theory of Meaning and Experience." There is a 30-page handwritten manuscript here ("George H. Mead and the Philosophy of Mind") with the note that it was begun on Feb. 22, 1971. The folder also contains a typed draft of a 1969 essay ("Speech and Human Action") written for inclusion (in a German translation apparently) in *Neue Anthropologie*.

Morris: "The Science of Man and Unified Science" (typed copy of a paper presented in Boston, April 1950).

Morris: "Notes on (and query about) A Vision by W. B. Yeats" (1965, 1968).

Morris: Some Notes on the Relation of Pragmatism to Logical Empiricism, Late British Analytic Philosophy, Phenomenology, and Existentialism (1969).

Student paper from Morris's last course at Florida (Philosophy 615, Philosophy of Mind). The paper is "French Humanism and American Pragmatism: A Dialogue between Camus and Mead" by Tom Warson. Morris gave the paper an A+ --and proclaimed it "sensitive to many aspects of Mead's treatment of the self that are usually ignored." (Dec. 1970).

Correspondence with the Chinese scholar, P. C. Chun (1957-60).

Mimeographed copy of Wittgenstein's Blue Books, perhaps used in one of Morris's courses.

Notes for a projected book, to be entitled "What is to become of Man?" (1970)

Material on pragmatism and Phenomenology, dating from University of Florida period. Some of this was abstracted for Morris by Phyllis Meek, Morris's research assistant in 1965-66.

**Box 9 -- More Published Works, Presentations, Unpublished Manuscripts, and Miscellaneous**

Notes for various talks Morris gave while at the University of Florida in Gainesville.

Correspondence related to attempts to find a publisher for Seizo Ohe's manuscript entitled "Japan in the World" (1969).

Some miscellaneous correspondence, mostly about semiotics. (Includes notes from B. F. Skinner, Thomas Sebeok, and others.)

Some writings of Ruth Herschberger, with whom Morris had a relationship (amply recorded in relevant portions of Morris's "Commentary") in the late 1930s.

A play by M. S. Donald, entitled "The Tiger" (manuscript)--(relationship to Morris unknown).

Some writings of Jane Mayhall (manuscript). Her relationship to Morris is indicated in some of the note cards that are parts of Morris's Commentary.

Notes of a conversation with daughter Sally Morris, age 4 years and 3 months (Nov. 27, 1932).

Notes from 13 Discussions with Frank Bruner on Mathematics (1935).

Notes on Objective Relativism, reading of Arthur E. Murphy, E. B. McGilvary, and others.

Morris: "Alfred Adler and George H. Mead," (1965) -- with additional notes on Adolf Meyer, Harry Stack Sullivan, Psychoanalysis, etc.

Memories of Otto Neurath (includes four pages of recollections by Charles Morris).

**Box 10 -- Raymond Jonson Correspondence and related materials**

Van Deren Coke: "Raymond Jonson a retrospective exhibition" (published by The University of New Mexico Press for the University Art Gallery, 1964). Includes an interview with Jonson.

Ed Garman: The Art of Raymond Jonson, Painter (University of New Mexico Press, 1976)-autographed with a note from Raymond Jonson: "Dear Charles, A little token of appreciation for what you have meant not only to me for all the many years but also to the book you hold in your hands. Raymond, 2/9/76. Contains a paragraph about how the Morris-Jonson friendship began in 1923, p. 45.

Gyorgy Kepes: The New Landscape in art and science (Paul Theobald and Co., Chicago, 1956). Contains a two-page essay by Morris, ""Man-Cosmos Symbols," pp. 98-99.

Gregory Kepes (Ed): Sign, Image, Symbol (George Brasiller, 1966). Contains an essay by Charles Morris and Frank Sciadini, "Paintings, Ways to Live, and Values," 144-149."

Tomorrow, October 1941 issue containing an essay by Charles Morris: "The Search for a Life of Significance: The Work of Raymond Jonson, American Painter," pp. 16-21."

File folder of letters from Morris to Raymond Jonson, Fall 1924 - Spring 1949. These letters reveal much about the Morris-Jonson friendship, and something about Morris's own writing and personal life.

Typewriter paper box containing letters from Jonson to Morris, December 1925 - September 1964.

File folder containing several copies of Morris letters, letters from Vera Jonson to Morris (1925 - 1941), along with clippings related to Raymond Jonson's activities.

File folder of correspondence to and mostly from Raymond Jonson. A letter written by Jonson on 11/24/67 expresses sympathy in response to a recent letter telling of Ellen Morris's death.

Another folder of materials on Raymond Jonson.

Final draft of manuscript for Morris's book entitled Raymond Jonson -- Painter (1942)-- rejected by the U. of Chicago Press.

### **Box 11 -- containing "Commentary" and other biographical materials**

Shipping record for these papers says:

From: George Cave, Date: 4/5/79  
515 NW 37th Pl  
Gainesville, Fla 32601

To: Mrs. H.L. Parsons  
232 Dunnlea Rd.  
Fairfield, CT 06430                      Declared value: \$100.00

Thick black binder containing many pages of "Commentary, Prefaced by A Life." This contains much interesting autobiographical material by Morris, dating from the Fall of 1923 to the Summer of 1938. (A note added by Morris in 1971 claims that there is much more such material not included here, presumably in his stacks of handwritten note cards.)

Black binder containing typewritten copy of "Commentary, Part II" -- a kind of Nietzschean journal kept by Morris. This part dates from July 10, 1938 to November 9, 1940. A note written later (probably in the early 1970s, judging from other notes in the manuscript) says "Ruth did the typing." I think this may have been typed from note cards Morris kept at the time. Many such note cards are found in other boxes in the present collection of materials.

Handwritten list of courses Morris taught, mostly at the University of Chicago, from 1931 to 1946.

Carbon copies of pages from Morris's application for a fellowship grant for European study. Planned period of study: April 1, 1934 to Jan. 1, 1935. These pages indicate Morris's publications to date and his research plans for the future.

Letters from the Foreman N. Leopold family (1925). Morris was apparently a family friend of the Leopolds, for they address him as "Chuck" and Nathan (Babe) passes along his greetings to Morris's parents. Nathan Leopold had been sentenced to 98+ years in prison and was at Joliet, IL.

Handwritten manuscript with attached note saying: "November 1941. Original ms. of the first of the short story series by Charles Morris."

Houston Chronicle newspaper report of Morris's lecture on March 28, 1926 on The Philosophical Background of the American Declaration of Independence.

Folder containing photos of Morris. Two different photos of Charles Morris, Summer 1965, Taken by Paige Pinnell. Also two different colored photos of an oil painting of Morris done by Hollis Holbrook, Summer 1965.

#### **Box 12 -- containing "Commentary" and other biographical materials**

Folder of correspondence in preparation for Morris's year 1956-57 as a Fellow at the Center for Advanced Study in the Behavioral Science (Stanford, California). This includes Morris's May 1956 "Inventory of Professional Interests."

Folder containing humorous degree diploma from the Center for Advanced Studies in the Behavioral Sciences (June 5, 1957).

File folder of letters and other materials related to the Florida Philosophical Association. Note says "I was president 1965-1966."

Expense account information related to Morris's holding of a Rockefeller Foundation fellowship in the years 1953-56.

File containing material entitled "College Philosophy Course." Several course descriptions, etc. Postcard from T. V. Smith, October 28, 1935. Memo to Members of the College Curriculum Committee from C. S. Boucher. (Morris is a member of the committee. So is A. J. Brumbaugh.) Not much of interest here.

Folder of correspondence from Prof. Charles A. Moore, Editor of the journal "Philosophy East and West." Morris was apparently on the editorial board of this journal. These letters date from 1951-1961.

Folder of correspondence and other materials related to Morris's move to the University of Florida in the summer of 1958 to accept a Research Professorship in Philosophy. Includes Morris's letter of resignation (January 31, 1958) from the University of Chicago. Also a handwritten letter from Morris (Oct. 25, 1957) to George Bartlett, chair of the philosophy department at Florida, indicating some of Morris's reasons for being interested in this position.

Folder of notes related to Morris's attendance at the East-West Philosophers Conference at the University of Hawaii, June 20 - July 29, 1949.

Fat folder of material related to Morris's involvement (along with McKeon, Blumer, and others) in the Committee for the Study of Mankind, 1958-61

**Box 13 -- containing "Commentary" and other biographical materials**

Folder containing one of Morris's medical bills, indicating visits to his physician from 1972-1975. His diagnosis is "cirrhosis of the liver," as of 1/22/75.

Slim folder of materials on the Center for Advanced Study in the Behavioral Sciences (Stanford, CA) where Morris was a fellow for 1955-56. This includes Morris's brief final report on his activities for the year.

Folder of misc. notes related to Morris's projected book to be entitled "What is to Become of Man?"

Folder of correspondence from Howard Parsons. Includes a letter indicating that Morris intends to leave all his unpublished papers to his daughter Sally.

Notes from a course on dancing, Summer 1921.

More notes on Dance--undated folder.

Notes related to Magic and Dance shows Morris gave during his years at the University of Wisconsin and Northwestern. Includes several publicity photos of Morris and an assistant.

Folder containing correspondence (1934-1936) from and photographs of "Sonia," a young Russian woman Morris met on his European trip. His meeting of Sonia is mentioned in some entries in his "Commentary."

Carbon copies of early materials (1922-23) for "Commentary." [Put these in box with other Commentary materials, or discard if they are duplicates.]

Folder containing copies of "Senn News," a weekly newspaper of Senn High School in Chicago. Charles W. Morris, Jr. is listed as Editor-in-chief for these spring 1918 copies of the paper. Some of Morris's editorials are included.

Folder of misc. material related to Morris's trip to Germany in 1934, especially materials related to his visit to the Nietzsche archives.

Folder of detailed reports on Morris's research and publications during much of his time at the University of Florida. Some correspondence related to his department is also included here.

Folder of materials related to Morris lectures and other activities while at the University of Florida.

"A Garland of a Thousand Thoughts," Morris's ideas for a brief book summarizing his views in a pithy manner, somewhat like Leibniz's "Monadology."

Photographs: (1) East-West Philosophers Conference, Univ. of Hawaii, Honolulu, June 20-29, 1949; (2) Members of Conference on Science and the Modern World View, May 5-6, 1956,



Cambridge, Mass.; (3) Fellows at the Center for Advanced Study in the Behavioral Sciences, 1956-57.

Carbon copy of a typed proposal for an "Institute of Philosophy" (undated) at the University of Chicago.

Maitreya Photos, Japan 1951.

A Motion Picture Story -- an early story by Morris two pages.

Two photos of Morris in a high school or college group.

Some early materials including Morris's high school commencement program. Clarence Darrow was the commencement speaker for Nicholas Senn High School on Friday evening June 28, 1918.

Two small books of photos (1916-17), including two photos of Morris (1917) doing his magic act."

Several small photographs, one of which is of Morris in 1945. Dedications says "To Ellen from Charles, May 1949."

#### **Box 14 -- containing "Commentary" and other biographical materials and Poetry Box**

Material and correspondence related to Morris's participation in the Washington Seminar (1953).

Note from David Riesman concerning a lecture on Dewey for a U. of C. course (April 1950); Morris's notes for the lecture.

Photograph: The Kyoto Maitreya, gift of Seizo Ohe (May 1969).

Charles Morris: Festival (handwritten dedication inside front cover reads "February 1966, Ellen--with love--Charles").

Folder containing manuscript of a book of poetry to be called "White Fire," with a cover letter to Karl Deutsch of Beacon Press. (Note by Morris on title page says: "This is a 1950 collection submitted to Karl Deutsch for the Beacon Press. It was rejected. Many of these are in the 1964 version of the proposed Festival.")

Empty binder with the following manuscript title on front: "Turn of the Wheel. Final version, typed August 1972. Charles Morris."

Black binder continuing typed manuscript for a book of poetry entitled White Fire. It is preceded by two pages of notes written later. Here are some of the highlights of these handwritten notes:

"On reading White Fire (Feb. 20, 1966). I have mixed feelings about these writings. They are not in general of the high quality of consummation found in Festival. There is a youthfulness, boldness, extravagance, even impudence and exhibitionism in many of the pieces. They are in

general pre-Festival in character, as Turn of the Wheel is post-Festival. White Fire is an expression of youth, Festival an expression of maturity, Turn of the Wheel an expression of the later years. Much of White Fire now seems to me to be note-book writing, where the content is not given commensurate verbal embodiment.

Nevertheless, with still further careful selection, I think it will have considerable merit (partly historical, partly intrinsic). It is tougher, wilder, franker, more extreme, more daring than Festival. It shows the quarry while being mined & the blood & sweat of mining. The stones are still rough & unpolished. And it is a very human, very young, very struggling miner that is seen at boisterous work.

I am almost sure that I would not want White Fire published in my lifetime. [Later note in margin: "not true in 1977"] But if Festival makes its way, then I think publication of White Fire would be wanted & would be warranted as sketches & preliminary designs for finished works of art are wanted and warranted. It would then be taken for what it is. And sketches and designs have their own irreplaceable fascination and power, taken for what they are."

Later note in different ink: "In its revised 1972 form I like it very much!"

Later note on second page: "These poems precede in time those of Turn of the Wheel-- which were written 1949-1956."

Empty black folder with following info on cover: "WHITE FIRE, Charles Morris, Final version July 1972."

Final Manuscript for Image, with note from Vantage Press.

Morris notes on plans for publication of poetry book entitled "Icon."

A collection of favorite (?) poetic passages, typed on small sheets of paper.

Folder of materials gathered in preparation for an essay on poetry.

Late reflections (1968-77) on his poetry and other works, including his hopes for the publication of his unpublished poetry. [These autobiographical remarks are helpful and interesting.]

Epilogue (a carbon copy) of this volume of poetry composed in 1967. [Put in box with original typed copy if it is in these boxes.]

Folder containing White Fire, a volume of Morris's poetry. Note the later comments on the cover of the folder. [Put this in a box with other folders of poetry.]

### **Box 15 -- Poetry Box**

1) Small reel: "Poetry discussion. This is a copy of some portions of an informal discussion between J. Wilse Wee and myself in the spring of 1972. He played it at the Charles Morris Poetry Festival, U. of Florida, May 3, 1972. It concerns the nature of poetry. Charles Morris."

2) Larger reel: "This is my reading of Part I of Festival. Done in 1972. C. Morris"

3) Second larger reel. Copy sent to Morris of 30 minute discussion by Leland Steward and Karl Heussenstamm of ICC Radio Spectrum Series. Subject-- "The Idea of Maitreya." Morris's handwritten note says "It was done late in 1973."

4) Small reel: "Recording of first two cycles of Cycles. Dance Cycle, Love Cycle. Done by Charles Morris, August 1972."

5) Small reel. "Recording of last five cycles of Cycles. Meditation Cycle; Didactic Cycle; Deed Cycle; Mankind Cycle; Great Thing Cycle. Done by Charles Morris, Aug. 1972. (A few very minor mistakes were made in the reading)."

6-8) Three small reels bound together with rubber band: "These 3 reels of magnetic tape contain my own recordings of material being then considered for inclusion in Festival. They were made on my own (rather poor) machine in 1960 without help from others. Much of the material here spoken by me was not finally used in Festival. Charles Morris: November 3, 1971."

9) Cassette containing items (1) and (3) above.

10) Cassette containing Morris reading of Cycles (1972). Perhaps a copy of items (4) and (5) above.

11-15) Five cassettes containing Morris reading "Some Poems, I, II, III --recorded in 1960."

16) Cassette: "Seven Darden Metaphysics," no date. Is this perhaps a tape given Morris by a student?"

In addition, the box containing the audio tapes contains two packets of note cards. One of these contains notes of conversations with the following: Ames, Tufts, Carnap, Russell, Whitehead, Husserl, Spengler, Bloomfield, Baumler, Strohl, Fink, Waismann, Kaufman, Hutchins. Cover card also says "No record here of my talks with Dewey--there is at least one in my Commentary cards, (about 1937?)". The other packet of note cards has a title card that reads "Public Lectures." Note cards indicate material covered, along with date and title of the lecture. For instance, there is one such lecture on Dewey and Mead in America. Also his remarks at Ames's retirement dinner, May 27, 1935.

#### **Box 16 -- Note Cards of a biographical nature, related to "Commentary" (1919-1948)**

This box contains the most interesting of many note cards Morris saved over the years. He used such note cards to record diary or journal entries that formed a part of what he called "Commentary." He also used note cards to record notes on his reading, ideas for his writing, etc.

#### **Box 17 -- Note Cards of a biographical nature, related to "Commentary" (1919-1948)**

Pack of cards entitled Commentary materials from Jan. 1946 to March 14, 1949. Notes says "The folder Late Material supplements this."

#### **Box 18 -- Note Cards of a biographical nature, related to "Commentary" (1919-1948)**

Pack of cards recording entries from October 1947 to September 1948.

Pack of cards entitled "Far East Poems: 1948-1949." Notes at front says "Trip was from September 24, 1948 to March 14, 1949. Japan, China, Burma, India, Pakistan, Syria, and Lebanon."

Pack of cards entitled "Far East Trip: Sept. 24, 1948 - March 14, 1949."

Pack of cards entitled Public Lectures.

### **Box 19 -- Note Cards of a biographical nature, related to "Commentary" (1919-1948)**

Box of cards entitled "Commentary 1922-39."

Pack of cards entitled "Conversations with Ames, Tufts, Carnap, Russell, Whitehead, Husserl, Spengler, Bloomfield, Baumler, Strohl, Fink, Waismann, Kaufman, Hutchins." Elsewhere in his Commentary he also records a conversation with Dewey, about 1937.

### **Box 20 -- Note Cards of a biographical nature, related to "Commentary" (1919-1948)**

File box of note cards entitled "Commentary III," 1939-1945. Note says that these have never been typed up."

Pack of cards entitled "Charles W. Morris Jr. 1919."

### **Box 21 -- Note Cards on Pragmatism and Semiotics**

(a) One of these contains note cards for a bibliography of pragmatism; includes the following file headings: Dewey, Hook, Italian Pragmatists, James, Kallen, C. I. Lewis, Mead, A. W. Moore, Morris, Peirce, Schiller, Tufts, Books on Pragmatism, Articles on Pragmatism. An attached note, written later, says "I assume the bibliography was done about 1938 or 39."

### **Box 22 -- Note Cards on Pragmatism and Semiotics**

(b) A second box of note cards contains notes and bibliographic entries concerning semiotic.

Pack of cards entitled "The Pragmatic Movement: course lectures, U. of Chicago lectures 1949, separate piles of material relating to Pierce, James, Mead and Dewey."

Pack of miscellaneous notes on the writings of G. H. Mead.

Pack of cards entitled "Pragmatism."

Pack of cards entitled "Semiotic."

Pack of cards entitled "Value Study."

Packet of cards entitled "Book: Paths of Life."

Packet of notes on W. H. Sheldon's "The Varieties of Human Physique."

Packet of note cards containing notes from seminars given by Carnap at the U. of Chicago (1936-38).

Packet of typed notes taken by Morris as he read the manuscript for Hans Reichenbach's "Elements of Symbolic Logic."

### **Box 23**

Multiple copies of Morris's 1976 book of poetry, entitled "Image".

### **Books from Morris's personal library – placed in the Morris Collection in the Fisch Library**

D. Hilbert und W. Ackermann: Grundzuge der Theoretischen Logik (C. W. Morris, July 1931 handwritten on first page) -- contains marginal notes by Morris.

Rudolf Carnap: Der Logische Aufbau der Welt (CW Morris, November 1932 handwritten on first page) -- marginal notes by Morris.

Rudolf Carnap: Phyikalische Begriffsbildung (C. W. Morris, May 1934 handwritten on first page) -- marginal notes by Morris.

Rudolf Carnap: Schein probleme in der Philosophie (CW Morris, December 1932 handwritten on first page) -- marginal notes by Morris.

Rudolf Carnap: Die Aufgabe der Wissenschaftslogik (1934)."

Rudolf Carnap: Testability and Meaning (CW Morris Feb. 1937)--dedicated by Carnap; marginal notes by Morris.

Rudolf Carnap: Meaning Postulates (off print from Philosophical Studies, October 1952).

Rudolf Carnap: Abriss der Logistik (C. W. Morris, July 1931 written inside front cover) -- marginal notes by Morris.

Rudolf Carnap: Logische Syntax der Sprache(dedication from Carnap on title page) -- 1934, marginal notes by Morris.

E. C. Tolman et all: Toward a General Theory of Action (signed inside front cover by Parsons, Kluckhohn, Stouffer, Sears, Allport, and Murray) -- marginal notes by Morris.

Alfred North Whitehead: Process and Reality (CW Morris, October 1929 written inside front cover) with marginal notes by Morris.

Thomas A. Sebeok et all: Approaches to Semiotic (handwritten dedication by Tom Sebeok inside front cover, dated 12-8-64).

Simon Doniger (Ed): The Nature of Man in Theological and Psychological Perspective (with handwritten dedication to Charles and Ellen Morris from Howard and Helen Parsons, May 1962). Contains a chapter by Howard Parsons.

Emil Ludwig (Ed): The Wisdom of Goethe (CW Morris, November 1938, written inside front cover).

Whitehead and Russell: Principia Mathematica, Vol. 1 (CW Morris, May 1932 written inside front cover). -- contains marginal notes by Morris.

Harry Stack Sullivan: The Interpersonal Theory of Psychiatry (marked "Ellen R. Morris" inside front cover).

Kurt Goldstein: Human Nature in the Light of Psychopathology ("Morris" written inside front cover, contains some markings and marginal comments by Morris).

Poems of Gerard Manly Hopkins (Third edition, Oxford Univ. Press, 1948). Note written inside front cover: "To Ruth, with love from Virginia, May 27, 1949."

The Last Word, The Sutra of the Teachings Left by the Buddha (enclosed note indicates that this small book was sent to Morris by Keigo Onishi of Osaka, Japan

Collected Poems of Thomas Hardy (with some markings inside front cover, apparently by Morris).

Hajime Nakamura: Parallel Developments -- A Comparative History of Ideas (Kodansha Ltd. Japan, 1975). Handwritten dedication by the author inside front cover: "To Professor Charles Morris, In gratitude for your kindness, With a cherished memory of our visit with you, With the author's compliments, Hajime Nakamura." (Contains a one-page preface by Charles Morris, Graduate Research Professor in Philosophy, Emeritus, University of Florida.)

William H. Sheldon: Psychology and the Promethean Will (Harper & Brothers, 1936). Handwritten inside front cover is "CWM, May 1940." Some handwritten marginal notes by Morris.

W. H. Sheldon: The Varieties of Human Physique (Harper & Brothers, 1940). Contains some markings and marginal notes by Morris.

William Sheldon: Prometheus Revisited (Schenkman, 1975).

Gardner Murphy: Personality, A Biosocial Approach to Origins and Structure (Harper & Brothers, 1947). Contains handwritten marginal notes by Morris.

Bernard Bosanquet: A History of Aesthetic (handwritten inside front cover: "CW Morris, March 1925). Contains some markings by Morris, underlined passages, etc.

Ralph Barton Perry: General Theory of Value (1926). Written inside front cover: "CW Morris, June 1937." Also "read August & September, 1937; Parts reread Oct.-Nov. 1937, Parts reread July August 1942, Parts reread June 1947, Parts reread February 1954, Parts reread August 1955." Contains underlining and marginal notes by Morris.

Arnold Toynbee: A Study of History (Abridgement of Volumes I-VI). Contains some marginal notes.

Erick Fromm: Man For Himself. (Note inside front cover says "read 1947, reread 1955.") Contains some marginal notes.

Bertrand Russell: Proposed Roads to Freedom. (Note inside front cover says "CW Morris, June 1932.")

Certificate of election of Charles William Morris as a fellow of The American Academy of Arts and Sciences (May 14, 1952).

#### Works by Friedrich Nietzsche

The Will to Power, Vols. I and II (contains some marginal comments by Morris)  
Thus Spake Zarathustra  
The Twilight of the Idols  
The Case of Wagner (CW Morris, October 1924)  
Beyond Good and Evil ("reread August 1940" inside front cover)  
On the Future of Our Educational Institutions

The Philosophy of Nietzsche (Modern Library edition). Notes on front page: "CW Morris, July 1938." "I read most of this again in 1970. I read most of this again--especially the Zarathustra--in 1975 and 1976, the final years of Image." Contains marginal notes.

Albert C. Baugh: History of the English Language (Appleton-Century, 1935) -- some notations inside front cover.

D. M. Datta: The Six Ways of Knowing -- A Critical Study of the Vedanta Theory of Knowledge (Allen & Unwin, 1932).

Robert F. Bales: Personality and Interpersonal Behavior (Holt, Rinehart and Winston, 1970).

Wilder Penfield: The Mystery of the Mind (Princeton, 1975).

Guide to the Charles W. Morris Collection  
at the Peirce Edition Project, IUPUI

Including a Provisional Inventory and  
Program for Future Processing

(guide\_draft\_2)

by George Reisch

September, 2001

The Guide to the Charles W. Morris Collection was prepared by George Reisch for the Indiana Scholarly Editions Consortium under a grant from Indiana University President Myles Brand's 2000-2001 Arts and Humanities Research Initiative.



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- VIII. Appendix A, "Books in the Morris Collection"

### I. BIOGRAPHICAL SKETCH

Charles William Morris was born in Denver, Colorado on May 23, 1901. He attended college in Wisconsin and pursued graduate work in psychology at Northwestern University before turning to philosophy. In 1922 he entered the department of Philosophy at the University of Chicago and became a doctoral student of George Herbert Mead. Over the course of a long and influential career, Morris held appointments at Rice University, the University of Chicago and the University of Florida, Gainesville. He died in Gainesville on January 15, 1979.

The Charles Morris Collection at the Peirce Edition Project, IUPUI, contains the largest repository of Morris' personal papers. They contain unique and extensive documentation of his career and his several roles in the development of North American philosophy.

Morris received his Ph.D. in 1925 after writing a dissertation detailing a symbolic theory of mind. He then taught for six years at Rice University in Houston Texas where he published papers defending aspects of neo-pragmatism and prepared his first books--*Six Theories of Mind*, published in 1932, and an edition of Mead's writings published in 1934. Morris returned to the University of Chicago in the midst of scandal. The senior faculty of the philosophy department collectively resigned to protest university president Robert Maynard Hutchin's controversial appointment of Mortimer Adler to the department. Encouraged by George Herbert Mead to accept Chicago's offer and sustain the department's traditional pragmatic orientation, Morris returned to the University of Chicago in 1931 and continued his research in symbols.

While Chicago's department was rebuilding its philosophy program, Morris urged the university to support philosophy as a cultural beacon in the modern world. During times that were economically difficult and, Morris believed, culturally confused, he saw philosophy as a potential savior of world civilization. His ambition is illustrated by his (unsuccessful) proposal to President Hutchins for an institute of philosophy, backed by

philanthropic money, that would enjoy prestige and importance like the University's famous Oriental Institute. As he told a prospective patron, "We need a new mind for the new time; what we need now are engineers of ideas as drastic as our practical ones."<sup>1</sup>

1934 was Morris' first sabbatical year. Like other leading philosophers of his generation, such as Ernest Nagel at Columbia and W.V.O. Quine at Harvard, Morris traveled to Europe to meet the famous philosophers who were formulating a new program of "scientific philosophy" in the wake of the century's startling intellectual developments such as Einstein's theories of relativity and Freud's theories in psychology. Morris met the great English logician Bertrand Russell and members of the famous "Vienna Circle" of philosophers, logicians, and mathematicians (including Moritz Schlick, Rudolf Carnap, Otto Neurath, and Philipp Frank) whose program of "logical positivism" or "logical empiricism" would become one of the most important movements in 20<sup>th</sup> century philosophy.

Anticipating his lifelong interest in internationalism and international cultural dialogue, Morris traveled to Berlin, Munich, Paris and arrived in Prague to present a paper at the Vienna Circle's *Vorkonferenz* (or pre-conference) to the Eight International Congress of Philosophy. Morris spoke to the hope that American pragmatism and logical empiricism could learn much from each other, while Otto Neurath, the Circle's leading representative of social science and socialism, introduced his plans for a new encyclopedia of the sciences. The encyclopedia would especially promote the unity of the sciences and the modern "scientific world-outlook" described in the Vienna Circle's public manifesto and mission-statement, *Wissenschaftliche Weltauffassung*. Neurath envisioned an entire "Unity of Science Movement" with the new encyclopedia at its center, supported by annual international congresses (held in Europe and America from 1935 to 1941), journals, monographic series, and regular sections in philosophical journals (such as *Synthese*' "Unity of Science Forum").

As Neurath's Unity of Science Movement gained momentum in the mid 1930s, Morris became its leading representative in America. After returning from his travels, he enlisted the University of Chicago Press to publish the project which became the *International Encyclopedia of Unified Science*. For the next ten years, Morris co-edited the *Encyclopedia* with Rudolf Carnap and handled most of its affairs while Neurath, Editor-in-Chief, remained living in Europe. Most other logical empiricists, however, emigrated to the United States and perhaps could not have done so without Morris' help and advice. He arranged for Carnap's position at the University of Chicago; he corresponded with several universities to help find positions for Hans Reichenbach, who became an important teacher and philosopher of physics at UCLA; and he handled making translations of Philipp Frank's writings into English that eventually helped Frank obtain a position at Harvard. Morris also established contacts between the logical empiricists and key individuals in the American intellectual scene (such as William

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<sup>1</sup> Morris to Richard Riggs Day, April 25, 1932

Malisoff, who had recently founded the journal *Philosophy of Science* ) and professional organizations such as the American Philosophical Association in which Morris held official posts. In the late 1930s, Morris also lectured at Maholy-Nagy's New Bauhaus in Chicago and thus maintained the alliance between logical empiricism and modern art and design that Carnap and Neurath pursued in Germany.

Morris' main philosophical contributions were largely occasioned by his collaboration with Neurath and Carnap. His technical works in semiotics--*Foundations of the Theory of Signs* (a monograph for the *Encyclopedia* ) and the book *Signs, Language, Behavior* which appeared in 1946—attempt to synthesize and harmonize neo-pragmatism, his “semiotic” theories of signs, Carnap’s program of “logical syntax” and Neurath’s project for unifying the sciences. Morris believed that a Carnapian theory of language, appropriately generalized to cover syntactic, semantic and pragmatic aspects of language, would be an ideal tool for investigating and furthering unity among the sciences.

These efforts to synthesize pragmatism, semiotics and logical empiricism were not as successful as Morris had hoped. He was frustrated by the movement’s emphasis on natural sciences and its relative neglect of “socio-humanistic” areas of thought and culture, including religion. To the surprise of his collaborator Neurath, who was famous for his vigorous criticisms of religion and “metaphysics” of all sorts, Morris published the book *Paths of Life* of 1942 and articulated a Buddhist theory of religion and approach to life intended ground a unifying world-religion. The Morris papers document this and other areas of discussion and disagreement within the Unity of Science Movement. They also document his growing personal and professional contact with scholars of Asian religion (including D.T. Suzuki) and journals and organizations devoted to eastern and western cultural dialogue.

These tensions and differences among the leaders of the Unity of Science Movement were soon obscured by America’s participation in World War II. The Movement was cut off from its European members and in 1940 Neurath narrowly escaped The Netherlands and was captured and interned in England as an Austrian national. Like many long-term publishing projects, the *Encyclopedia* lost momentum. In 1943, Morris, Carnap and Neurath barely succeeded in keeping it alive against the University of Chicago’s plans to suspend it until after the war.

Shortly after the war, Neurath suddenly died. In the absence of his vigorous leadership, the Movement never fully regained its momentum. Morris remained active and influential within the movement, helping to re-establish Neurath’s Institute for the Unity of Science (originally in Holland) in Boston under the Presidency of Philipp Frank. With Morris’ help, the Institute received support from 1949 to 1955 from the Rockefeller Foundation and was headquartered within the American Academy of Arts and Sciences. The Institute officially adopted Neurath’s goals of unifying the sciences and popularizing a scientific view of the world. As documented by papers in the Morris collection, however, these goals were increasingly eclipsed during the 1950s as influential philosophers of science such as Herbert Feigl and Hans Reichenbach charted a more

professional, technical and less public career for philosophers of science. At the same time, Morris pursued those areas of research and activity that he believed the Movement unjustifiably neglected—mainly, the application of semiotic theory to culture and relations among different cultures. Beginning in 1949, with Rockefeller Foundation support that he would enjoy throughout the 1950s, Morris traveled to India and China where he established lasting contacts with fellow devotees of Buddhism and enlisted students and colleagues to implement questionnaire-based studies personal and cultural values. His research during these years is presented in books such as *The Varieties of Human Value*.

With the commercial and academic success of his book *The Open Self*, Morris became a prominent lecturer and public intellectual for several years in the late 1940s and early 1950s. He frequently gave talks to various organizations and corresponded extensively with psychologists and laymen who embraced his recommendations about tolerance toward others and different “ways of life”. At this time, Morris research was heavily influenced by William Sheldon’s conviction that measurable correlations exist between an individual’s personality type and body type. (Sheldon’s research was notable because it involved taking photographs of unclothed subjects.) In the early 1950s, Morris traveled to Hopi and Navaho reservations, partly to lay groundwork for Sheldon to conduct “somatotype” studies of these groups. Morris also worked and corresponded regularly with academic psychologists (such as Clyde Kluckhohn, Ray Lepley, and Charles Osgood) who shared his conviction that empirical study could illuminate our understanding of human values and, in turn, help solve “the problem of man” that dominated social and cultural thought in the wake of world war II and the holocaust. Through Kluckhohn, Morris taught at Harvard in the early 1950s.

Along with Carnap, Morris stewarded the *Encyclopedia* through the 1950s and 60s until its last monograph appeared in 1970--a bibliography of scientific philosophy by himself and Herbert Feigl. He maintained sometimes tenuous relations with the young historian of science, Thomas Kuhn, who was the third in line (after Federigo Enriques and I.B. Cohen) for the job of writing a historical monograph for the *Encyclopedia*. Correspondence in the Morris papers documents the various delays and disputes (about the monograph’s title, for example) that eventually led to one of the most important books in 20<sup>th</sup> century intellectual history, Kuhn’s *The Structure of Scientific Revolutions*. These documents, along with Morris’ correspondence with George Sarton and I.B. Cohen and Morris’ various unpublished lectures on the history of science, illustrate Morris’ importance in the relations between philosophy of science and history of science in the 1940s and 1950s.

After his divorce from his first wife Gertrude in the 1940s, Morris and his second wife, Ruth Ellen Allen, moved to Gainesville in 1958 where Morris took a research position at the University of Florida. His correspondence from these years documents his continued friendships with students and colleagues, his role in the dissolution of the Institute for the Unity of Science, his late historical writings (such as *The Pragmatic Movement in American Philosophy*) and his continuing avocation as a poet.

## II. VALUE AND USES OF THE MORRIS COLLECTION

Possibly because of the tremendous stature of the philosophers Morris befriended and helped bring to America, especially Carnap and Reichenbach, Morris' intellectual reputation remained in their shadows. His reputation also suffered with the demise of behaviorism in the 1960s and 70s, nor was it helped by the contemporary reception of William Sheldon's "somatotype" research—upon which Morris relied explicitly and proudly—as tacitly eugenicist and racist.

Despite these circumstances, Morris is well-remembered for his work in theories of mind and his theoretical influences on Carnap that helped "liberalize" logical empiricism in pragmatic directions in the 1930s and 40s. For his research in theories of signs, Morris is widely regarded as the founder of the interdisciplinary field of semiotics and he arguably helped secure the transmission of Mead's and Peirce's thought to contemporary philosophers who defend and promote versions of pragmatism.

Other areas of Morris' life and work that deserve attention include his efforts to synthesize history of science and philosophy of science, his role in the development of Kuhn's *Structure* as it was taking shape in the 1950s, and his role in the decline of the Unity of Science Movement and its displacement by modern analytic philosophy in the 1950s and 60s. The Morris papers are important for these reasons and because Morris' career spanned three major, successive trends in American philosophy: neo-pragmatism, logical empiricism, and analytic philosophy.

## III. ACCESSION AND PRELIMINARY PROCESSING

The Morris collection consists of books and files sent by Morris to IUPUI in two installments in 1976. After Morris' death, additional installments were sent by Morris' daughter Sally Petrilli in 1979. The bulk of his personal library was sent to the Library of the University of Florida at Gainesville. A list of these books is available at PEP. Subsequent additions include Morris' correspondence with Italian philosopher Ferruccio Rossi-landi, sent to PEP by Rossi-landi in 1984.

Original plans for processing of the papers included making duplicate copies of each item of correspondence in order to construct two series of correspondence—one organized by correspondent and another organized chronologically. Two chronological series of photocopies exist: one, for correspondence up through 1952, with a folder structure that precisely matches the folder structure of the original documents (in Boxes 1-4). (This series can be readily extended through 1953 because two copies of each original item exist in Box 5.) The other series of photocopies runs from 1950 to 1973 and is filed in chronological order.

Original correspondence is contained in additional archival boxes described in the Provisional Inventory, below. The several sets of correspondence need to be processed at the document level, photocopied (if they have not already been photocopied) and interfiled into the main correspondence series.

Several files exist throughout the Morris papers for correspondence with individual figures. Some of these files were created by Morris himself. The correspondents include Otto Neurath, Rudolf Carnap, Philipp Frank, and Bertrand Russell.

In general, approximately 3/4 of the Morris papers have not been processed or photocopied at the document level. Dating from as early as 1915, some documents are extremely faded, brittle and in need of preservation intervention.

### **III. SIZE OF THE COLLECTION**

#### **Books:**

The Morris books consist of 381 titles including books and journals concerning logical empiricism, pragmatism, ethics, poetry, Asian studies and religion. Many are heavily annotated, including Morris' copies of the Harvard edition of Peirce's collected works. The books and journals occupy approximately 40 linear feet of shelf space and are itemized in Appendix A, "Books in the Morris Collection".

#### **Papers:**

The Morris papers are housed in 47 archival boxes and divided into 5 preliminary series, described below. Existing photocopies of correspondence and other sections of the collection, including Morris' graduate student notes and his files for the Committee on the Problem of Mankind, are housed in file drawers at PEP. An additional Box, Box 48, contains PEP-files about the collection and its accession.

### **IV. STRUCTURE OF THE COLLECTION**

The Morris papers are preliminarily organized into 5 series, most of which may be subdivided further upon document-level processing.

#### **Main Correspondence Series, Boxes 1-19**

The main correspondence runs from 1925 to 1952 and occupies 4 archival boxes. Subsequent correspondence from roughly 1950 until the 1970s includes miscellaneous items relating to correspondence and is housed in 15 archival boxes and awaits incorporation into the main correspondence series.

Copies of this correspondence exists in file drawers at the PEP.

### **Education, Boxes 20-21**

The education series consists of files from Morris' graduate classes with George Herbert Mead, James Tufts, and Addison Moore. Also Morris' dissertation with annotations is included.

Copies of this correspondence exists in file drawers at the PEP.

### **Professional and Cultural Activities and Organizations, Box 22**

This series contains files from Morris' tenure on the Committee on the Study of Mankind (copies of which exist in file drawers at the PEP) and files concerning Morris' membership and work within the American Philosophical Association.

(Additional papers documenting Morris' work with UNESCO, Humanist organizations, the Philosophy of Science Association and other professional and cultural organizations can be collected in this series when the collection is further processed.)

### **Research, Teaching, Manuscripts and Publications, Boxes 23-41**

This series constitutes the largest unprocessed section of the Morris papers. It includes files on research, students, manuscripts, notes, correspondence, lectures, and published or unpublished writings by Morris or his colleagues.

### **Poetry and Creative Writing, Boxes 42-46**

This series contains files and manuscripts of Morris' poems and his "Book of the dog Binx".

### **Miscellaneous and Oversize, Box 47**

This series contains several oversize files (which may be incorporated into standard size archival files) and an LP recording of Morris' lecturing.

## **V. FUTURE PROCESSING OF THE COLLECTION**

The Morris papers require several kinds of additional processing in order to preserve them and make them conveniently organized and accessible for scholars.

- 1) Document level processing of the entire collection (except for Boxes 1-4) and implementation of standard archival methods including removal of metal clips and staples, removal of unrelated documents and unnecessary duplicates, replacement of folders with acid-free folders, proper storage for photographs, etc.
- 2) Organization and division into series or files belonging to discrete phases and aspects of Morris' career. For example, series might be constructed to document Morris' work on the *International Encyclopedia of Unified Science*, his relationship to the Rockefeller Foundation, his interests and work in Buddhism and Asian philosophy, his students, UNESCO, etc.

- 3) Completion of photocopying of main correspondence series and organization into chronological and by-correspondent series.
- 4) Creation of a detailed inventory corresponding to the document-level processing described above.
- 5) Creation of an annotated database of Morris' correspondence that would allow searches and export catalogs of correspondence organized variously by date, correspondent, place or general subject matter.
- 6) Creation of an annotated catalog of Morris' books at PEP documenting Morris' often extensive marginalia and notetaking.
- 7) Digitizing at least portions of Morris' correspondence and selected items such as Morris' recorded "Sound Seminars" lecture for storage on CD-ROM.
- 8) Constructing an internet web-site, hosted by PEP, enabling scholars to utilize the Morris Collection via the web. This would include:
  - an online searchable finding guide and inventory
  - web access to selected documents digitized in Adobe PDF format.

## VI. PROVISIONAL INVENTORY

(Hyphenated entries describe individual folders within each box)

### Correspondence

Box 1 Correspondence 1925-1940

-1925

-1926           incl.: Ferdinand Schevill

-1927           incl.: E.A. Burt; Rice University

-1928

-1929

-1930           incl.: Bertrand Russell; Brand Blanshard; C.I. Lewis

-1931

-1931A          incl.: Paul Weiss; Arthur Lovejoy; John Dewey

-1931B          incl.: Charles Hartshorne; Mead; History of Science Society

-1931C          incl.: John Dewey

-1933

-1934



-1935           incl.: Tufts; Dewey; Waldemar Kaempffert; Carnap  
-1936A  
-1936B           incl.: Hans Reichenbach  
-1937A           incl.: Hans Reichenbach; Hartshorne; Hutchins  
-1937B  
-1938  
-1939           incl.: Dewey; Carnap  
-1940

Box 2 Correspondence 1941-1947

-1941A  
-1941B  
-1942A           incl.: Reichenbach; Neurath  
-1942B  
-1943A           incl.: Maholy-Nagy  
-1943B  
-1943C  
-1943D  
-1943E           incl.: Philipp Frank  
-1943F  
-1944A  
-1944B  
-1944C           incl.: Carnap; Neurath  
-1945A           incl.: Rockefeller Foundation  
-1945B  
-1945C           incl.: Dewey; Sheldon  
-1946A           incl.: Marie Neurath; Brand Blanshard  
-1946B  
-1946C           incl.: Carl Hempel  
-1946D           incl.: Sheldon; Kluckhohn  
-1947A           incl.: Reichenbach; Philipp Frank; Ushenko  
-1947B           incl.: F.S.C. Northrop; Sheldon

- 1947C      incl.: Philipp Frank
- 1947D      incl.: Philipp Frank; Reichenbach

Box 3 Correspondence 1948-1950

- 1948A      incl.: Carl Hempel
- 1948B      incl.: Kluckhohn
- 1948C      incl.: Roman Jakobson
- 1948D      incl.: UNESCO
- 1948E
- 1949A      incl.: Carnap; Joergen Joergensen
- 1949B      incl.: Kluckhohn; Talcott Parsons
- 1949C
- 1949D      incl.: D.T. Suzuki; UNESCO
- 1950A
- 1950B      incl.: Talcott Parsons
- 1950C
- 1950D
- 1950E
- 1950F

Box 4 Correspondence 1951-1952

- 1951A
- 1951B      incl.: Hempel
- 1951C      incl.: Frank; Rockefeller Foundation
- 1951D      incl.: Frank; Egon Brunswick
- 1951E      incl.: Hempel
- 1951F      incl.: Paul Mandeville
- 1951G      incl.: C.J. Ducasse
- 1951H
- 1951I      incl.: Frank; American Council of Learned Societies
- 1952A
- 1952B
- 1952C

- 1952D
- 1952E
- 1952F
- 1952G       incl.: E.A. Burt
- 1952H       incl.: Carnap; Frank (re: Tom Kuhn)
- 1952I
- 1952J       incl.: Feigl; Gordon Allport

Box 5 Correspondence 1953, Originals and photocopies  
(in 9 folders)

Box 6 Correspondence 1931-1948, Originals and photocopies  
(in 14 folders)

Box 7 Correspondence 1946-1950  
(in 13 folders)

Box 8 Correspondence, specific dates unknown  
-1926-1931  
-1933-1937

Box 9 Correspondence, 1950-1954, originals and photocopies  
(in 16 folders; includes one folder labeled 1937-38)

Box 10 Correspondence 1952-1958, originals and photocopies  
(in 9 folders; note: most files labeled 1954)

Box 11 Correspondence 1954-1956  
(in 10 folders)

Box 12 Correspondence 1956-1958  
(in 10 folders)

Box 13 Correspondence 1958-1959 originals and photocopies

-1958 Jan – Aug: (all photocopies) incl.: Osgood, IUS, Parsons, PSA, Marie Neurath, Boring, Siao-Fjang, Van Meter Ames, Kuhn, Raymond Nelson (student)

-1958 July – Dec: incl. Kuhn,, USDA, S.I. Hayakawa, PSA, Foreign Service Institute of State Department (Morris teaches), Bergmann, Wolpe, Parsons, Raymond Nelson (student)

- “To be refiled”, incl. Rose Rand, RF
- Miscellaneous 1958-59 originals, incl. PSA
- Miscellaneous 1958-59 copies.
- Correspondence 1959, (some photocopies) incl.: Edel, Schilpp, Stuart Dodd (Am. Humanist Assoc.), Parsons, Ryo (translator of SLB), Palter, A.F.Andersen, P. Frank, Roger Brown, Inada, Carnap (re: Pap’s death), Morris Cohen (needs refile), Braziller, Inc., Pimsleur re: NDEA conference

Box 14 Correspondence 1960-1964 originals and photocopies

- Correspondence 1960 (some photocopies)
- Correspondence 1958-1961, incl.: Fisch, Inada, Parsons, RF, Seaborn Jones, Kaplan, Ohe, Ames, Osgood, PSA (Nagel), Elsa Whalley
- Correspondence 1962, incl.: Ames, Ohe, Elenjmittam, RF, PSA, R.S.Cohen, Parsons (incl. Morris’ letter or recommendation), Eames
- Misc. 1962-1964
- Misc. 1962-1964 Copies
- Correspondence 1963, incl.: Russell Nobel Peace Prize corresp., Parsons, H.L. Mulder, R.I.A.S., Ryo, Mike Osborn, Aaron Katz, Paul Neurath, National Society for the Study of Communications
- Correspondence 1964, incl.: Sebeok, Institute for Policy Studies, John Wilkinson, ACLS, M. Singer

Box 15 Correspondence 1965-1968

- Correspondence 1965, incl.: Rossi-Landi, A.C. Benjamin, Synthese, Harold Lasswell, Carnap, Fred Berger (M’s grad. rsch. asst.), APA Committee on International Cultural Cooperation, Feigl
- Correspondence 1966, incl.: APA Committee on International Cultural Cooperation, Bruner, Parsons, NIH, Aaron Katz, USDA, John Wild, Society for Philosophical Creativity,
- Misc. 1965-66, (some photocopies), incl.: APA
- Misc 1966-70
- Correspondence 1967, incl.: Sebeok, CASBS, Dublin Conference on World Law, Religious Humanism (journal), Kaplan, Condolence letters for Mrs. Morris’ death,
- Correspondence 1968, incl.: Am. Soc. for Asian and Comparative Philosophy, Wm. Pulley, Philosophy East and West (journal), Victor Lowe (on M’s

recollections about Whitehead), Eugene McCarthy (form letters),  
Wilkinson, Zen center, Benjamin Spock

#### Box 16 Correspondence 1969-1971

- Correspondence 1969, incl.: Evan Jobe (ltr of recommendation), Lenzen, Carnap, Knobloch, Rosenthal (U Chicago Special Collections), Council for Study of Mankind
- Correspondence 1970, incl.: Carnap (obit), Fred Rieman, Mehlberg, Rosenthal (U Chicago Special Collections), Wilkinson, Konvitz, Slater (re: Russell papers), U Chicago Press, Ohe (w/ photographs), Sebeok
- Misc. 1970, (some photocopies and originals) incl.: notes on unidentified MS.
- Correspondence 1971, incl.: McMaster U (Russell letters), Feigl, Hirschfeld, Friends of the Earth, Konvitz, Maria Reichenbach, Int'l Soc. for General Semantics, Bill McClean, Ruth Millikan, Council for Study of Mankind
- Correspondence 1971 (2), incl.: Feigl, Jay Meddin (w/ CWM annotations), Benson, International Researches and Exchanges Board, McMaster U., Rose Rand, Sir George Williams University Internal memos, Archie Bahm, Bromberger (APA)
- Misc. 1971 (some photocopies) incl. mostly items relating to Wm. McLean

#### Box 17 Correspondence 1972

- Correspondence 1972, incl.: Konvitz, Freed Bales, State of CA (re: Angela Davis), Rose Rand, B.F. Skinner, NEH (recommendation for Sebeok), Bahm, Kurtz (Humanist Manifesto), Don Michael
- Misc. 1972 (some photocopies)

#### Box 18 Correspondence

- John Dewey Correspondence (5 letters, all photocopies)
- Estelle Allen DeLacey (several letters)
- Estelle Allen DeLacey, copies (2 folders)
- Rudolf Carnap Correspondence, 1934-1970, (some photocopies)
- Eiduson. Correspondence. 1957-1960. (all photocopies)
- Michael Fagan. Correspondence and notes.
- Morris pps miscellaneous. Incl.: AAAS documents, Mandeville and Library Research Conference docs., Kekcsemeti (sp?) at RAND, clippings, reprints, notes, mostly from 1951.
- Arthur Lovejoy, Correspondence re: *Six Theories of Mind* (all photocopies, 1931-33)

- Neurath, Otto, Correspondence “up to Neurath’s death” (mostly photocopies, incl.: referee report for Neurath’s 1944 *Foundations of Social Science*, Marie Neurath)
- Neurath, Otto, Bibliographien (2 copies of Erkenntnis, pp 185-203 of Band 5; includes Morris’ American bibliography of scientific philosophy in English, and Neurath’s European bibliography.)
- Frank/Reichenbach, (all photocopies, Frank: 1940-1946, 1936-1946.)

#### Box 19 Correspondence

- Ohe, Seizo, Correspondence, (all photocopies, 1961-1972.)
- Box of Ohe correspondence
- Parsons, Howard, Materials (all photocopies, correspondence 1968-1969)
- Russell, Bertrand, Correspondence (all photocopies, one letter only from 1931)
- Correspondence II, (originals, incl.: Lenzen, Morris’ “maitreya”-MS.)
- Correspondence, (originals, incl.: Humanist Manifesto, Varga, R.I.A.S.,
- Items removed from Morris’ Library Books (incl.: bibliography of E. Pound, Barbara Eakins correspondence, notes, publisher leaflets for books, Council for Study of Mankind)
- Photographs of Phyllis and Fred Brown, June 21 1950

### **Education**

#### Box 20 Education

- Lecture Notes – Courses taken from George H. Mead (7 folders)
- Class Notes – Courses taken from A.W. Moore (9 folders)
- Courses taken with James Tufts (5 folders)

#### Box 21 Education

- Morris’ Ph.D. Thesis

### **Professional, Political, and Cultural Activities and Organizations**

#### Box 22

- Council for the Study of Mankind, 1961-1969
- “Proceedings and Addresses of the APA”, (4 folders, 1930-37, not complete)
- APA Western Division, 38<sup>th</sup> Annual Meeting

## Research, Teaching, Manuscripts and Publications

### Box 23

- John. G. Randolph Dissertation, 1972 (not annotated)
- Richard Fiordo Thesis, 1974
- Henry Patin Thesis, 1957 (11 folders)

### Box 24

- “Recent work on the theory of signs”, MS. for radio broadcast, RIAS (contains copies of Morris’ “ways to live” questionnaire)
- “Esthetics and the Theory of Signs”, mimeographed copy
- Pasquinelli MS., “Charles Morris and the Behavioral Approach to Signs and Values”, 1952
- Notes on Dewey’s *Logic*
- MS. of “Signification and Significance” ↓
- photos of the “physical model” corresponding to “Signification and Significance”
- “Science and Discourse”, 2 copies, lecture for USDA conference series, 1939
- bibliography 1955-66
- Lewis MS., “Pragmatic Conception of the Apriori”

### Box 25

- Index cards for “ways to live” research
- Beethoven demonstration record
- galley proofs
- “Broadsides from America”
- “Man, Cosmos, Symbols” reprint from Kepes volume
- review of Kaplan’s “New World of Philosophy”
- Council for Study of Mankind bulletin (contains Morris article)
- “Nietzsche – An Evaluation”, typed MS.
- “Nietzsche – An Evaluation”, photocopy of published version
- “Friedrich Nietzsche”, radio talk, ca. 1938
- Class notes on Tufts and Dewey’s Ethics, class lists.
- Encyclopedia Brittanica article on Mead

- Article written with Phyllis Meek in counseling journal
- Morris entry in "Who's Who"
- Personal correspondence file (incl. 2 family (?) letters)
- Reichenbach correspondence

Box 26

- notecards labeled "Pragmatism bibliography" and "390 references 1940-67"
- Brochures from the New Bauhaus, one with a statement by Morris
- Lafayette Hi-Fi Store brochure

Box 27

- "Universo del Discorso e Lingua Ideale in Filosofia" by Ferruccio Rossi-Landi, MS.
- Rossi-Landi, Correspondence (2 folders)
- Rossi-Landi, Correspondence, copies

Box 28

- reprints of articles
- notes for Pragmatic Movement
- Class notes and student papers
- Bust of Dewey project (original and copies, 2 folders)

Box 29

- Philosophy of Mind Seminar, 1969
- Aesthetics Seminar, 1956-1963 (3 folders)
- "Semiotic Materials" folders (2 folders) incl.: Press releases about books, clippings, lectures, bibliographic cards, annotations.

Box 30

- "Semiotic Materials" folders (4 folders) incl.: Press releases about books, clippings, lectures, bibliographic cards, annotations.

Box 31

- "Semiotic Materials" folders (3 folders) incl.: Press releases about books, clippings, lectures, bibliographic cards, annotations.

Box 32

- Seminar on Mead, 1948-58, incl.: student papers, reprints, correspondence, notes.
- Open Self incl.: MS., correspondence, referee comments, editor comments



- Pragmatic Movement (“reactions to”) (includes extensive lists of recipients of complimentary copies)
- Signification and Significance, incl.: reviews, recipient-list
- Correspondence, no date or name (includes notes for talks, lectures)
- “Unity of Science” (lecture MS., U. Wisconsin 1936)
- “Cultural Significance of Science” (lecture MS., U. Minn. 1935)
- “Cooperative Method of Teaching The History of Science” (lecture MS., AAAS, St. Louis, 1936)
- “Science of Man and Unified Science” (lecture MS., Institute for Unity of Science, 1950, Neurath letter about IEUS)

#### Box 33

- Actualities Scientifique, MS., correspondence (P. Frank), ca. 1937
- unpublished MS. on psychology and philosophy, 1923
- Pragmatism material, Dewey and Peirce
- Philosophy of Education paper, 1932
- “Democracy and the Declaration of Independence”, lecture MS., Rice Institute, 1926
- “Is a Work of Art a Symbol?” notecards for lecture, 1932
- Logic Seminar, 1937
- Science and Symbolism, projected book
- Institute of Philosophy, proposal, 1934
- Misc. printed or unpublished works, incl.: Institute for Unity of Science , Neurath; University of the Air, radio broadcast, MS.; reprints of publications; CSPR publications; MSS. on semiotics and psychiatry
- Public Lectures, ca 1945-1947 (notes, correspondence, MSS.)
- “Miscellaneous reprints” incl. long classroom text on history of science and philosophy (Phil 102, U Chicago, 1935)
- “Ways to Live” research

#### Box 34

- Typed copies of published articles on pragmatism by others (3 folders)
- Lecture on Renaissance Science, MS. (CWM uses Thorndike and Duhem)
- “Pragmatic Movement”, Class notes, student pps, ca. 1965 (2 folders)

#### Box 35

- “Some Recent Studies on American Values”, lecture MS.
- Art and Aesthetics studies
- Photographs and media images of Dewey, Carnap, Reichenbach and others.
- Material from Hull-Yale Group, Hull correspondence, ca 1943
- miscellaneous photocopies to be refiled (so labeled by archivist) (2 folders)
- Estelle and Phillip DeLacey, papers and dissertation
- “Philosophy of Mind”, Class notes, 1969

Box 36 Reprints of Articles, Morris and others, Alphabetical (Ames – Jones)

Box 37 Reprints of Articles, Morris and others, Alphabetical (Kallen – Morris)

Box 38 Reprints of Articles, Morris and others, Alphabetical (Morris)

Box 39 Reprints of Articles, Morris and others, Alphabetical (Morris – Wilson)

Box 40

- Late value studies & materials, notes, questionnaires, computer info, 1965
- “Values and the Mentally Ill”, MS.
- Lippett/David Kallen material
- “Value Conflicts and Mental Illness”
- psychiatric research, 1957 (2 folders)
- “Values of Psychiatric Patients” w/ Eiduson, O’Donovan, 1960

Box 41

- “Values of Mankind” MS. and notes, 1973
- Value studies, notes and correspondence, 1961-1965
- Value studies, correspondence, 1969-1970
- Value studies, notes, 1969-1970
- Value studies, Kallen/Lippett 1961
- Materials on Today’s Values, bibliography, notes, articles n.d.
- Value studies, correspondence 1956-1958
- “Varieties of Human Values”, reviews, 1956-1958
- “Changes in the Conceptions of the Good Life by American College Students from 1950 to 1970”, correspondence, 1971, 1956
- “Changes in the Conceptions of the Good Life by American College Students from 1950 to 1970”, outline, data, MS. 1971.

## POETRY AND CREATIVE WRITING

### Box 42

- “Festival”, notes, correspondence, ca. 1966
- “Festival”, original MSS.
- “Festival”, reactions to, 1966-1968
- “Epilogue”, notes, correspondence, ca. 1967
- “Cycles” I, MS. and correspondence, ca. 1971
- “Cycles” II, MS., n.d.

### Box 43

- Image, correspondence, contract, ca. 1974-1975
- Image, reactions to, 1976-77
- Image, correspondence, contract, 1971-1976
- “Turn of the Wheel,” I, notes, MS., ca. 1967
- “Turn of the Wheel,” III, MSS. 1975

### Box 44

- Poems, 1949-1951, bound notebook
- Poems, 1952-1956, bound notebook
- Poems, old material, carbons
- Cycles III, scrapbook, notes, 1968-1971

### Box 45

- “Turn of the Wheel”, scrapbook.
- “Turn of the Wheel”, IV, printed and bound volume
- “Icon”, scrapbook

### Box 46

- “The Book of the Dog Binx”, I, photocopies, 1972
- Photographs to be used in the Binx book
- Photographs and negatives of Binx, Nosey (includes one photograph of Morris)
- “The Book of the Dog Binx”, notes and MS., 1966-1974
- “The Book of the Dog Binx”, scrapbook, 1972
- “The Sphinx”, correspondence, articles on magic, hypnotism, entertainers, Morris’ “Whiffs of Wizardry” entertainment business, 1915-1918

## **Oversize and Miscellaneous**

### **Box 47**

- correspondence in oversize folders (may be processed in standard size folders)  
(several folders)
- copy of *Fortune* magazine containing Morris' article "Freedom or Frustration"
- LP record of Morris' "Sound Seminar"

## **PEP Information about the Morris Collection**

### **Box 48**

## **VII. Appendix A, "Books in the Morris Collection".**

(Bibliography attached, Morris\_books)

Books in the Charles Morris Collection  
Max Fisch Library, Peirce Edition Project  
August 30, 2001

1. Academic Search FullTEXT Elite. Web site accessible through IU library.  
Notes: Last download of bibliographic entries 13 Feb. 1998 by acl. Academic Search FullTEXT Elite / 98-02-13 acl  
Abstract: Gain access to information from a wide range of academic areas including business, social sciences, humanities, general academic, general science, education and multi-cultural with Academic Search FullTEXT Elite. This comprehensive database features full text for over 1,000 journals, abstracts and indexing for over 3,100 scholarly journals, and coverage of The Wall Street Journal, The New York Times and The Christian Science Monitor.
2. . Akten des XIV. Internationalen Kongresses für Philosophie. Geist, Welt und Geschichte; Freiheit: Verantwortung und Entscheidung; Sprache: Semantik und Hermeneutik; Philosophie und Ideologie; Philosophie und Naturwissenschaft; Universität Wien. Wien: Herder Wien; 1968.  
Call Number: ?  
Notes: Gift of Charles Morris/acl 98-5-21
3. Annals of Medical History. New York, P.B. Hoeber.  
Call Number: R131.A1 .A6  
Notes: Vol. 2, no. 3-ser. 3, v. 4, no. 6 also called no. 7-124  
v. 1-ser. 3, v. 4, 1917-1942. Comp. by Hilda C. Lipkin, pub. in New York by H. Schuman, 1946 / AS 01-07-24 / Gift of Charles Morris.
4. Bulletin of St. John's College in Annapolis: A Report on a Project of Self Study. Annapolis, Maryland: St. John's College Press. Vol. 7, 1955.  
Call Number: To Be Assigned  
Notes: / AS 01-07-24 / Gift of Charles Morris.
5. . Contemporary philosophy, a book of readings. Jarrett, James L. and McMurrin, Sterling M., Edited by.  
New York: Holt; 1954: 524 p.  
Call Number: B804 .J35 1954  
Notes: / ML 9/97 / Gift of Charles Morris.
6. Ethics; an International Journal of Social, Political and Legal Philosophy. Chicago, University of Chicago Press; [etc., etc.]. 1890.  
Call Number: BJ1 .I6  
Notes: Published as "International Journal of Ethics" from 1890-1938. Published as "Ethics: An International Journal of Social, Political and Legal Philosophy" from 1938- .  
Published in Philadelphia, Oct. 1890-July 1914; Concord, N.H., The Rumford Press, Oct. 1914-July 1923;  
Oct. 1923-1938 published: Chicago, Ill. : University of Chicago Press.  
Title from cover.  
Scanned images of back issues also available via the World Wide Web through JSTOR (Restricted to UC campuses)  
Vol. 1 (1890)-75 (1965). 1 v. (Includes index to serial under later title); v. 1 (Oct. 1890)-100 (July 1990). 1 v. (Includes index to serial under its later title)  
Includes section "Book reviews" v. 1-41, Oct. 1890-July 1931. v. 42, p. 45-112; Author index: v. 1-75, Oct. 1890-July 1965. v. 83, p. 1-34  
Editors: Oct. 1890-July 1914, S. B. Weston and others.--Oct. 1914-July 1931, J. H. Tufts (with T. V. Smith, July 1924-July 1931; C. D. Burns (English editor) Oct. 1929-July 1931).--Oct. 1931-T. V. Smith, C. D. Burns (with C. M. Perry, Oct. 1933- ) / AS 01-07-24 / Gift of Charles Morris.
7. [In Japanese]. Japan: [In Japanese]. 1976.

Call Number: To Be Assigned

Notes: In Japanese. Someone wrote on cover that Charles Morris wrote a short preface to one of the articles. / AS 01-07-24 / Gift of Charles Morris.

8. [In Russian]. Moscow: [In Russian]. 1973.  
Call Number: To Be Assigned  
Notes: Book is in cyrillic alphabet. / AS 01-07-24 / Gift of Charles Morris.
9. . John Dewey, the man and his philosophy; addresses delivered in New York in celebration of his seventieth birthday. Cambridge: Harvard university press; 1930: vii, 181 p.  
Call Number: B945.D44 J6 1930  
Notes: Underlined. Enclosure- biography of Dewey in front cover. / ML 9/97 / Gift of Charles Morris.
10. Journal of Legal and Political Sociology. [New York : Philosophical Library]. 1942-1947.  
Call Number: KB1.J86  
Notes: / AS 01-07-24 / Gift of Charles Morris.
11. The Journal of Philosophy. New York City : F.J.E. Woodbridge : W.T. Bush. [1921-.  
Call Number: B1 .J6  
Notes: In volume 32 (no. 11) there is an abstract of Charles W. Morris's paper, "Philosophy of Science and Science of Philosophy," which was read at the thirty-sixth annual meeting of the Western Division of the American Philosophical Association in St. Louis in 1935. In volume 44 (no. 12) Morris's book "Signs, Language, and Behavior" is reviewed by Virgil C. Aldrich. Morris wrote commentary in the margins of the review.  
Title from cover  
Published: Journal of Philosophy, Inc., July 1923-  
Vols. 31- include "A Bibliography of philosophy," 1933-  
Scanned images of back issues also available on JSTOR via the World Wide Web (Restricted to UC campuses)  
Vol. 1 (1904)-50 (1953). 1 v. (includes index to the journal under its earlier title); Vol. 51 (1954)-60 (1963). 1 v / AS 01-07-24 / Gift of Charles Morris.
12. The Journal of Philosophy, Psychology and Scientific Methods. New York City : Science Press. [1904-1920].  
Call Number: B1 .J6  
Notes: Published: F.J.E. Woodbridge : W.T. Bush, -1920  
Title from cover  
Scanned images of issues also available to subscribers of JSTOR via the World Wide Web  
Vol. 1 (1904)-50 (1953). 1 v. (Includes index to later title) / AS 01-07-24 / Gift of Charles Morris.
13. . Logic and language; studies dedicated to Professor Rudolf Carnap on the occasion of his seventieth birthday. Dordrecht, Holland: D. Reidel Pub. Co; 1962: 246 p. Synthese library .  
Call Number: B824.6.L6 1962  
Notes: Several of the articles are in German. / ML 9/97 / Gift of Charles Morris.
14. New England Quarterly; an Historical Review of New England Life and Letters. Boston, Mass. : New England Quarterly, Inc.  
Call Number: To Be Assigned  
Notes: / AS 01-07-24 / Gift of Charles Morris.
15. Nuova Corrente. Milano : Nuova Corrente.  
Call Number: PN5 .N86  
Notes: This issue contains article, "Scritti di Charles Morris sulla semiotica estetica"  
Description based on: 75, published in 1978; title from cover

Published: Genova : Tilgher-Genova, 1981-  
 N. 84- called also genn.-apr. 1981-  
 Some numbers issued in parts; some numbers issued in combined form / AS 01-07-24 / Gift of Charles Morris.

16. Partisan Review. New York City : Partisan Review. 1936-.  
 Call Number: HX1.P3  
 Notes: Distributed in the U.S.A. by DeBoer, Nutley, N.J  
 Vols. 1 (1934)-50 (1983). (Includes index to former titles.) 1 v / AS 01-07-24 / Gift of Charles Morris.
  
17. . Stuttgart: G. Thieme.; 1975 Neue Anthropologie ; Bd. 6-7.  
 Call Number: BD331 copies 1, 2  
 Notes: Bd. 7 only / acl 98-1; 98-5-21 copy 2 added / Gift of Charles Morris
  
18. Sekai Hyoron [World Review]. Tokyo .  
 Call Number: To Be Assigned  
 Notes: In Japanese. / AS 01-07-24 / Gift of Charles Morris.
  
19. Synthese. Dordrecht, Boston [etc.]; D. Reidel Pub. Co. [etc.].  
 Call Number: AP1 .S9 16(1966)  
 Notes: "An international journal for epistemology, methodology and philosophy of science"  
 (varies)  
 Suspended 1940-Apr. 1946?  
 Vols. for 19 - includes the separately paged supplement: Unity of science forum. Cf. Union list of serials  
 Also available via the World Wide Web. (Restricted to Kluwer subscribers)  
 Vols. 1-17, 1936-1967. 1 v / AS 01-07-24 / Gift of Charles Morris.
  
20. Tsukue. Tokyo, Japan.  
 Call Number: B3 .N1  
 Notes: In Japanese. A note on front of journal states that "Paths of Life" by Charles Morris was reviewed in this issue. / AS 01-07-24 / Gift of Charles Morris.
  
21. University of Florida Record: Graduate School Catalog 1970-1971. Gainesville, Florida: University of Florida. Vol. 54, 1970.  
 Call Number: To Be Assigned  
 Notes: / AS 01-07-24 / Gift of Charles Morris.
  
22. Academy of Political Science in the City of New York; Columbia University. Faculty of Political Science, and Academy of Political Science (U.S.), editors. Political Science Quarterly. [New York, etc.]: Academy of Political Science.  
 Call Number: AQ .P66  
 Notes: Vols. 4-38, 40-41 include Record of political events, Oct. 1, 1888-Dec. 31, 1925 (issued as a separately paged supplement to no. 3 of v. 31-38 and to no. 1 of v. 40)  
 Scanned images of back issues also available on JSTOR via the World Wide Web (Restricted to UC campuses)  
 Edited by the Faculty of Political Science of Columbia University  
 Issued by the Academy of Political Science in the City of New York, 1909- ; by the Academy of Political Science, <1930- >  
 Vols. 1-15, 1886-1900. 1 v; Vols. 1-30, 1886-1915. 1 v.; Vols. 1-45, 1886-1930. 1 v.; Vols. 46-65, 1931-50. 1 v / AS 01-07-24 / Gift of Charles Morris.
  
23. American Academy of Arts and Sciences and American Academy of Arts and Sciences Records of the Academy, editors. Proceedings of the American Academy of Arts and Sciences. Boston : Metcalf

and Co.. 1848.

Call Number: Q11 .B7

Notes: Vols. for -1958 published by: American Academy of Arts and Sciences

Vols. 84 and 85 published retrospectively

Vols. 9-31 called also new ser., v. 1-23. Cf. Union list of serials / AS 01-07-24 / Gift of Charles Morris.

24. American Society for Aesthetics, editor. The Journal of Aesthetics & Art Criticism. [Philadelphia, etc.]: American Society for Aesthetics.  
Call Number: N1 J6  
Notes: Publication of the American Society for Aesthetics, Sept. 1945-<June 1949>  
Vols. 1-3, spring 1941-spring 1945 in v. 4, no. 1; Vols. 1-20, spring 1941-summer 1962; Vols. 1-35, 1941-77; Vols. 36-40, 1977-1982 / AS 01-07-24 / Gift of Charles Morris.
25. Ames, Edward Scribner. Beyond theology; the autobiography of Edward Scribner Ames. Chicago: University of Chicago Press; 1959: 223 p.  
Call Number: BX7343.A64 A3 1959  
Notes: / ML 9/97 / Gift of Charles Morris.
26. ---. Letters to God and the devil. New York. London: Harper & brothers; 1933: viii p., 1 ., 113 p.  
Call Number: BX7327.A5 L4  
Notes: Dedication on front endpaper is to Mrs. Charles W. Morris. / ML 9/97 / Gift of Charles Morris.
27. ---. Prayers and meditations of Edward Scribner Ames. Ames, Van Meter, Edited by. Chicago: Disciples Divinity House of the University of Chicago; 1970: 144 p.  
Call Number: BV4832.2 .A4 1970  
Notes: Dedication from E. S. A. and V. M. A. (presumably the author and editor) inscribed on front endpaper (strange, since E. S. Ames had been dead for 12 years at the time of publication) / ML 9/97 / Gift of Charles Morris.
28. ---. The psychology of religious experience. New York: Red label reprints; 1910: xi, [1], 427, [1] p., 1 l.  
Call Number: BL53 .A5 1910  
Notes: Annotated and underlined. / ML 9/97 / Gift of Charles Morris.
29. ---. Religion. New York: H. Holt and company; 1929: vi p., 2 ., 3-324 p.  
Call Number: BL48.A5 1929  
Notes: The chapters on "Religion and philosophy" and on "Religion and art" appeared in the Journal of religion; the substance of the chapter on "Religion and morality" appeared in the International journal of ethics. / Annotated and underlined. / ML 9/97 / Gift of Charles Morris.
30. Anderson, John Mueller. The individual and the new world; a study of man's existence based upon American life and thought. State College, Pa.: Bald Eagle Press; 1955: 202 p.  
Call Number: E 169.1 A547i 1955  
Notes: Includes bibliography. / ML 9/97 / Gift of Charles Morris.
31. Anshen, Ruth Nanda. Language: an enquiry into its meaning and function. New York: Harper; 1957: 366 p. Science of culture series ; v. vol. 8.  
Call Number: P106 .A55 1957  
Notes: / ML 9/97 / Gift of Charles Morris.
32. Armour, Leslie, editor. Philosophy in Context: an Experiment in Teaching. Cleveland, Ohio: Department of Philosophy of the Cleveland State University. Vol. 2, supplement, 1973.  
Call Number: B1 P574  
Notes: / Gift of Charles Morris/acl 2000-11-27



33. Beard, Charles A. America in Mid-Passage. in: Progressive Education Association. John Dewey and the Promise of America. Columbus, Ohio: American Education Press; 1939; p. 40 pp.  
Call Number: L13 Prom 2 copies  
Notes: / Gift of Charles Morris/acl 2000-11-27
34. Bercholz, Samuel and Fagan, Michael, Edited by. Maitreya I. Berkeley, Calif.: Shambala; 1970: 88 p.  
Call Number: BQ2 .M3 1970/ 2 copies  
Notes: Bercholz, Samuel. Fagan, Michael. Cover title. Includes bibliographical references. / ML 9/97 / Gift of Charles Morris.
35. Berle, Adolf Augustus and Means, Gardiner Coit. The modern corporation and private property. New York: The Macmillan company; 1933: 3 p. 1, v-xiii, 396 p. Columbia University. Council for Research in the Social Sciences.  
Call Number: HD2795 .B4 1933  
Notes: Means, Gardiner Coit, 1896. Columbia University. Council for Research in the Social Sciences. Each section preceded by leaf with half-title not included in paging (5 leaves). "Prepared under the auspices of the Columbia university Council for research in social sciences acting on behalf of the Social science research council in America.". "Reissued January, 1933." / ML 9/97 / Gift of Charles Morris.
36. Bernsdorf, Wilhelm. Wörterbuch der Soziologie. 2., neubearb. und erw. Ausg ed. Stuttgart, F. Enke, 1969. xi, 1317 p. 22 cm .  
Call Number: HM17.B44 1969  
Notes: Includes bibliographies  
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37. Blake, William and Yeats, W. B. Poems of William Blake. New York: Boni and Liveright; 1920: xli, 278 p. The Modern library of the world's best books.  
Call Number: PR4141 .Y3 1920  
Notes: Yeats, W. B. (William Butler), 1865-1939 / ML 9/97 / Gift of Charles Morris.
38. Bloomfield, Leonard. Linguistic aspects of science. Chicago, Ill., The University of Chicago press; 1939. 59 p. 25 cm (International encyclopedia of unified science v. 1, no. 4.  
Call Number: Q121 .I7 v.1 no. 4 1939  
Notes: Added t.-p.: International encyclopedia of unified science; editor-in-chief, Otto Neurath, associate editors, Rudolf Carnap [and] Charles W. Morris. Foundations of the unity of science (volumes I-II of the Encyclopedia)  
"Selected bibliography": p. 57-58  
English / AS 01-07-24 / Gift of Charles Morris.
39. ---. Linguistic aspects of science. Chicago, University of Chicago Press; 1955. 2 p (International encyclopedia of unified science. no.4 v.1.  
Call Number: Q121 .I61 v.1 no.4 1955  
Notes: Bibliography: p. 57-58  
English / AS 01-07-24 / Gift of Charles Morris
40. ---. Linguistic aspects of science /. [Chicago : University of Chicago Press, 1969. [215]-277 p. ; 24 cm (Foundations of the unity of science ; v. 1, no. 4.  
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41. Boydston, Jo Ann. Guide to the works of John Dewey. Carbondale: Southern Illinois University Press; 1970: xv, 395p.  
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42. Brunswik, Egon. The conceptual framework of psychology. Chicago, University of Chicago Press; 1952. iv, 102 p. 25 cm (International encyclopedia of unified science. Foundations of the unity of science, v.1, no.10.  
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Notes: "Bibliographical notes": p. 93-102  
English / AS 01-07-24 / Gift of Charles Morris.
43. ---. The conceptual framework of psychology. [Chicago]: University of Chicago Press; 1969. iv, 102 p. 23 cm (International encyclopedia of unified science. Foundations of the unity of science, v. 1, no. 10.  
Call Number: BF38 .B73 v. 1 no. 1  
Notes: "Bibliographical notes": p. 93-102  
English / AS 01-07-24 / Gift of Charles Morris.
44. Bryson, Lyman and others, editors. Approaches to world peace; fourth symposium New York: Distributed by Harper; 1944: xiii, 973 p. Conference on Science, Philosophy and Religion in Their Relation to the Democratic Way of Life, Columbia University, 1943. v. 4th).  
Call Number: CB475 C65 1944  
Notes: Bryson, Lyman, 1888-1959. Includes bibliographical references. / Gift of Charles Morris.  
/acl 98-5-21  
Abstract:
- 22 cm
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Notes: Bryson, Lyman, 1888-1959. Includes bibliographical references. / Underlined and annotated. / ML 9/97 / Gift of Charles Morris.
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47. ---. Science, philosophy, and religion; third symposium. New York: 1943: xix, 438 p. Conference on Science, Philosophy and Religion in Their Relation to the Democratic Way of Life Columbia University, 1942.  
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Notes: / ML 9/97 / Gift of Charles Morris.
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49. Bryson, Lyman; Finkelstein, Louis, and MacIver, Robert Morrison. Approaches to group understanding; sixth symposium. Conference on Science, Philosophy and Religion in Their Relation to the Democratic Way of Life, 6th, Columbia University, 1945. New York: Distributed by Harper; 1947: xxv, 858 p.  
Call Number: HM101 .C678 1945  
Notes: Bryson, Lyman, 1888-1959. Finkelstein, Louis, 1895. MacIver, Robert Morrison, 1882-1970. Includes bibliographical references. / ML 9/97 / Gift of Charles Morris.
50. ---, editors. Approaches to national unity; fifth symposium. New York: Distributed by Harper; 1945: xxiv, 1037 p. Conference on Science, Philosophy and Religion in Their Relation to the Democratic Way of Life Columbia University, 1944; v. 5th.  
Call Number: HM131 C65  
Notes: Bryson, Lyman, 1888-1959. Finkelstein, Louis, 1895. MacIver, Robert Morrison, 1882-1970. Includes bibliographical references. / ML 97-9 / Gift of Charles Morris.
51. Buber, Martin. I and Thou. Smith, Ronald Gregor, Translator. Edinburgh, T. & T. Clark, 1955. xiii, 119, [1] p. 21 cm .  
Call Number: B3213.B83 I213  
Notes: In English. Originally in German. / AS 01-07-24 / Gift of Charles Morris.
52. Burt, Edwin A. Edwin Arthur. Right thinking, a study of its principles and methods. New York and London: Harper & brothers; 1946: xi, 764 p.  
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Notes: "The third edition of the book originally published under the title, Principles and problems of right thinking.". Bibliography at end of each chapter except one. / ML 9/97 / Gift of Charles Morris.
53. Carnap, Rudolf. Foundations of Logic and Mathematics. Chicago, Ill.: The University of Chicago Press; (International encyclopedia of unified science, v.1, no.3).  
Call Number: Q121 .I7 v.1:3 1970  
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55. Carus, Paul Ed; Hegeler, Edward C., and Hegeler Institute, editors. The Monist. La Salle, Ill. [etc.]: Published by Open Court for the Hegeler Institute.  
Call Number: B1 .M7  
Notes: Volume 42 (no. 2) is stamped "Sample Copy."  
Editor: 1890- P. Carus  
"An international quarterly journal of general philosophical inquiry."  
Founded by Edward C. Hegeler  
Suspended between July 1936 and fall 1962  
Vols. 2 and 5 include appendices  
Vols. 1-17, 1890-1907. 1 v.; Vols. 47-69, 1962-86. 1 v / AS 01-07-24 / Gift of Charles Morris.
56. Charles S. Peirce Society, editor. Transactions of the Charles S. Peirce Society. [Amherst : University of Massachusetts Press. 1965-].  
Call Number: B945.P44 A13  
Notes: Title from cover  
Published: Buffalo, N.Y. : The Society, <1984- > / AS 01-07-24 / Gift of Charles Morris.

57. Clayton, Alfred Stafford. Emergent mind and education; a study of George H. Mead's bio-social behaviorism from an educational point of view. New York: Teacher's College, Columbia University; 1943: xiii, 179 p. Teacher's College, Columbia University. Contributions to education, no. 867.  
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Notes: Issued also as thesis, Columbia University. "Selected bibliography": p. 176-179. / Annotated and underlined / ML 9/97 / Gift of Charles Morris.
58. Cleveland Medical Library, editor. Bulletin of the Cleveland Medical Library. Vol. 17, 1970.  
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59. Corti, Walter Robert, Edited by. The Philosophy of George Herbert Mead. [Amriswil, Switzerland]: Amriswiler Bucherei; 1973: 261 p.  
Call Number: B945.M464 P54 1973 / 2 copies  
Notes: Corti, Walter Robert. Papers from a seminar held in Winterthur, Switzerland, in 1970. / Copy 1 a gift to Morris from Van Meter Ames, copy 2 a gift to Morris from David Miller (see short title pgs.) / ML 9/97 / Gift of Charles Morris.
60. Dai-lin, Hsu. [In Chinese, translated "Youth and World Views"]. [In Chinese]. 1958.  
Call Number: To Be Assigned  
Notes: Someone wrote on cover, "Dedicated to Charles Morris." / AS 01-07-24 / Gift of Charles Morris.
61. Davidson, Robert F. Robert Franklin. The humanities in contemporary life. New York: Holt; 1960: 656p.  
Call Number: AC 5 D28h 1960  
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62. De Santillana, Giorgio and Zilsel, Edgar. The development of rationalism and empiricism. Chicago : University of Chicago Press, 1941. viii, 94 p. ; 24 cm (International encyclopedia of unified science v. 2, no. 8.  
Call Number: Q175 .I582 v. 2 no. 8 1941  
Notes: Added t.p.: International encyclopedia of unified science ; editor-in-chief, Otto Neurath ; associate editors, Rudolf Carnap [and] Charles Morris. Foundations of the unity of science (volumes I-II of the Encyclopedia)  
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Notes: English / AS 01-07-24 / Gift of Charles Morris.
64. Denise, Theodore Cullom and Williams, Milton Howard. Retrospect and prospect on the retirement of T. V. Smith. [Syracuse, N.Y.]: Syracuse University Press; 1956: ix, 175 p.  
Call Number: B945.S6964 D4 1956  
Notes: / ML 9/97 / Gift of Charles Morris.
65. Dewey, John. Art as experience. New York: Minton, Balch & Company; 1934: vii, [1] p., 3 ., 3-355 p.  
Call Number: N66 .D46 1934  
Notes: Annotated and underlined / ML 9/97 / Gift of Charles Morris.
66. ---. Creative Democracy - The Task Before Us. in: Progressive Education Association. John Dewey and the Promise of America. Columbus, Ohio: American Education Press; 1939; p. 40 pp.  
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67. ---. Democracy and education; an introduction to the philosophy of education. New York: The Macmillan; 1950: xii p., 1 l., 434 p.  
Call Number: LB875.D4 D45 1950  
Notes: Annotated and underlined. / ML 9/97 / Gift of Charles Morris.
68. ---. Essays in experimental logic. Chicago, Ill.: The university of Chicago press; 1916: vii, 444 p.  
Call Number: BC50 .D4 1916  
Notes: Chapter 1 was written especially for this volume; chapters 2-5 are reprinted (with editorial revisions) from the author's Studies in logical theory; "the other essays are in part reprinted and in part rewritten, with additions, from various contributions to philosophical periodicals." cf. Pref. note. Contents: Introduction.--The relationship of thoughts and its subject-matter.--The antecedents and stimuli of thinking.--Data and meanings.--The objects of thought.--The control of ideas by facts.--Naive realism vs. presentative realism.--Epistemological realism: the alleged ubiquity of the knowledge relation.--The existence of the world as a logical problem.--What pragmatism means by practical.--An added note as to the "practical."--The logic of judgments of practice. / Underlined and annotated. Enclosure- card with notes on the book. / ML 9/97 / Gift of Charles Morris.
69. ---. Essays in honor of John Dewey, on the occasion of his seventieth birthday, October 20, 1929. New York: H. Holt and Company; 1929: xi, 425 p.  
Call Number: B29 .E8 1929  
Notes: Dewey, John, 1859-1952. Includes bibliographical references. / ML 9/97 / Gift of Charles Morris.
70. ---. Experience and education. New York: The Macmillan company; 1938: xii, p., 2 l., 116 p. The Kappa Delta Pi lecture series [no. 10].  
Call Number: LB875.D3943 1938  
Notes: Annotated and underlined. / ML 9/97 / Gift of Charles Morris.
71. ---. Experience and nature. Chicago: Open Court Publishing Co.; 1925: xi, 443 p. Lectures upon the Paul Carus Foundation. 1st ser.  
Call Number: B 945 D4E9 1925  
Notes: Annotated and underlined. Enclosure- newspaper clipping photo of Dewey. / ML 9/97 / Gift of Charles Morris.
72. ---. Freedom and culture. New York G: P. Putnam's sons; 1939: 4 p.l., 3-176 p.  
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Notes: Annotated and underlined. / ML 9/97 / Gift of Charles Morris.
73. ---. How we think. Boston: D.C. Heath & Co.; 1910: vi, 224 p.  
Call Number: BF455 .D5 1910  
Notes: Annotated and underlined. / ML 9/97 / Gift of Charles Morris.
74. ---. Human nature and conduct; an introduction to social psychology. New York: H. Holt and Company; 1922: vii, 336 p.  
Call Number: BF 57 D51 1922  
Notes: "The book ... sets forth a belief that an understanding of habit and of different types of habit is the key to social psychology."--Pref. / Annotated and underlined. Enclosure- leaf of notes (a critique?) following pg. 42. / ML 9/97 / Gift of Charles Morris.
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76. ---. The influence of Darwin on philosophy : and other essays in contemporary thought. New York: H. Holt and co.; 1910: vi p. 1 .., 309 p.  
Call Number: B 945 D4I5 1910  
Notes: Annotated and underlined. / ML 9/97 / Gift of Charles Morris.
77. ---. Intelligence in the modern world: John Dewey's philosophy. Ratner, Joseph, Edited, and with an introduction by. New York: Modern Library; 1939: xv, 1077 p. The Modern library of the world's best books.  
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Notes: Annotated and underlined. / ML 9/97 / Gift of Charles Morris.
78. ---. Liberalism and social action. New York: G. P. Putnam's Sons; 1935: viii, 93p. Page-Barbour lectures.  
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Notes: The Page-Barbour lectures. / Annotated and underlined. / ML 9/97 / Gift of Charles Morris.
79. ---. Logic, the theory of inquiry. New York: H. Holt and company; 1938: viii, 546 p.  
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Notes: Annotated and underlined. / ML 9/97 / Gift of Charles Morris.
80. ---. Philosophy and civilization. New York: Minton, Balch & company; 1931: vii, 334 p.  
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Notes: Annotated and underlined. / ML 9/97 / Gift of Charles Morris.
81. ---. The philosophy of John Dewey. Ratner, Joseph, Edited by. New York: H. Holt and Company; 1928: xii, 560 p.  
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Notes: Annotated and underlined / ML 9/97 / Gift of Charles Morris.
82. ---. The philosophy of John Dewey. Schilpp, Paul Arthur, Edited by. New York: Tudor Pub. Co; 1951: 718 p. The Library of living philosophers.  
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Notes: Annotated and underlined / ML 9/97 / Gift of Charles Morris.
83. ---. Problems of men. New York: Philosophical library; 1946: 5 p. .., 3-424 p.  
Call Number: B945.D43 P7 1946  
Notes: Underlined / ML 9/97 / Gift of Charles Morris.
84. ---. The public and its problems, an essay in political inquiry. Chicago: Gateway Books; 1946: xii p., 2 .., 224 p.  
Call Number: JC251 .D5 1946  
Notes: "Result of lectures delivered during the month of January, nineteen hundred and twenty six, upon the Larwill foundation of Kenyon college, Ohio.". First edition published 1927. / ML 9/97 / Gift of Charles Morris.
85. ---. The quest for certainty : a study of the relation of knowledge and action. New York: Minton, Balch; 1929: 318 p. Gifford lectures ; 1929.  
Call Number: BD161 .D4 1929  
Notes: Annotated and underlined. / ML 9/97 / Gift of Charles Morris.
86. ---. Reconstruction in philosophy. New York: H. Holt and Company; 1920: 3 p. .., v-vi p., 1 .., 224 p.  
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Notes: Annotated and underlined. / ML 9/97 / Gift of Charles Morris.

87. ---. Reconstruction in philosophy / by John Dewey. Enlarged ed. Boston: Beacon Press; 1957: xLvii, 222 p. Beacon paperbacks ; 48.  
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88. ---. Theory of valuation /. Chicago, Ill. : The University of Chicago Press, 1939. iii, 67 p. ; 24 cm  
(International encyclopedia of unified science v. 2, no. 4.  
Call Number: BD232 .D48 1939 cops. 1-2  
Notes: Added t.p. : International encyclopedia of unified science; editor-in-chief, Otto Neurath ; associate editors, Rudolf Carnap [and] Charles W. Morris. Foundations of the unity of science (volumes I-II of the Encyclopedia)  
"Selected bibliography": p. 67  
English / AS 01-07-24 / Gift of Charles Morris.
89. ---. Theory of valuation /. Chicago : University of Chicago Press, 1970. [379]-447 p. ; 24 cm (Foundations of the unity of science ; v. 2, no. 4.  
Call Number: Q175 .I582 v.2 no.4 1970  
Notes: Bibliography: p. 447  
English / AS 01-07-24 / Gift of Charles Morris.
90. Dewey, John and Bentley, Arthur Fisher. Knowing and the known. Boston: Beacon Press; 1949: xiii, 334 p.  
Call Number: BD161 .D38 1949  
Notes: Annotated and underlined. Enclosure- slip with request for editorial comments. / ML 9/97 / Gift of Charles Morris.
91. Dewey, John; Moore, Addison Webster; Brown, Harold Chapman; Mead, George Herbert; Stuart, Henry Waldgrave; Tufts, James Hayden; Kallen, Horace Meyer, and Bode, Boyd Henry. Creative intelligence; essays in the pragmatic attitude. New York: H. Holt and Company; 1917: ix p., 2., 3-467 p.  
Call Number: B832 .C7 1917  
Notes: Dewey, John, 1859-1952. Moore, Addison Webster. Brown, Harold Chapman, 1879. Mead, George Herbert, 1863-1931. Stuart, Henry Waldgrave, 1871. Tufts, James Hayden, 1862-1942. Kallen, Horace Meyer, 1882-1974. Bode, Boyd Henry, 1873-1953. Contents: The need for a recovery of philosophy, by J. Dewey.--Reformation of logic, by A. W. Moore.--Intelligence and mathematics, by H. C. Brown.--Scientific method and individual thinker, by G. H. Mead.--Consciousness and psychology, by B. H. Bode.--The phases of the economic interest, by H. W. Stuart.--The moral life and the construction of values and standards, by J. H. Tufts.--Value and existence in philosophy, art, and religion, by H. M. Kallen. / Annotated and underlined.  
Enclosure- note slip at pg. 35. / ML 9/97 / Gift of Charles Morris.
92. Dewey, John and Tufts, James H. Ethics. New York: H. Holt; 1908: xiii, 618 p. American science series.  
Call Number: BJ1025 .D4 1908  
Notes: Heavily annotated and underlined, with a full page of notes on back endpaper. / ML 9/97 / Gift of Charles Morris.
93. Eakins, Barbara Westbrook. Charles Morris and the Study of Signification [Supervised by Douglas Ehniger.]: University of Iowa; 1972 Decpp. 447 Bound with glue and cardstock cover.  
Call Number: To Be Assigned  
Notes: Three letters from Easkins removed and to be placed in Morris archive. Personally signed, "Barbara Eakins, January 1973." / AS 01-07-24 / Gift of Charles Morris.
94. Eames, Samuel Morris. The philosophy of Alexander Campbell. Bethany: W. Va., Bethany College; 1966: 110 p.  
Call Number: BX7343.C2 E32 1966

Notes: Dedication from Eames to Morris on front endpaper. / ML 9/97 / Gift of Charles Morris.

95. Edel, Abraham. Science and the structure of ethics. Chicago: University of Chicago Press; 1961; pp. iv, 100 p. 24 cm(International encyclopedia of unified science. Foundations of the unity of science ; v. 2, no. 3.  
Call Number: Q121 .I7 v.2:3  
Notes: Includes bibliographical references / Gift of Charles Morris/acl 2000-11-27
96. ---. Science and the structure of ethics /. Chicago : University of Chicago Press, 1961. iv, 100 p. ; 24 cm (International encyclopedia of unified science. Foundations of the unity of science ; v. 2, no. 3.  
Call Number: Q121 .I61 v.2 no.3  
Notes: Includes bibliographical references  
English / AS 01-07-24 / Gift of Charles Morris.
97. Federation Internationale des Societes de Philosophie. 14th International Congress of Philosophy, Vienna. Vienna: 14th International Congress of Philosophy, Vienna; 1968. Program, plus list of participants.  
Call Number: To Be Assigned  
Notes: This is a program for the conference. / AS 01-07-24 / Gift of Charles Morris.
98. Feigl, Herbert and Morris, Charles W. Bibliography and index. [Chicago]: University of Chicago Press; 1969; Vol. 2, (no. 10): viii, 108 p. International encyclopedia of unified science, v. 2, no. 10 (Foundations of the unity of science, v. 1-2).  
Call Number: Z 7405 P74F32 1969 / 3 copies  
Notes: Enclosures- in copy 1; letter to Morris from the publisher and advance copy error notification request slip. / ML 9/97 / Gift of Charles Morris.
99. Feuerbach, Ludwig. The essence of Christianity. New York, Harper; 1957. xlv, 339 p. 21 cm (The Library of religion and culture.  
Call Number: B2971.W4 E5  
Notes: Harper torchbooks, TB11  
English / AS 01-07-24 / Gift of Charles Morris.
100. Finlay-Freundlich, E. Cosmology. Chicago: University of Chicago Press; 1957. (Neurath, Otto. International encyclopedia of unified science v. 1, no. 8; 1).  
Call Number: Q121.I5 vol. 1, no. 8 1957  
Notes: / AS 01-07-24 / Gift of Charles Morris.
101. ---. Cosmology. Chicago: University of Chicago Press; 1969. (International encyclopedia of unified science v. 1, no. 8.  
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Notes: / AS 01-07-24 / Gift of Charles Morris.
102. Fiordo, Richard Anthony. A System of Criticism Constructed from the Thought of Charles Morris and Its Application [Supervised by Marie Hochmuth Nichols.]. Urbana, Illinois: University of Illinois at Urbana-Champaign; 1974pp. 305 Bound with glue and heavy paper cover.  
Call Number: To Be Assigned  
Notes: / AS 01-07-24 / Gift of Charles Morris.
103. Fitzgerald, John Joseph. Peirce's theory of signs as foundation for pragmatism. The Hague: Mouton; 1966: 182 p. Studies in philosophy, 11.  
Call Number: B945.P44 F5 1966  
Notes: Annotated and underlined. / ML 9/97 / Gift of Charles Morris.
104. Frank, Philipp. Foundations of physics /. Chicago : University of Chicago Press, 1946. v, 78 p. ; 23 cm



(International encyclopedia of unified science v. 1, no. 7.

Call Number: Q121 .I7 v.1:7

Notes: "Selected bibliography": p. 77-78

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105. ---. Foundations of physics /. [Chicago : University of Chicago Press; 1971. [423]-504 p. 24 cm  
(Foundations of the unity of science ; v. 1, no. 7.  
Call Number: Q175 .I582 v. 1 no. 7  
Notes: Bibliography: p. 503-504  
English / AS 01-07-24 / Gift of Charles Morris.
106. ---. Interpretations and misinterpretations of modern physics. Paris: Hermann & cie; 1938; pp. 58 p., 2. 25 cm  
(Exposes de philosophie scientifique, pub. sous la direction de Charles W. Morris II.  
Call Number: Q175 .M64 no.2  
Notes: "Traduit d'un manuscrit allemand par dr. Olaf Helmer et Milton B. Singer."  
Actualities scientifiques et industrielles. 587 / Gift of Charles Morris/acl 2000-11-27
107. Franquiz Ventura, Jose A. Borden Parker Bowne's Treatment of the Problem of Change and Identity (A Doctor's Dissertation). Universidad de Puerto Rico. The University of Puerto Rico Bulletin. 1942 Sep; 13(1):1-259.  
Call Number: To Be Assigned  
Notes: In English. The entire journal is Ventura's dissertation. / AS 01-07-24 / Gift of Charles Morris.
108. Freeman, Eugene. The categories of Charles Peirce. Chicago. London: The Open Court Pub. Co.; 1934: 62 p.  
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Notes: / ML 9/97 / Gift of Charles Morris.
109. Gallie, W. B. Peirce and pragmatism. Harmondsworth, Middlesex: Penguin Books; 1952: 247 p. Pelican books, A 254.  
Call Number: B945.P44 G3 1952  
Notes: Annotated and underlined. / ML 9/97 / Gift of Charles Morris.
110. Garrison, Winfred Ernest. Faith of the free. Chicago, New York: Willett, Clark & company; 1940: 276 p.  
Call Number: BR50 .F36 1940  
Notes: Garrison, Winfred Ernest, 1874-1969. "The immediate occasion for the writing and publication of this book is the completion, in October 1940, of the forty-year ministry of Edward Scribner Ames with the University church of Diciples of Christ, Chicago."--Introd. Contents: A functional concept of religion, by W. C. Bower.--An applied philosophy of religion, by A. E. Murphy.--"As intelligent as science", by Donald Dooley.--Religion and social attitudes, by Ellsworth Faris.--Economic groupism and the church, by H. C. Taylor.--Religious values in cooperatives, by L. S. C. Smythe.--Religion and social action, by Margueritte H. Bro.--A fee church beside a free state in a free society, by C. C. Morrison.--Conscience and politics, by T. V. Smith.--Religious fiction, by Van Meter Ames. Contents: --Art and religion, by B. F. Wise.--The architecture of a free church, by H. K. Holsman.--Religion and higher education, by S. W. Brown.--Religious education, by R. G. Ross.--The authority of the New Testament, by S. V. McCasland.--The church and the community, by O. F. Jordan.--"Living" city churches, by S. C. Kinchelor.--The local church, an effective religious community, by I. E. Lunger.--A perspective of missions, by G. W. Sarvis.--Christianity and the Eastern religions, by C. W. Hamilton.--The ecumenical idea, by H. L. Willett.--The liberal heritage, by W. E. Garrison.--A bibliography of Edward Scribner Ames. by E. A. Henry (p. 263-276). / ML 9/97 / Gift of Charles Morris.
111. Geiger, Joseph Roy. Some religious implications of pragmatism. Chicago, Ill: The University of Chicago press; 1919; pp. v, 54 p. 25cm. Q(Philosophic studies issued under the direction of the Department

of Philosophy of the University of Chicago number 9.

Call Number: B21 .C5 no.9

Notes: Published also as thesis (PH. D.) University of Chicago, 1916 / Gift of Charles Morris/acl  
2000-11-27

112. Gideonse, Harry David. The higher learning in a democracy; a reply to President Hutchins' critique of the American university. New York. Toronto: Farrar & Rinehart; 1937: 34 p.  
Call Number: LB2321.H86 G5 1937/ 3 copies  
Notes: Note on title page of copy 1 reads "I took part in preparing this-- C. Morris." More specific note from Morris on front endpaper of copy 3 indicating the specific pgs. he wrote. Also in copy 3, a dedication to Morris from Gideonse on the short title pg. / ML 9/97 / Gift of Charles Morris.
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Notes: Enclosure- letter to Morris from the publisher. / ML 9/97 / Gift of Charles Morris.
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132. International Congress of Philosophy (8th : 1934 : Prague). Prague: Comité d'Organisation du Congrès; 1936.  
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Notes: Signed "CW Morris | January 1937" / Gift of Charles Morris / Melvyl acl 98-1
133. International Social Science Council; International Council for Philosophy and Humanistic Studies, and International Association for Semiotic Studies, editors. Semiotica. Hague [etc.]: Mouton Publishers [etc.].  
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Notes: Radical empiricism. Perry, Ralph Barton, 1876-1957. Editor's preface signed: Ralph Barton Perry. Contents: Contents.-Does 'consciousness' exist?-A world of pure experience.-The thing and its relations.-How two minds can know one thing.-The place of affectional facts in a world of pure experience.-The experience of activity.-The essence of humanism.-La notion de conscience.-Is radical empiricism solipsistic?-Mr. Pitkins refutation of 'radical empiricism'.-Humanism and truth once more.-Absolutism and empiricism. / Annotated and underlined / ML 9/97 / Gift of Charles Morris.
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Notes: Introduction by C.M. Bakewell  
"First published in this edition 1917; reprinted...1918  
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Abstract: Kallen, Horace Meyer, 1882-1974. Incomplete at the author's death. Dr. H. M. Kallen has largely prepared the book for the press. cf. Prefatory note, signed Henry James, jr. Green cloth
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Notes: Includes bibliographies  
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Notes: / Gift of Charles Morris/acl 2000-11-27
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Call Number: BF698 .K55 1948  
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States / Talcott Parsons -- Bureaucratic structure and personality / Robert K. Merton -- The relation of birth to behavior / Ira S. Wile -- Habit progression and regression / John W.M. Whiting -- Educative influence of personality factors in the environment / Franz Alexander -- Acculturation processes and personality changes, as indicated by the Rorschach technique. Contents: (Cont'd) Personality under social catastrophe: ninety life-histories of the Nazi Revolution / G.W. Allport -- An instance of the social origin of conflict resulting in psychoses / J.McV. Hunt -- Some psychosomatic aspects of childhood / Lester W. Sontag -- Infant reactions to restraint: problems in the fate of infantile aggression / Phyllis Greenacre -- Individual and social origins of neurosis / Erich Fromm -- Continuities and discontinuities in cultural conditioning / Ruth Benedict -- The life history in community studies / John Dollard -- Some problems of personality development among Negro children / Bingham Dai -- American status systems and the socialization of the child / Allison Davis. Contents: (Cont'd) The channeling of Negro aggression by the cultural process / Hortense Powdermaker -- Hitler's imagery and German youth / Erik Homburger Erikson -- Social change and cultural surrogates / Margaret Mead -- Administrative contributions to democratic character formation at the adolescent level / Margaret Mead -- The scientific approach to case work, with special emphasis on psychoanalysis / Robert Waelder -- The functions of alcohol in primitive societies, a cross-cultural study / Donald Horton -- A critique of cultural and statistical concepts of abnormality / Henry J. Wegrocki. / Annotated and underlined. / ML 9/97 / Gift of Charles Morris.

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Notes: Dedication on front endpaper from Lee to Morris. / ML 9/97 / Gift of Charles Morris.
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Call Number: Q121 .I7 v.1:5  
Notes: Added t.-p.: International encyclopedia of unified science; editor-in-chief, Otto Neurath, associate editors, Rudolf Carnap [and] Charles W. Morris. Foundations of the unity of science (volumes I-II of the Encyclopedia)  
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171. Lepley, Ray. The language of value. New York: Columbia University Press; 1957: 428 p.  
Call Number: BD232 .L4 1957  
Notes: Erratum slip inserted. Bibliographical footnotes. Contents: Essays: The language of values, by W. Moore. The languages of sign theory and value theory, by E. S. Robinson. Significance, signification, and painting, by C. Morris. Evaluation and discourse, by S. C. Pepper. Empirical verifiability theory of factual meaning and axiological truth. / Underlined and annotated / ML 9/97 / Gift of Charles Morris.
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Notes: "The immediate stimulus to the study was an article by John Dewey that appeared in the Journal of philosophy in 194. Contents: Essays: Reflections on Dewey's questions about value, by H. D. Aiken. The value economy, by C. E. Ayres. The field of "value," by J. Dewey. Intrinsic good: its definition and referent, by A. C. Garnett. V. / Annotated and underlined. / ML 9/97 / Gift of Charles Morris.
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Call Number: BD181 .L47 1946  
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Notes: Annotated and underlined. / ML 9/97 / Gift of Charles Morris.
175. ---. Mind and the world-order; outline of a theory of knowledge. New York: Dover Publications; 1929: 446 p.  
Call Number: BD161 .L4 1929  
Notes: Enclosure- notes on lecture by C. I. Lewis. Underlined and annotated. / ML 9/97 / Gift of

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Abstract: "An unabridged republication of the first edition with corrections by the author." :

176. ---. Values and imperatives; studies in ethics. Lange, John, Edited by. Stanford, Calif.: Stanford University Press; 1969: xv, 201 p.  
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Notes: Bibliographical footnotes. / ML 9/97 / Gift of Charles Morris.
177. Lovejoy, Arthur O. Arthur Oncken. The revolt against dualism : an inquiry concerning the existence of ideas. 1st ed. [Chicago]. [New York]: Open Court Pub. Co. W.W. Norton & Co.; 1930: xii, [1], 325 p. ;c 24 cm. The Paul Carus lectures ; ser. 2.  
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179. Magazine & Journal Articles (Online abstracting and indexing service), editor. The Antioch Review. Yellow Springs, Ohio, Antioch Review, inc. [etc.].  
Call Number: AP2 A6  
Notes: Fall 1959 issue titled "John Dewey in Perspective"  
Also available via the World Wide Web. (Restricted to PCI full text subscribers)  
Selected article text available from the MAGS article database / AS 01-07-24 / Gift of Charles Morris.
180. Mainx, Felix. Foundations of biology. Chicago]: University of Chicago Press; 1955. ii, 86 p. 25 cm  
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Call Number: Q121 .I61 v.1 no.9 1955  
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181. ---. Foundations of biology. [Chicago : University of Chicago Press, 1970. [567]-654 p. ; 24 cm  
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Notes: Bibliography: p. 653-654  
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182. Massachusetts Bar Association, editor. Massachusetts Law Quarterly /. Boston, Mass. : The Association. 1915-1977.  
Call Number: KB1.M414 MLQ v. 1, no. 3  
Notes: Title from cover  
Supplements accompany some issues  
Vols. 1 (1915)-14 (1929). 1. v. (Includes index to Massachusetts Bar Association reports, Vols. 1 (1910)-5 (1914)); Vols. 1 (1915)-23 (1938) in v. 23, no. 4; Vols. 54 (1969)-66 (1981) in v. 67, no. 4 (includes index to the journal under its later title) / AS 01-07-24 / Gift of Charles Morris.
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Call Number: HM251 M41f  
Notes: Gift of Charles Morris / ac1 98-1
184. Mead, George H.2d ed. ed. Frankfurt am Main: Suhrkamp; 1975Suhrkamp Taschenbuch; v. 28.  
Call Number: HM251 M4g 1975 3 copies  
Notes: Translation of Mind, self and society./Gift of Charles Morris/ac1 98-5-21

185. Mead, George H. Arvidson, Peter, translator. Lund: Argos; 1976.  
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Notes: Translation of Mind, self and society./Gift of Charles Morris/acl 98-5-21
186. Mead, George H. Pál, Félix, translator. Budapest: Gondolat; 1973.  
Call Number: HM251 M4 1973h copy 1 and 2  
Notes: Translation of "Mind, Self and Society" (1970). / Gift of Charles Morris
187. Mead, George H. Warsaw: Panstwowe Wydawnictwo; 1975.  
Call Number: HM251 M4 1962p  
Notes: Polish translation of "Mind Self, and Society". / Gift of Charles Morris / acl 98-2
188. Mead, George Herbert. *Mente sé società: dal punto di vista di uno psicologo comportamentista*. Firenze: Universitaria G. Barbera; 1966.  
Call Number: HM251 M4i 2 copies  
Notes: / Gift of Charles Morris/acl 2000-11-27
189. Mead, George Herbert/Morris, Charles, Edited by. Chicago, Ill.: University of Chicago Press; 1967: xxxviii, 401 p.  
Call Number: HM251 M4 1967 / 2 copies  
Notes: Enclosure in copy 1- note from publisher to Morris. / ML 9/97 / Gift of Charles Morris.
190. Mead, George Herbert/Morris, Charles, Edited and with an introduction by. Chicago: University of Chicago Press; 1970: xxxviii, 401 p.  
Call Number: HM251 .M41 1970 / 3 copies  
Notes: Morris, Charles William, 1901. "A Phoenix Book.". Includes bibliography and index. / ML 9/97 / Gift of Charles Morris.
191. ---. *Movements of thought in the nineteenth century*. Moore, Merritt Hadden, Edited by. Chicago: University of Chicago Press; 1936: xxxix, 518 p. Works of George Herbert Mead ; v. 2. A Phoenix book P477.  
Call Number: B803 .M36 1936  
Notes: Annotated and underlined. / ML 9/97 / Gift of Charles Morris.
192. ---. *On social psychology; selected papers*. Chicago: University of Chicago Press; 1964: xxv, 358 p. The Heritage of sociology.  
Call Number: B945.M463 S6 1964  
Notes: First published in 1956 under title: the social psychology of George Herbert Mead. Bibliography: p. [355]-358. / ML 9/97 / Gift of Charles Morris.
193. ---. *The philosophy of the act*. Brewster, John Monroe; Dunham, Albert Millard; Miller, David L., and Morris, Charles W. Chicago, Ill.: The University of Chicago press; 1938: lxxxiv, 696 p.  
Call Number: B945.M463 P4 1938 / 4 copies  
Notes: Brewster, John Monroe, 1904-1965. Dunham, Albert Millard, 1906. Miller, David L., 1903. Morris, Charles W. (Charles William), 1903-1979. "This volume consists almost entirely of unpublished papers which George H. Mead left at his death in 1931."--Pref. Contents: Introduction.--Biographical notes.--General analysis of knowledge and the act.--Perceptual and manipulatory phases of the act.--Cosmology.--Value and the act.--Supplementary essays. / Copy 1 underlined and annotated by Ellen Morris, copies 2 and 4 underlined and annotated by C. Morris. / ML 9/97 / Gift of Charles Morris.
194. ---. *The philosophy of the act*. Morris, Charles W., Edited by. Chicago, Ill.: The University of Chicago press; 1972; 7th impression, lxxxiv, 696 p.  
Call Number: B945.M463 P4 1972  
Notes: "This volume consists almost entirely of unpublished papers which George H. Mead left at

- his death in 1931."--Pref. Contents: Introduction.--Biographical notes.--General analysis of knowledge and the act.--Perceptual and manipulatory phases of the act.--Cosmology:--Value and the act.--Supplementary essays. / ML 9/97 / Gift of Charles Morris.
195. ---. Selected writings. Indianapolis: Bobbs-Merrill; 1964: lxxii, 416 p. The Library of liberal arts, no. 177.  
Call Number: B945.M461 R4 1964 / 2 copies  
Notes: Both copies annotated and underlined- on short title page of copy 2 Morris notes that the underlinings in copy 2 are not his but those of a student. / ML 9/97 / Gift of Charles Morris.
196. ---. The social psychology of George Herbert Mead. Strauss, Anselm L., Edited and with an introduction by. [Chicago]: University of Chicago Press; 1956: xvi, 296 p. Phoenix books, P6.  
Call Number: B945.M463 S6 1956  
Notes: Underlined and annotated / ML 9/97 / Gift of Charles Morris.
197. Mead, George Herbert and Murphy, Arthur Edward. The philosophy of the present. Murphy, Arthur Edward. Chicago. London: Open court publishing co.; 1932: xl, 199 p. Lectures upon the Paul Carus foundation. 3d ser.  
Call Number: B945.M463 P5 1932  
Notes: Of the "Supplementary essays" (p. 93-195) the first three are selected from manuscripts which are obviously preliminary drafts of the Carus lectures, the fourth is reprinted from the Proceedings of the sixth International congress of philosophy, and the fifth from the International journal of ethics, April 1925. cf. Pref. / Heavily annotated and underlined. / ML 9/97 / Gift of Charles Morris.
198. Michalson, Carl. The boundary between faith and reason; a study of Hegel's Glauben und Wissen. [Madison, N. J.]; 1951; p. 12 p. 23 cm(Drew University bulletin v. 39, no. 4: Drew University studies ; no. 3.  
Call Number: B 2949 R2M5  
Notes: / Gift of Charles Morris/acl 2000-11-27
199. Miller, David L. George Herbert Mead: self, language, and the world. Austin: University of Texas Press; 1973: xxxviii, 280 p.  
Call Number: B 945 M464 M53 1973  
Notes: Dedication on front endpaper from Miller to Morris. / ML 9/97 / Gift of Charles Morris.
200. ---. Individualism; personal achievement and the open society. Austin: University of Texas Press; 1967: 213 p.  
Call Number: HM136.M48 1967  
Notes: Annotated and underlined. Dedication on front endpaper to Morris from Miller. / ML 9/97 / Gift of Charles Morris.
201. Mininni, Giuseppe. Fondamenti della significazione. Bari: Dedalo libri; 1977: 221 p. La Scienza nuova ; 54.  
Call Number: P99 M5  
Notes: Includes bibliographical references and index. / Gift of Charles Morris / acl 98-2
202. Mita Tetsugakkai, editor. Tetsugaku /. Tokyo : Mita Tetsugakkai. 1926-.  
Call Number: B8.J3 T49  
Notes: English translation is "Philosophy"  
Description based on: No. 86 (June 1988) / AS 01-07-24 / Gift of Charles Morris.
203. Modern Language Association of America. Victorian Literature Group, editor. Modern Philology. [Chicago]: University of Chicago Press. Vol. 41, 1943.  
Call Number: PB1 M6  
Notes: Gift of Charles Morris/acl 2000-11-27

204. Montague, W. P. May a Realist Be a Pragmatist? [Part I]. *The Journal of Philosophy, Psychology and Scientific Methods*. 1909 Aug 19; 6(17):460-463.  
 Call Number: B1 .J6  
 Notes: Published: F.J.E. Woodbridge : W.T. Bush, -1920  
 Title from cover  
 Scanned images of issues also available to subscribers of JSTOR via the World Wide Web  
 Vol. 1 (1904)-50 (1953). 1 v. (Includes index to later title) / AS 01-07-24 / Gift of Charles Morris.
205. ---. May a Realist Be a Pragmatist? [Part II]. *The Journal of Philosophy, Psychology and Scientific Methods*. 1909 Sep 2; 6(18):485-490.  
 Call Number: B1 .J6  
 Notes: Published: F.J.E. Woodbridge : W.T. Bush, -1920  
 Title from cover  
 Scanned images of issues also available to subscribers of JSTOR via the World Wide Web  
 Vol. 1 (1904)-50 (1953). 1 v. (Includes index to later title) / AS 01-07-24 / Gift of Charles Morris.
206. ---. May a Realist Be a Pragmatist? [Part III]. *The Journal of Philosophy, Psychology and Scientific Methods*. 1909 Sep 30; 6(20):543-548.  
 Call Number: B1 .J6  
 Notes: Published: F.J.E. Woodbridge : W.T. Bush, -1920  
 Title from cover  
 Scanned images of issues also available to subscribers of JSTOR via the World Wide Web  
 Vol. 1 (1904)-50 (1953). 1 v. (Includes index to later title) / AS 01-07-24 / Gift of Charles Morris.
207. ---. May a Realist Be a Pragmatist? [Part IV]. *The Journal of Philosophy, Psychology and Scientific Methods*. 1909 Oct 14; 6(21):561-571.  
 Call Number: B1 .J6  
 Notes: Published: F.J.E. Woodbridge : W.T. Bush, -1920  
 Title from cover  
 Scanned images of issues also available to subscribers of JSTOR via the World Wide Web  
 Vol. 1 (1904)-50 (1953). 1 v. (Includes index to later title) / AS 01-07-24 / Gift of Charles Morris.
208. Moore, Charles Alexander. *Essays in East-West philosophy; an attempt at world philosophical synthesis*. Honolulu: University of Hawaii Press; 1951: xii, 467 p. East-West Philosophers' Conference (2nd : 1949 : Honolulu)//=University of Hawaii (Honolulu).  
 Call Number: B20 .E18 1951 / 2 copies  
 Notes: "The report of the Second East-West Philosophers' Conference, held at the University of Hawaii from June 20 to July 28, 1949." / ML 9/97 / Gift of Charles Morris.
209. Moore, Edward C. *Edward Carter. American pragmatism: Peirce, James and Dewey*. New York: Columbia University Press; 1961: 285 p.  
 Call Number: B832 .M63 1961  
 Notes: Includes bibliography. / ML 9/97 / Gift of Charles Morris.
210. Moore, Edward C. *Edward Carter and Robin, Richard S., Edited by. Studies in the philosophy of Charles Sanders Peirce. Second series*. Amherst: University of Massachusetts Press; 1964: xiii, 525 p.  
 Call Number: B945.P44 M6 1964 cop. 1 (Morris); cop. 2 (Burks);  
 Notes: Copy 1 Gift of Charles Morris. ML 9/97 / Copy 2 gift of A.W. Burks. Autographed "Arthur W. Burks". 97-10-1. ac1 97-10
211. Morris, C. W. *Syllabus for Philosophy 102*. Chicago: University of Chicago; 1933.  
 Call Number: To Be Assigned  
 Notes: / AS 01-07-24 / Gift of Charles Morris.
212. Morris, C. W. and Smith, T. V. *Syllabus for Philosophy 103*. Chicago: University of Chicago; 1932.

Call Number: To Be Assigned  
Notes: / AS 01-07-24 / Gift of Charles Morris.

213. Morris, Charles. Biosophical Themes and Human Values. *The Biosophical Review*. 1955 Winter-1956 Winter; 11(1):16-18.  
Call Number: BJ1 .B52  
Notes: / AS 01-07-24 / Gift of Charles Morris.
214. ---. A Comment on Dr. Paul Oppenheim's "Dimensions of Knowledge". *Revue Internationale De Philosophie*. 1957; 11(40):192-193.  
Call Number: B1 .A24  
Notes: Oppenheim's and Morris's articles are in English.  
Vol. 2, no. 6: Numero special publie sous les auspices de l'Institut international de philosophie et de l'U.N.E.S.C.O. a l'occasion du X. Congres international de philosophie (Amsterdam, aout 1948)  
Director: 1938- J. Lameere  
Publication suspended Nov. 1939-July 1948 / AS 01-07-24 / Gift of Charles Morris.
215. ---. Comments on Mysticism and Its Language. Etc.; A Review of General Semantics. 1951 Autumn; 9(1):3-8.  
Call Number: B 840 E85 cops. 1-2  
Notes: Official organ of the International Society for General Semantics  
Available on microfilm from University Microfilms / AS 01-07-24 / Gift of Charles Morris.
216. ---. Discussion: Signs About Signs About Signs. *Philosophy and Phenomenological Research*. 1948 Sep; 9(1):115-133.  
Call Number: B1 P52 cops. 1-2  
Notes: / AS 01-07-24 / Gift of Charles Morris.
217. ---. [Editorial]. *The Journal of Philosophy*. 1946 Jun 20; 43(13):363-364.  
Call Number: B1 .J6 cops. 1-2  
Notes: Morris writes an editorial on the use of the terms "pragmatics" and "pragmatism."  
Title from cover  
Published: Journal of Philosophy, Inc., July 1923-  
Vols. 31- include "A Bibliography of philosophy," 1933-  
Scanned images of back issues also available on JSTOR via the World Wide Web (Restricted to UC campuses)  
Vol. 1 (1904)-50 (1953). 1 v. (includes index to the journal under its earlier title); Vol. 51 (1954)-60 (1963). 1 v / AS 01-07-24 / Gift of Charles Morris.
218. ---. Fondements de la theorie des signes. *Langages*. 1974(35):15-21.  
Call Number: P25 .L28  
Notes: In French. Each issue has also a special title. / AS 01-07-24 / Gift of Charles Morris.
219. ---. Frustrados o Libres? Puntos De Vista. 1944 Jul(7).  
Call Number: To Be Assigned  
Notes: This appears to be a reprinted article by the Oficina de Cooperacion Intelectual Union Panamericana. / AS 01-07-24 / Gift of Charles Morris.
220. ---. General Education and the Unity of Science Movement. in: *Progressive Education Association. John Dewey and the Promise of America*. Columbus, Ohio: American Education Press; 1939; p. 40 pp.  
Call Number: L13 Prom 2 copies  
Notes: / Gift of Charles Morris/acl 2000-11-27
221. ---. *Image*. New York: Vantage Press; 1976.  
Call Number: To Be Assigned [PEP has 4 copies]

Notes: / AS 01-07-24 / Gift of Charles Morris.

222. ---. [In Japanese]. Ryo, Kinkichi, Translator. Japan: [In Japanese]; 1960.  
Call Number: To Be Assigned [PEP has 2 copies]  
Notes: Book is in Japanese. / AS 01-07-24 / Gift of Charles Morris.
223. ---. Knowledge and Social Practice. *Frontiers of Democracy* /. 1940 Feb 15; 6(51):50-152.  
Call Number: L11. F7  
Notes: Title from masthead / AS 01-07-24 / Gift of Charles Morris.
224. ---. Liberation from the Machine Mind. *The Biosophical Review*. 1944 Fall; 7(4):9-10.  
Call Number: BJ1 .B52  
Notes: / AS 01-07-24 / Gift of Charles Morris.
225. ---. On the Unity of the Pragmatic Movement. *Rice University Studies; Insight and Vision; Essays in Philosophy in Honor of Radoslav Andrea Tsanoff*. 1965 Fall; 51(4):109-119.  
Call Number: AS36 .R53 v.51 no.4 1965  
Notes: Editor is Konstantin Kolenda. "Selected bibliography of the writings of Radoslav A. Tsanoff: p. 139-143  
English / AS 01-07-24 / Gift of Charles Morris.
226. ---. Our Own Philosophers. *The Nation* . 1947 Feb 22; 164(8):225-226.  
Call Number: A13 .G8  
Notes: Morris reviews "A History of American Philosophy" by Herbert W. Schneider. / AS 01-07-24 / Gift of Charles Morris.
227. ---. Philosophy, Psychiatry, Mental Illness and Health. *Philosophy and Phenomenological Research*. 1959 Sep; 20(1):47-55.  
Call Number: B1 P52 cops. 1-2  
Notes: / AS 01-07-24 / Gift of Charles Morris.
228. ---. The Problem of Mind and Its Historical Setting, Three Theories of Mind, The Functional View of Mind. *The Rice Institute Pamphlet*. 1929 Oct; 16(4):153-244.  
Call Number: LD4711 .R35 cops. 1-3  
Notes: Morris gave three lectures and they are printed as three articles. Vols. for 1915-Apr. 1960 published by Rice Institute; for July 1960-Jan. 1961, by William Marsh Rice University  
Vols. 1 (1915)-47 (1961). 1 v. / AS 01-07-24 / Gift of Charles Morris.
229. ---. Prospects for a New Synthesis: Science and the Humanities as Complementary Activities. *Daedalus : Journal of the American Academy of Arts and Sciences*. 1958 Winter; 87(1):94-101.  
Call Number: Q11 .D34  
Notes: Imprint varies  
Title from cover  
Subtitle varies slightly / AS 01-07-24 / Gift of Charles Morris.
230. ---. Recent Studies in Meaning and Communication. *Sigma: Conoscenza Unitaria*. 1948; 2(8-9):454-458.  
Call Number: B4 .S5 cops. 1-2  
Notes: Most of the serial is in Italian, but the Morris article is in English.  
Superseded by *Methodos*  
No.1-9 also called v.1-2 / AS 01-07-24 / Gift of Charles Morris.
231. ---. [Review]. *The Astrophysical Journal*. 1941 Nov; 94(3):555.  
Call Number: QB1 .A7 95  
Notes: Morris reviews "Between Physics and Philosophy" by Philipp Frank.  
Description based on: Vol. 135, no. 1 (Jan. 1962); title from cover

"An international review of Spectroscopy and astronomical physics."

Microfilm. Ann Arbor, Mich. : University Microfilms International, microfilm reels ; 35 mm  
Published by: The University of Chicago at The University of Chicago Press in collaboration with  
The American Astronomical Society, <1962->; by: The University of Chicago Press for The  
American Astronomical Society, <1983->

Vol. 1-25, 1895-June 1907. 1 v.; vols. 26-50, July 1907-1919. 1 v.; vols. 51-75, Jan. 1920-June  
1932. 1 v.; vols. 76-100, July 1932-Nov. 1944. 1 v.; vols. 101-135, Mar. 1954-May 1962. 1 v.;  
vols. 101-145, Mar. 1954-Sept. 1966 (Includes index to Astrophysical journal. Supplement series  
v. 1-13, 1954-Oct. 1966) 1 v.; vols. 136-145, July 1962-Sept. 1966 (Includes index to  
Astrophysical journal. Supplement series v. 7-13, May 1962-Oct. 1966) 1 v / AS 01-07-24 / Gift  
of Charles Morris.

232. ---. [Review]. The Journal of Philosophy. 1944 Feb; 41(4):108-109.  
Call Number: B1 .J6 cops. 1-3  
Notes: Morris reviews "Emergent Mind and Education: A Study of George H. Mead's Biosocial  
Behaviorism from an Educational Point of View" by Alfred S. Clayton.  
Title from cover  
Published: Journal of Philosophy, Inc., July 1923-  
Vols. 31- include "A Bibliography of philosophy," 1933-  
Scanned images of back issues also available on JSTOR via the World Wide Web (Restricted to  
UC campuses)  
Vol. 1 (1904)-50 (1953). 1 v. (includes index to the journal under its earlier title); Vol. 51  
(1954)-60 (1963). 1 v / AS 01-07-24 / Gift of Charles Morris.
233. ---. [Review]. The Journal of Philosophy. 1944 May 25; 41(11):302-304.  
Call Number: B1 .J6 cops. 1-2  
Notes: Morris reviews "The Discipline of Practical Judgment in a Democratic Society" by R.  
Bruce Raup.  
Title from cover  
Published: Journal of Philosophy, Inc., July 1923-  
Vols. 31- include "A Bibliography of philosophy," 1933-  
Scanned images of back issues also available on JSTOR via the World Wide Web (Restricted to  
UC campuses)  
Vol. 1 (1904)-50 (1953). 1 v. (includes index to the journal under its earlier title); Vol. 51  
(1954)-60 (1963). 1 v / AS 01-07-24 / Gift of Charles Morris.
234. ---. [Review]. Philosophy and Phenomenological Research. 1956 Dec; 17(2):265-266.  
Call Number: B1 P52  
Notes: Morris reviews "Logical Positivism: Essays in Philosophical Analysis," and "Language,  
Meaning and Value," both edited by Seizi Uyeda. / AS 01-07-24 / Gift of Charles Morris.
235. ---. A Rhetoric of Motives. The Review of Metaphysics; a Philosophical Quarterly. 1951 Mar; 4 (15):439-  
443.  
Call Number: B1 .R34  
Notes: Available on microfilm from University Microfilms  
Vols. 1-20, 1947-67. 1 v / AS 01-07-24 / Gift of Charles Morris.
236. ---. The Science of Man and Unified Science. Proceedings of the American Academy of Arts and Sciences.  
1951 Jul; 80(1):37-44.  
Call Number: Q11.A52 P76 cops. 1-3  
Notes: Vols. for -1958 published by: American Academy of Arts and Sciences  
Vols. 84 and 85 published retrospectively  
Vols. 9-31 called also new ser., v. 1-23. Cf. Union list of serials / AS 01-07-24 / Gift of Charles  
Morris.



237. ---. Segni, Linguaggio e Comportamento. Milano: Longanesi & C.; 1949.  
Call Number: To Be Assigned [PEP has 2 copies]  
Notes: In Italian. / AS 01-07-24 / Gift of Charles Morris.
238. ---. The Sign World of I.A. Richards. Contemporary Psychology. A Journal of Reviews. 1966 Nov;  
11(2):513-514.  
Call Number: BF33 .C63  
Notes: Morris reviews "Language, Thought and Comprehension: A Case Study of the Writings of  
I.A. Richards" by W.H.N. Hotopf / AS 01-07-24 / Gift of Charles Morris.
239. ---. The Significance of the Unity of Science Movement. Philosophy and Phenomenological Research.  
1946 Jun; 6(4):508-515.  
Call Number: B1 P52 cops. 1-2  
Notes: / AS 01-07-24 / Gift of Charles Morris.
240. ---. The Strategy of Kenneth Burke. The Nation . 1946 Jul 27; 163(4):106.  
Call Number: A13 .G8  
Notes: Morris reviews "A Grammar of Motives" by Kenneth Burke. / AS 01-07-24 / Gift of  
Charles Morris.
241. ---. Testimony of American Youth. The Woman's Press. 1948 Jan; 42(1):20, 41-42.  
Call Number: To Be Assigned  
Notes: Description based on: Vol. 17, no. 4 (Apr. 1923); title from cover. / AS 01-07-24 / Gift of  
Charles Morris.
242. ---. A Tribute. The Eastern Buddhist. 1967 Aug; 2(1):128-129.  
Call Number: BQ7300 .E27 cops. 1-2  
Notes: This issue was dedicated to the memory of Daisetz Teitaro Suzuki (1870-1966).  
Title from cover  
Suspended May 1923-Mar. 1924; Aug. 1939-Apr. 1949; Sept. 1958-Aug. 1965  
Microfilm. v.1-8 (1921-1958) Evanston, Ill. : American Theological Library Association, [1961].  
1 microfilm reel ; 35 mm. (ATLA serials preservation program ; ATLA film S0068A). Film  
includes issues of The Cultural East  
new ser., v. 1 (1965)-v. 10 (1967), in v. 11 / AS 01-07-24 / Gift of Charles Morris.
243. ---. Les Valeurs, Problematiques ou non Problematiques, et la Science. Revue Universitaire De Science  
Morale. 1966(4):33-38.  
Call Number: BJ2 .R4 cops. 1-5  
Notes: In French. / AS 01-07-24 / Gift of Charles Morris.
244. Morris, Charles and Hamilton, Daniel J. Aesthetics, Signs, and Icons. Philosophy and Phenomenological  
Research. 1965 Mar; 25(3):356-364.  
Call Number: B1 P52  
Notes: / AS 01-07-24 / Gift of Charles Morris.
245. Morris, Charles W. The Concept of the Symbol (I). The Journal of Philosophy. 1927 May 12; 24(10):253-  
262.  
Call Number: B1 .J6 cops. 1-3  
Notes: Title from cover  
Published: Journal of Philosophy, Inc., July 1923-  
Vols. 31- include "A Bibliography of philosophy," 1933-  
Scanned images of back issues also available on JSTOR via the World Wide Web (Restricted to  
UC campuses)  
Vol. 1 (1904)-50 (1953). 1 v. (includes index to the journal under its earlier title); Vol. 51  
(1954)-60 (1963). 1 v / AS 01-07-24 / Gift of Charles Morris.

246. ---. The Concept of the Symbol (II). *The Journal of Philosophy*. 1927 May 26; 24(11):281-291.  
 Call Number: B1 .J6 cops. 1-3  
 Notes: Title from cover  
 Published: Journal of Philosophy, Inc., July 1923-  
 Vols. 31- include "A Bibliography of philosophy," 1933-  
 Scanned images of back issues also available on JSTOR via the World Wide Web (Restricted to UC campuses)  
 Vol. 1 (1904)-50 (1953). 1 v. (includes index to the journal under its earlier title); Vol. 51 (1954)-60 (1963). 1 v / AS 01-07-24 / Gift of Charles Morris.
247. ---. Discussion: A Reply to Professor Schilpp. *The Monist*. 1930 Apr; 40(2):321-323.  
 Call Number: B1 .M7  
 Notes: Editor: 1890- P. Carus  
 "An international quarterly journal of general philosophical inquiry."  
 Founded by Edward C. Hegeler  
 Suspended between July 1936 and fall 1962  
 Vols. 2 and 5 include appendices  
 Vols. 1-17, 1890-1907. 1 v.; Vols. 47-69, 1962-86. 1 v / AS 01-07-24 / Gift of Charles Morris.
248. Morris, Charles W. Alcoforado, Paulo and José Pinto, Milton, translators. Rio de Janeiro//Sao Paulo: Eldorado Tijuca/Universidade do Estado de Sao Paulo; 1976.  
 Call Number: B840 M5717 copy 1, 2  
 Notes: Gift of Charles Morris / acl 98-2
249. ---. Fundamentos de la Teoria de los Signos. Suplementos Del Seminario De Problemas Cientificos Y Filosoficos. 1958; 2(12):31-83.  
 Call Number: To Be Assigned  
 Notes: This issue appears to be a reprint only of Morris's article.  
 Individual volumes have distinctive titles  
 Description based on: No. 2 (1955)  
 Publication of a 2nd ser. began in 1957 / AS 01-07-24 / Gift of Charles Morris.
250. ---. Has Russell Passed the Tortoise? *The Journal of Philosophy*. 1929 Aug 15; 26(17):449-459.  
 Call Number: B1 .J6 cops. 1-2  
 Notes: Title from cover  
 Published: Journal of Philosophy, Inc., July 1923-  
 Vols. 31- include "A Bibliography of philosophy," 1933-  
 Scanned images of back issues also available on JSTOR via the World Wide Web (Restricted to UC campuses)  
 Vol. 1 (1904)-50 (1953). 1 v. (includes index to the journal under its earlier title); Vol. 51 (1954)-60 (1963). 1 v / AS 01-07-24 / Gift of Charles Morris.
251. ---. [In Slavic Language, translated "The Three Primary Forms of Discourse."]. [In Slavic Language]. 1968; 29-37.  
 Call Number: To Be Assigned  
 Notes: Journal is in a Slavic language, possibly from Poland. / AS 01-07-24 / Gift of Charles Morris.
252. ---. Mind in "Process and Reality". *The Journal of Philosophy*. 1931 Feb 26; 28(5):113-127.  
 Call Number: B1 .J6 cops. 1-2  
 Notes: Title from cover  
 Published: Journal of Philosophy, Inc., July 1923-  
 Vols. 31- include "A Bibliography of philosophy," 1933-  
 Scanned images of back issues also available on JSTOR via the World Wide Web (Restricted to UC campuses)

- Vol. 1 (1904)-50 (1953). 1 v. (includes index to the journal under its earlier title); Vol. 51 (1954)-60 (1963). 1 v / AS 01-07-24 / Gift of Charles Morris.
253. ---. Neo-Pragmatism and the Ways of Knowing. *The Monist*. 1928 Oct; 38(4):494-510.  
 Call Number: B1 .M7  
 Notes: Editor: 1890- P. Carus  
 "An international quarterly journal of general philosophical inquiry."  
 Founded by Edward C. Hegeler  
 Suspended between July 1936 and fall 1962  
 Vols. 2 and 5 include appendices  
 Vols. 1-17, 1890-1907. 1 v.; Vols. 47-69, 1962-86. 1 v / AS 01-07-24 / Gift of Charles Morris.
254. Morris, Charles W. Bouleau, Ann, translator. Stockholm: Natur Och Kultur; 1949.  
 Call Number: BD431 M6  
 Notes: Translation of *The Open Self*. / Gift of Charles Morris / acl 98-1
255. Morris, Charles W. Watanabe, Skokon and Ozami, Hideo, translators. Tokyo: Risosha; 1966.  
 Call Number: BD431 M87 1966j copy 1, 2, 3  
 Notes: Gift of Charles Morris/acl 98-5-21
256. Morris, Charles W. Eschbach, Achim, editor. Frankfurt am Main: Suhrkamp; 1977 Suhrkamp Taschenbuch Wissenschaft; v. 179.  
 Call Number: B67 M83  
 Notes: "Neglected" parts of Morris's works are translated into German. / Gift of Charles Morris / acl 98-2
257. ---. Pragmatism and Metaphysics. *The Philosophical Review*. 1934 Nov; 43(6):549-564.  
 Call Number: B1 .P5 cops. 1-3  
 Notes: Scanned images of back issues also available on JSTOR via the World Wide Web (Restricted to UC campuses)  
 Vols. 1-35, 1892-1926. 1 v / AS 01-07-24 / Gift of Charles Morris.
258. ---. The Prediction Theory of Truth. *The Monist*. 1928 Jul; 38(3):386-401.  
 Call Number: B1 .M7 cops. 1-2  
 Notes: Editor: 1890- P. Carus  
 "An international quarterly journal of general philosophical inquiry."  
 Founded by Edward C. Hegeler  
 Suspended between July 1936 and fall 1962  
 Vols. 2 and 5 include appendices  
 Vols. 1-17, 1890-1907. 1 v.; Vols. 47-69, 1962-86. 1 v / AS 01-07-24 / Gift of Charles Morris.
259. ---. [Remembrance of Suzuki Daisetsu]. in: Nishitani, Keiji, editor. Kyoto: Eastern Buddhist Society; 1975: pp. 204-205.  
 Call Number: BL1440 S78  
 Notes: With form letter to Morris dated 1 August 1975. / Gift of Charles Morris
260. ---. [Review]. *The Journal of Philosophy*. 1927 Oct; 24(21):581-583.  
 Call Number: B1 .J6  
 Notes: Morris reviews "Le Livre des Symboles: Dictionnaire de Symbolique et de Mythologie" by Georges Lanoë-Villene.  
 Title from cover  
 Published: Journal of Philosophy, Inc., July 1923-  
 Vols. 31- include "A Bibliography of philosophy," 1933-  
 Scanned images of back issues also available on JSTOR via the World Wide Web (Restricted to UC campuses)

- Vol. 1 (1904)-50 (1953). 1 v. (includes index to the journal under its earlier title); Vol. 51 (1954)-60 (1963). 1 v / AS 01-07-24 / Gift of Charles Morris.
261. ---. [Review]. *The Journal of Philosophy*. 1929 Jun 20; 26(13):356-360.  
 Call Number: B1 .J6  
 Notes: Morris reviews "The Problem of Truth," which is a collection of lectures delivered before the Philosophical Union at the University of California.  
 Title from cover  
 Published: *Journal of Philosophy, Inc.*, July 1923-  
 Vols. 31- include "A Bibliography of philosophy," 1933-  
 Scanned images of back issues also available on JSTOR via the World Wide Web (Restricted to UC campuses)  
 Vol. 1 (1904)-50 (1953). 1 v. (includes index to the journal under its earlier title); Vol. 51 (1954)-60 (1963). 1 v / AS 01-07-24 / Gift of Charles Morris.
262. ---. [Review]. *The Journal of Philosophy*. 1930 Apr 10; 27(8):210-215.  
 Call Number: B1 .J6  
 Notes: Morris reviews "Studies in the Nature of Truth," a series of essays printed by University of California Publications in Philosophy.  
 Title from cover  
 Published: *Journal of Philosophy, Inc.*, July 1923-  
 Vols. 31- include "A Bibliography of philosophy," 1933-  
 Scanned images of back issues also available on JSTOR via the World Wide Web (Restricted to UC campuses)  
 Vol. 1 (1904)-50 (1953). 1 v. (includes index to the journal under its earlier title); Vol. 51 (1954)-60 (1963). 1 v / AS 01-07-24 / Gift of Charles Morris.
263. ---. [Review]. *The Journal of Philosophy*. 1933 Dec 21; 30(26):714-716.  
 Call Number: B1 .J6  
 Notes: Morris reviews "Vers le Concret: Etudes d'Histoire de la Philosophie Contemporaine" by Jean Wahl.  
 Title from cover  
 Published: *Journal of Philosophy, Inc.*, July 1923-  
 Vols. 31- include "A Bibliography of philosophy," 1933-  
 Scanned images of back issues also available on JSTOR via the World Wide Web (Restricted to UC campuses)  
 Vol. 1 (1904)-50 (1953). 1 v. (includes index to the journal under its earlier title); Vol. 51 (1954)-60 (1963). 1 v / AS 01-07-24 / Gift of Charles Morris.
264. ---. *Science, Art and Technology. The Kenyon Review*. 1939 Autumn; 1(4):409-423.  
 Call Number: AP2 K426 cops. 1-2  
 Notes: Suspended 1970-78  
 Editor: winter 1939-<autumn 1941> J. C. Ransom / AS 01-07-24 / Gift of Charles Morris.
265. ---. *Science, Democracy, and Culture. Experiences in Understanding: A New Philosophic Journal of Youth*; 6:7-32.  
 Call Number: To Be Assigned [PEP has 2 copies]  
 Notes: / AS 01-07-24 / Gift of Charles Morris.
266. ---. *Truth, Action and Verification. The Monist*. 1932 Jul; 42(3):321-329.  
 Call Number: B1 .M7 cops. 1-2  
 Notes: Editor: 1890- P. Carus  
 "An international quarterly journal of general philosophical inquiry."  
 Founded by Edward C. Hegeler  
 Suspended between July 1936 and fall 1962

Vols. 2 and 5 include appendices  
 Vols. 1-17, 1890-1907. 1 v.; Vols. 47-69, 1962-86. 1 v / AS 01-07-24 / Gift of Charles Morris.

267. ---. *Zaklady Teorie Znaku* [translated, "Foundations of the Theory of Signs"]. *Lingvisticke Citanky*. Praha: Statni Pedagogicke Nakladatelstvi; 1971; pp. 10-57.  
 Call Number: To Be Assigned  
 Notes: Appears to be in Czechoslovakian language. / AS 01-07-24 / Gift of Charles Morris.
268. Morris, Charles W. *Apel, Karl-Otto*, introduction by. Dusseldorf: Schwann; 1973 *Sprache und Lernen*; v. 28.  
 Call Number: BF458 M87 1973g  
 Notes: Translation of "Signs, Language and Behavior" / Gift of Charles Morris
269. Morris, Charles W. *Eschbach, Achim*, introduction by. Frankfurt am Main: Suhrkamp; 1975 *Theorie*.  
 Call Number: P99 M83 copies 1, 2  
 Notes: Excerpts from Morris's writings translated into German. / Gift of Charles Morris / acl 98-2, 98-5-21 copy 2 added
270. Morris, Charles W. *Charles William*. *The pragmatic movement in American philosophy*. New York: G. Braziller; 1970: xi, 210 p.  
 Call Number: B832 .M68 1970 / 3 copies  
 Notes: / ML 9/97 / Gift of Charles Morris.
271. ---. *Writings on the general theory of signs*. The Hague: Mouton; 1972: 486 p. *Approaches to semiotics*; v. 16.  
 Call Number: B840.M63 1972  
 Notes: Includes bibliographies. Contents: Foundations of the theory of signs.--Signs, language, and behavior.--Five semiotical studies. / ML 9/97 / Gift of Charles Morris.
272. Morris, Charles W. *Charles William and Neurath, Otto*. *Otto Neurath and the unity of science movement* [a collection of material commemorating Otto Neurath's place in the unity of science movement]. Jerusalem: 1966. 31 l. 28 cm (Monographs of the Association for Unification and Automation in Science no. 5).  
 Call Number: Q175 .M868  
 Notes: Cover title  
 English / AS 01-07-24 / Gift of Charles Morris.
273. Morris, Charles William. *Festival*. New York: G. Braziller; 1966: 85 p.  
 Call Number: PS3563.O874 F4 1966 / 2 copies  
 Notes: In copy 1, errata slip after pg. 8, and correction made in pen on pg. 9. / ML 9/97 / Gift of Charles Morris.
274. ---. *Foundations of the theory of signs*. Chicago, Ill., The University of Chicago Press; 1938. 3 p. L., 59 p. 24 cm (International encyclopedia of unified science v. 1, no. 2).  
 Call Number: Q121 .I7 v.1:2 1938  
 Notes: Added t.-p.: International encyclopedia of unified science, editor-in-chief, Otto Neurath, associate editors, Rudolf Carnap [and] Charles W. Morris. Foundations of the unity of science (volumes I-II of the Encyclopedia)  
 "Selected bibliography": p. 59  
 English / AS 01-07-24 / Gift of Charles Morris.
275. ---. *Foundations of the theory of signs*. Chicago, Ill., The University of Chicago Press; 1970. 59 p. 24 cm (International encyclopedia of unified science v. 1, no. 2).  
 Call Number: Q121 .I7 v.1:2 1970  
 Notes: "Selected bibliography": p. 137  
 English / AS 01-07-24 / Gift of Charles Morris.

276. Morris, Charles William Posner, Roland, translator. München: Carl Hanser; 1972 Reihe Hanser; v. 106.  
Call Number: B840 M5717 1938g copies 1, 2  
Notes: Translation of "Foundations of the Theory of Signs" and "Esthetics and the Theory of Signs"/Gift of Charles Morris/acl 98-5-21
277. ---. [In Japanese]. Japan: G. Braziller, 1956. x, 257 p. 22 cm .  
Call Number: BD431 .M83p 1956  
Notes: In Japanese / AS 01-07-24 / Gift of Charles Morris.
278. Morris, Charles William Rossi-Landi, Ferruccio, translator. Torino et al.: G. B. Paravia; [1954].  
Call Number: P325 M83fi copy 1, 2, 3, 4  
Notes: Italian translation of Foundations of the theory of signs. / acl 98-1 / Gift of Charles Morris.
279. ---. Logical positivism, pragmatism and scientific empiricism. Paris: Hermann et cie; 1937: 71, [1] p.  
Exposes de philosophie scientifique. Charles W. Morris ... I.  
Call Number: B67 .M6 1937  
Notes: Actualites scientifiques et industrielles. 449. / ML 9/97 / Gift of Charles Morris.
280. ---. Pragmatism and the crisis of democracy. Chicago, Ill.: The University of Chicago press; 1934: iii, 24,  
[1] p. Public policy pamphlet, no. 12, H. D. Gideonse, editor.  
Call Number: H31 .P8 1934 no.12  
Notes: / ML 9/97 / Gift of Charles Morris.
281. ---. Review of Paul Edwards, *The Logic of Moral Discourse* (1955) . The Annals of the American Academy  
of Political and Social Science. 1956 Sep; 307p. 181.  
Call Number: HD9743 A2 A7475 1956  
Notes: Whole issue/Gift of Charles Morris/acl 98-5-21
282. ---. Review of Ralph Barton Perry, *Realms of Value: A Critique of Human Civilization* (1954) . The Annals  
of the American Academy of Political and Social Science. 1954 Sep; 295pp. 179-180.  
Call Number: HD9743 A2 A7475 1954  
Notes: Whole issue/Gift of Charles Morris/acl 98-5-21
283. ---. Signos, lenguaje y conducta. Buenos Aires: Losada; 1962: 341 p. Biblioteca filosofica .  
Call Number: BF458 M83sS  
Notes: Includes bibliographical references and index. / Gift of Charles Morris / acl 98-2
284. ---. Signs, language and behavior. New York: Prentice-Hall, inc.; 1946: xii p., 1 l., 365 p.  
Call Number: B840 .M6 1946  
Notes: Heavily annotated and underlined- underlined note on front endpaper which reads "Master  
copy." Enclosure- notes after pg. 166. / ML 9/97 / Gift of Charles Morris.
285. ---. Signs, language, and behavior. New York: G. Braziller; 1955: xii, 365 p.  
Call Number: BF458 .M6 1955  
Notes: / ML 9/97 / Gift of Charles Morris.
286. ---. Six theories of mind. Chicago, Ill.: The University of Chicago Press; 1971: xi, 337 p.  
Call Number: BF121 .M6 1971  
Notes: / ML 9/97 / Gift of Charles Morris.
287. ---. Varieties of human value. [Chicago]: University of Chicago Press; 1965(2nd impression): xv, 208 p.  
Call Number: BD232 .M65 1965  
Notes: / ML 9/97 / Gift of Charles Morris.
288. ---. Varieties of human value. Chicago: University of Chicago Press; 1973: xiv, 209 p. Midway reprints.

Call Number: BD 232 M83v 1973  
Notes: / ML 9/97 / Gift of Charles Morris.

289. Morris, Ruth Ellen Allen. *The White Dog*. New York: Vantage Press, Inc.; 1974.  
Call Number: To Be Assigned  
Notes: / AS 01-07-24 / Gift of Charles Morris.
290. Mussolini, Benito and Cope, E. *The doctrine of fascism*; translation by E. Cope. 3d ed ed. [Firenze]: Vallecchi; 1938. 3 p. l., 9-65 p. 19 cm .  
Call Number: DG571 .M78 1938  
Notes: Italian original published in vol. XIV (1932) p. 847-851, of the *Enciclopedia italiana* English / AS 01-07-24 / Gift of Charles Morris.
291. Nagel, Ernest. *Principles of the theory of probability*. Chicago, The University of Chicago Press; 1939. 80 p. 23 cm (International encyclopedia of unified science v. 1, no. 6.  
Call Number: Q121 .I7 v.1 no. 6 1939  
Notes: "Selected bibliography" :p. 79-80  
English / AS 01-07-24 / Gift of Charles Morris.
292. ---. *Principles of the theory of probability*. Chicago, University of Chicago Press; 1969. 80 p. 24 cm (International encyclopedia of unified science. Foundations of the unity of science, v.1 no.6.  
Call Number: Q175 .I582 v. 1 no. 6 1969  
Notes: "Selected bibliography" :p. 79-80  
English / AS 01-07-24 / Gift of Charles Morris.
293. Nakamura, Gen. *A Comparative Study of Ways of Thinking: A Critical Review of C.W. Morris, The Open Self*. [In Japanese, Translates As "The Science of Thought"]. 1949 Winter-1950 Winter; 5(2).  
Call Number: To Be Assigned  
Notes: In Japanese. / AS 01-07-24 / Gift of Charles Morris.
294. Nakamura, Hajime. [In Japanese, translated "Materialism and Psycho-Phys. Parallelism in India"]. [In Japanese, Riso]. 1956 Mar; (274):48-56.  
Call Number: To Be Assigned  
Notes: / AS 01-07-24 / Gift of Charles Morris.
295. Natanson, Maurice Alexander. *The social dynamics of George H. Mead*. Washington: Public Affairs Press; 1956: 102 p.  
Call Number: B945.M464 N3 1956  
Notes: Annotated and underlined. Enclosures- letter to Florida U. grad. students from dean w/ notes on back; also, copy of a review of the book by Morris. / ML 9/97 / Gift of Charles Morris.
296. Neurath, Otto. *Encyclopedia and unified science*. Chicago, University of Chicago Press, 1946. viii, 75 p. 25 cm (International encyclopedia of unified science v. 1, no. 1.  
Call Number: Q175 .I582 1946 v.1 no.1  
Notes: Added t.-p.: International encyclopedia of unified science; editor-in-chief, Otto Neurath, associate editors, Rudolf Carnap [and] Charles W. Morris. Foundations of the unity of science (vols. I-II of the Encyclopedia)  
English / AS 01-07-24 / Gift of Charles Morris.
297. ---. *Foundations of the social sciences*. Chicago: The University of Chicago Press; 1944; Vol. 2, (no. 1): 51 p. International encyclopedia of unified science .  
Call Number: Q121 .I7 1944 Vol. 2 No.1  
Notes: Bibliographical references included in "Notes" : (p. 47-50) / ML 9/97 / Gift of Charles Morris.

298. ---. Foundations of the social sciences /. Chicago : The University of Chicago Press, 1944. 51 p. ; 25 cm  
(International encyclopedia of unified science v. 2, no. 1.  
Call Number: Q121 .I7 v.2:1  
Notes: Bibliographical references included in "Notes" : (p. 47-50)  
English / AS 01-07-24 / Gift of Charles Morris.
299. ---. Foundations of the social sciences /. Chicago : University of Chicago Press, 1970. iii, 51 p. 24 cm  
(Foundations of the social sciences ; v. 2, no. 1.  
Call Number: Q175 .I582 v. 2 no. 1  
Notes: Includes bibliographies  
English / AS 01-07-24 / Gift of Charles Morris.
300. Neurath, Otto; Bohr, Niels; Dewey, John; Russell, Bertrand; Carnap, Rudolf; Morris, Charles W., and Joergensen, Joergen, contributors Italian translation from ed. International Encyclopedia of Unified Science. Milano: Valentino Bompiana; 1958.  
Call Number: B824.6 I7  
Notes: Translation of "Development of Logical Empiricism" / Gift of Charles Morris / acl 98-2
301. Neurath, Otto; Carnap, Rudolf, and Morris, Charles William, Edited by. Foundations of the unity of science: toward an international encyclopedia of unified science. Chicago: Univ. of Chicago Press; 1970; 2 vols.  
Call Number: Q121 .I7 1970 v.1-2  
Notes: Original published as 19 separate monographs forming v. 1-2 of a planned work called International encyclopedia of unified science (No other volumes published) / ML 9/97 / Gift of Charles Morris.
302. Neurath, Otto; Carnap, Rudolph, and Morris, Charles. International encyclopedia of unified science. Chicago: University of Chicago Press; 1955; Vol. 1, (Parts 1-2 (in 2 vols.)) International Congress for the Unity of Science.  
Call Number: Q175 .I58 1955  
Notes: Neurath, Otto, 1882-1945. International Congress for the Unity of Science. / ML 9/97 / Gift of Charles Morris.
303. Neurath, Otto; Russell, Bertrand, and International Congress for the Unity of Science. Encyclopedia and unified science. [Chicago, University of Chicago Press, 1971. 75 p. 24 cm (International encyclopedia of unified science v. 1, no. 1.  
Call Number: Q175 .I582 1971 v. 1 no. 1  
Notes: Spine title: Encyclopedia & unified science  
A project of the International congresses for the unity of science  
Includes bibliographies  
Unified science as encyclopedic integration, by O. Neurath.- Analysis and synthesis in science, by N. Rohr.- Unity of science as a social problem, by J. Dewey.- On the importance of logical form, by B. Russell.- Logical foundations of the unity of science, by R. Carnap.- Scientific empiricism, by C. W. Morris  
English / AS 01-07-24 / Gift of Charles Morris.
304. New York Herald Tribune Forum. New York: New York Herald Tribune; 1947.  
Call Number: HN80 N5N53  
Notes: Card of "Mrs. Ogden Reid" loosely inserted. / Gift of Charles Morris / acl 98-2
305. Nicodemi, Giorgio; Canestrini, Giovanni, and Italian Library of Information (New York, N.Y.). Leonardo. New York : Italian Library of Information, 1940. cover-title, 1 p. L., 68 numb. L. plates. 29 cm (Outline studies ; Series 4, no. 6, Oct. 1940.  
Call Number: ND623.L5 N53 1940  
Notes: "The articles ... have been supplied by Prof. Giorgio Nicodemi, organizer and director of



the Leonardo da Vinci exhibitions."--Foreword, signed: U. V. d'Annunzio  
 "Leonardo's contributions to mechanics, physics and hydraulics (studies, inventions, applications)  
 by Giovanni Canestrini": leaves 63-68  
 Reproduced from type-written copy  
 English / AS 01-07-24 / Gift of Charles Morris.

306. . Religious studies in Japan. Nihon Shukyo Gakkai and International Congress for the History of Religions (9th : 1958 : Tokyo, etc.) Japanese Organizing Committee. Tokyo: Maruzen Co.; 1959: v, 507 p. Japan. Monbusho. Research report for the Commission of Ministry of Education no. 86.  
 Call Number: BL25 .J3 1959  
 Notes: Annotated and underlined. / ML 9/97 / Gift of Charles Morris.
307. Nissen, Lowell A. John Dewey's theory of inquiry and truth. The Hague: Mouton; 1966: 112 p. Studies in philosophy ; 5.  
 Call Number: B945.D44 N5 1966  
 Notes: Annotated and underlined. / ML 9/97 / Gift of Charles Morris.
308. Okamoto, Rikichi. New philosophy for the people; a moral science system. Tokyo: Institute for Free Discussion of Absolute Truth and Ideal; sole agent: Maruzen Co; 1955: 2 v.  
 Call Number: B138.O53M6  
 Notes: Contents: book 1. Eternal life.--book 2. Ideal society./Gift of Charles Morris/acl 98-5-21
309. Peirce, Charles S. Charles Sanders. Philosophical writings of Peirce. Buchler, Justus, Edited by. New York: Dover Publications; 1955: 386 p.  
 Call Number: B945.P41 B8 1955  
 Notes: "An unabridged and unaltered republication of the book first published in 1940 under the title "The philosophy of Peirce: selected writings." / ML 9/97 / Gift of Charles Morris.
310. ---. Values in a universe of chance; selected writings of Charles S. Peirce. Garden City, N. Y.: Doubleday; 1958: 446 p. Doubleday anchor books, A126.  
 Call Number: B945.P41 W5 1958  
 Notes: Includes bibliography. / ML 9/97 / Gift of Charles Morris.
311. Peirce, Charles S. Charles Sanders; Cohen, Morris Raphael, and Dewey, John. Chance, love and logic : philosophical essays. London. New York: Kegan Paul, Trench, Trubner & Co. Harcourt, Brace & Co.; 1923: xxxiii, 318 p. International library of psychology, philosophy and scientific method. Call Number: UCB Moffitt B945.P43 C5 1923. UCB Philos B945.P43 C5 1923 \*c2 copies. UCD Shields B945.P43 C5. UCLA College B 945 P3 C3. UCLA URL B 945 P3 C3. UCSD SSH B945.P43 C5 1923. CSL State Lib 104 P37 General Coll  
 Notes: Cohen, Morris Raphael, 1880-1947. Dewey, John, 1859-1952. The 5 papers in pt. 1 are reprinted from Popular science monthly, v.12-13,. "Bibliography of Peirce's published writings"--p.309-318. /From MELVYL 97-8-21, acl
312. ---. Chance, love and logic : philosophical essays. S.l.: Peter Smith; 1949: xxxiii, 318 p.  
 Call Number: SRLF A 0009988742 Type EXP SRLF for loan details.  
 Notes: Cohen, Morris Raphael, 1880-1947. Dewey, John, 1859-1952. The 5 papers in pt. 1 are reprinted from Popular science monthly, v.12-13,. "Bibliography of Peirce's published writings"--p.309-318. /From MELVYL 97-8-21, acl
313. ---. Chance, love, and logic; philosophical essays, by the late Charles S. London: K. Paul, Trench, Trubner; 1923: 2,318p. International library of psychology, philosophy and scientific method.  
 Call Number: UCSC McHenry B945.P43C5 1923  
 Notes: Cohen, Morris Raphael, 1880-1947. Dewey, John, 1859-1952 /From MELVYL 97-8-21, acl

314. Peirce, Charles S. Charles Sanders; Dewey, John, and Cohen, Morris Raphael. Chance, love, and logic. New York: Harcourt, Brace & company, inc.; [etc., etc. ]; 1923: 2 p.l., iii-xxxiii, 318 p.  
Call Number: GTU SFTS B945.P43 C5 1923 Held at SFTS San Anselmo. Type EXP GTU for. UCB Philos B945.P43 .C5. UCSB Main Lib B945.P43 C6  
Notes: Dewey, John, 1859-1952. Cohen, Morris Raphael, 1880-1947 /From MELVYL 97-8-21, acl
315. Perry, Ralph Barton. In the spirit of William James. New Haven. London: Yale University Press. H. Milford, Oxford University Press; 1938: xii, 211 p. Powell lectures on philosophy at Indiana University, Daniel S Robinson, editor. 2d ser.  
Call Number: B945.J24 P38 1938  
Notes: Underlined and annotated / ML 9/97 / Gift of Charles Morris.
316. ---. The thought and character of William James, as revealed in unpublished correspondence and notes. Boston: Little, Brown, and company; 1935; 2 vols.  
Call Number: B945.J24 P4 1935 / Copy 2- Copy 1 in Moore collection.  
Notes: Bibliography at end of each volume. CONTENTS.-I. Inheritance and vocation.-II. Philosophy and psychology. / Annotated and underlined. / ML 9/97 / Gift of Charles Morris.
317. Philosophy Education Society, editor. The Review of Metaphysics; a Philosophical Quarterly. [Washington, etc: Philosophy Education Society]. Vol. 1, 1947.  
Call Number: BR1 R34 2 copies  
Notes: Vols. 1-20, 1947-67. / Gift of Charles Morris/acl 2000-11-27
318. Philosophy of Education Society (U.S.) and John Dewey Society, editors. Educational Theory. [Urbana, University of Illinois].  
Call Number: L11 .E485  
Notes: "A medium of expression for the John Dewey Society and the Philosophy of Education Society." / AS 01-07-24 / Gift of Charles Morris.
319. Plato. Studies in the Platonic epistles: Platonic epistles. [Urbana]: University of Illinois; 1935; p. 234 p. 27 cm(Illinois studies in language and literature. v.18, no.3-4.  
Call Number: P25 .I3 v.18  
Notes: University of Illinois bulletin, v.32, no.43. "Translation of the Epistles": p.[175]-226. Bibliography: p.[8] / Gift of Charles Morris/acl 2000-11-27
320. Potter, Vincent G. Charles S. Peirce on norms & ideals. Amherst: University of Massachusetts Press; 1967: xiii, 229 p.  
Call Number: B945.P44 P6 1967  
Notes: Revision of the author's thesis, Yale University, which was issued under title: Peirce's ontological pragmatism. / Annotated and underlined. / ML 9/97 / Gift of Charles Morris.
321. Pound, Roscoe. Law and Morals. n.p.: n.d.  
Call Number: To Be Assigned  
Notes: / AS 01-07-24 / Gift of Charles Morris.
322. ---. The Pioneers and the Common Law. West Virginia Law Quarterly and the Bar. 1920 Nov; 27(1).  
Call Number: To Be Assigned  
Notes: This is a reprint. / AS 01-07-24 / Gift of Charles Morris.
323. ---. Social Problems and the Courts. Proceedings of the National Conference of Charities and Correction, Cleveland, Ohio, June MCMXII; [1912].  
Call Number: To Be Assigned  
Notes: This is a reprint. / AS 01-07-24 / Gift of Charles Morris.

324. Progressive Education Association (U.S.) and American Education Fellowship, editors. Progressive Education Booklet. Columbus, Ohio : American Education Press. 1937.  
Call Number: L13 .P75  
Notes: Title from masthead  
Each no. has also a distinctive title  
Contains partial proceedings of the 1937-39 annual national conferences of the Assn. (1939 called National John Dewey Conference)  
No. 1- issued by the Progressive Education Association; no. - by the American Education Fellowship / AS 01-07-24 / Gift of Charles Morris.
325. Ramakrishna Rao, K. Gandhi and pragmatism; an intercultural study. Calcutta: Oxford & IBH Pub. Co; 1968: iii, 223 p.  
Call Number: B 5134 G32R14 1968  
Notes: Dedication to Morris from Rao inscribed on front endpaper / Encl. from Morris introduction of Rao at conference / ML 9/97 / Gift of Charles Morris.
326. Randolph, John Gordon. Value Preferences of Prison Inmates and Staff Members Using a Modification of Morris' Ways to Live Scale [Supervised by M. Grant Dahlstrom.]. Chapel Hill, North Carolina: University of North Carolina at Chapel Hill; 1972pp. 92 In binder with vinyl cover.  
Call Number: To Be Assigned  
Notes: / AS 01-07-24 / Gift of Charles Morris.
327. Ransom, John Crowe Ed and Kenyon College, editors. The Kenyon Review. Gambier, Ohio, Kenyon College. 1939-.  
Call Number: AP2 K426  
Notes: In Volume 4 (no. 3), "Paths of Life" by Charles Morris is reviewed by Eliseo Vivas. Suspended 1970-78  
Editor: winter 1939-<autumn 1941> J. C. Ransom / AS 01-07-24 / Gift of Charles Morris.
328. Reck, Andrew J. Introduction to William James; an essay and selected texts. Bloomington: Indiana University Press; 1967: viii, 205 p. A Midland book ; MB105.  
Call Number: B945.J24 R4 1967  
Notes: / ML 9/97 / Gift of Charles Morris.
329. Rice University and William M. Rice Institute, editors. The Rice Institute Pamphlet. Houston, Tex. : The Institute. 1915-1961.  
Call Number: LD4711 .R35  
Notes: Vols. for 1915-Apr. 1960 published by Rice Institute; for July 1960-Jan. 1961, by William Marsh Rice University  
Vols. 1 (1915)-47 (1961). 1 v. / AS 01-07-24 / Gift of Charles Morris.
330. Riepe, Dale Maurice. The philosophy of India and its impact on American thought. Springfield, Ill.: Thomas; 1970: xvii, 339 p. American lecture series, publication, no. 772. A monograph in the Bannerstone division of American lectures in philosophy.  
Call Number: B131 .R5 1970  
Notes: / ML 9/97 / Gift of Charles Morris.
331. Rorty, Amelie, edited by. Pragmatic philosophy: an anthology. Garden City, N.Y.: Anchor Books; 1966: viii, 548 p.  
Call Number: B832 .R58 1966  
Notes: Underlined and annotated / ML 9/97 / Gift of Charles Morris.
332. Rossi-Landi, Ferruccio. Charles Morris. Milano: Fratelli Bocca Editori; 1953.  
Call Number: B945.M4984 R68 cops. 1-2  
Notes: In Italian. / AS 01-07-24 / Gift of Charles Morris.

333. ---. Charles Morris e la semiotica novecentesca. Milano. [Milano]: Feltrinelli. Bocca; 1975: 226 p.  
Semiotica e pratica sociale ; 1.  
Call Number: B945 M831 R68  
Notes: / Gift of Charles Morris / acl 98-2
334. ---. Ideologies of linguistic relativity. The Hague: Mouton; 1973: 101 p. Approaches to semiotics.  
Paperback series v. 4.  
Call Number: P106 .R665 1973  
Notes: Underlined. Note on title page reads "a gift from him april 1976." / ML 9/97 / Gift of Charles Morris.
335. ---. Il pensiero americano contemporaneo. Centro di studi metodologici di Torino. Milano: Edizioni di Comunita; 1958: 2 v [PEP has vol 1 only].  
Call Number: B935 .R6  
Notes: Centro di studi metodologici di Torino. At head of title: Centro di studi metodologici di Torino. Includes bibliographies. Contents: [1] Filosofia, epistemologia, logica; saggi di Barone, Borghi, Dorfles, Rossi, Rossi-Landi, Scarpelli, Somenzi, Vaccarino, Visalberghi.--[2] Scienze sociali; saggi di Barbano, Calamandrei, Canestrari e Marzi, Giuliani, Griziotti, Griziotti Kretschmann, Saffirio, Sartori./Gift of Charles Morris/acl 98-5-21
336. Rothman, Walter. Josiah Royces Versuch einer Synthese von Pragmatismus und Objektivitat. Jena, Universitats-Buchdruckerei G. Neuenhahn G.m.b.H., 1926. 75 p .  
Call Number: B945 .R64R6  
Notes: "Literaturverzeichnis": p. [74]-75  
German / AS 01-07-24 / Gift of Charles Morris.
337. Rucker, Egbert Darnell. The Chicago pragmatists. Minneapolis: University of Minnesota Press; 1969: ix, 200 p.  
Call Number: B832 .R77 1969  
Notes: / ML 9/97 / Gift of Charles Morris.
338. Russell, Bertrand and Carr, Herbert Wildon. The philosophy of Bergson. Cambridge: Pub. for "The Heretics" by Bowes and Bowes; 1914: 36 p.  
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